

*Dear friends and guests,
We are delighted to have you with us today.
We invite you to visit again and receive
the grace of our Lord Jesus Christ with us.*

WORSHIP PARTICIPANTS

Guest Pastor.....Rev. Dan Muecke
Minister of Music.....Rev. Dr. William H. Bergquist
Greeter.....Beth Rousselle
Ushers.....Dick Buechsenschuetz, Rita Hennessy
Lector.....Marina Kirsch
Communion Assistant.....Tom Tighe
Altar Preparation and Clearing.....Angela Klingler, Donna Houle

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
Vice ChairmanRichard Malaby (603) 425-8988
Treasurer.....John Klingler (603) 275-1555
Financial Secretary.....Ken Koehlert (603) 316-9449
Council Secretary.....Paul Kvamme (408) 453-0727
Board of Property.....Donald Bell (603) 472-4629
Board of ICS.....Bonnie Bell (603) 472-4629
Board of Evangelism.....VACANT
Board of ActivitiesDebbie Holman (603) 440-9522
Board of Stewardship.....VACANT
Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
Administrative Assistant Marcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Bible Study and Sunday School at 9 a.m.
Friday Matins at 9am
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org



Wheelchair accessible

Christ the King Sunday



He will come again with glory, to judge both the living and the dead.

Immanuel Lutheran Church

November 26, 2023

*The flowers this morning are given
to the glory of our Lord and Savior, Jesus Christ
by the Holman family.*



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself ‘bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments.

Masked Area - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

Guests, Please sign your name in our guest register found in the narthex.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

Families worshipping together – We encourage families to worship together. If your child becomes restless during worship, you are welcome to use the nursery located just outside the Narthex. An usher would be happy to help direct you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Divine Service, Setting Three

Prelude: *I Call to Thee, Lord Jesus Christ* J.S. Bach

Opening Hymn: “Crown Him With Many Crowns” 525

Invocation LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, 2 (Psalm 124:8)

Post Communion Collect

C: We give thanks to You, almighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



Salutation and Benedicamus



The Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



Closing Hymn: “At the Name of Jesus” 512

Postlude: “March in D” D. Johnson

Nunc Dimittis

LSB p. 199

(Please stand.)

Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er.

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord

C: and You forgave the iniquity of my sin. (Psalm 32:5)

(We kneel)

P: O almighty God,

All: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. (Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)

+ The Absolution +

(John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit

Ps. 39:4-5, 7-8, 12a; antiphon: 2 Peter 3:13

P: In keeping with His promise we are looking forward to a new heaven and a | new earth,* the home of | righteousness.

C: O LORD, make me know my end and what is the measure | of my days;* let me know how fleeting | I am!

Behold, You have made my days a few | handbreadths,* and my lifetime is as nothing be - | fore You.

And now, O Lord, for what | do I wait?* My hope | is in You.

Deliver me from all my trans - | gressions.* Do not make me the scorn | of the fool!

Hear my prayer, O LORD, and give ear to my cry; hold not Your peace | at my tears!*

For I am a sojourner with You, a guest, like all my | fathers.

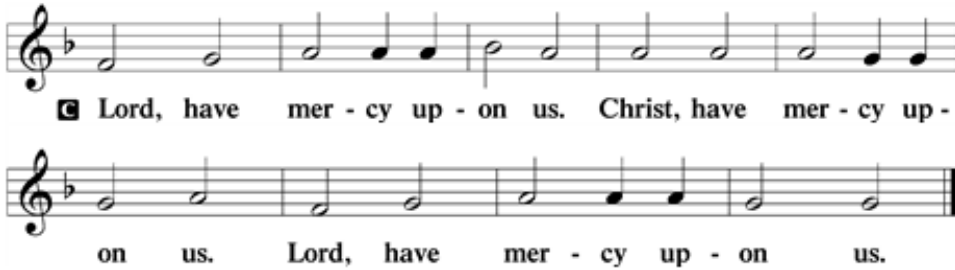
P: In keeping with His promise we are looking forward to a new heaven and a | new earth,* the home of | righteousness.

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB p. 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB p. 187



Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.

Distribution Hymns

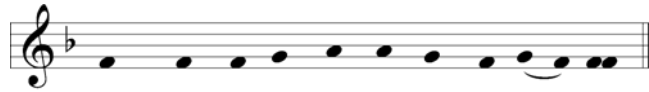
(Tune 451)

1. Hear the thrilling voice that's calling!
"Christ is near!" we hear it say,
"Throw aside the works of darkness,
all you Children of the Day!"
Startled at the solemn warning,
let the drowsing Christian wake.
Shall the sunrise catch you sleeping?
Look! The Dawn begins to break!
2. Patiently, the Lamb, still lowly,
comes with pardon down from Heav'n.
Hurry then, with tears, repentant,
one and all to be forgiven!
Then, when He returns in glory
and the world is wrapped in fear,
He will shield you with His mercy
and with words of love draw near.
3. Holy God, our gentle Savior,
Judge of all, once crucified,
Come for those who wait to see You;
raise the dead for whom You died!
Then, like rolling peals of thunder,
like the roaring of the sea,
Shall break forth an "ALLELUIA!"
rising to eternity!

(Tune 563)

1. O wounded Bridegroom, throned above,
Is there no end to saving love?
Can You not wait to meet us there?
Must You come join Your poor bride here?
2. In humble host and chalice clothed,
Here You bend low to Your betrothed
And speak Your mighty vows of love
To seal us here for life above:
3. "This is My body; I am thine.
This is My blood, for thou art Mine.
Take, eat and drink the living food,
The marriage cov'nant in My blood."
4. O wounded Bridegroom, here we meet
And taste Your love and share Your name
Till morning comes and we shall eat
The Marriage Supper of the Lamb.

Pax Domini



P The peace of the Lord be with you al - ways.



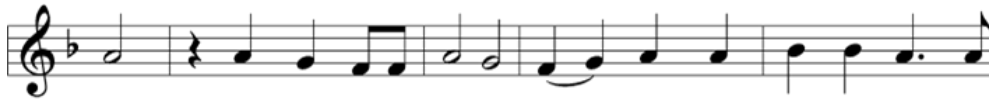
C A - men.

The Agnus Dei

LSB p. 198 (John 1:29)



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

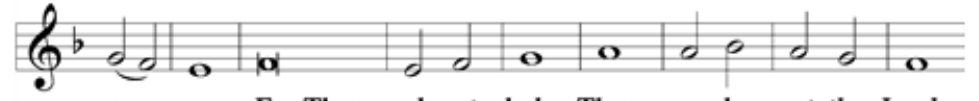
(Please be seated.)

+ The Holy Communion +

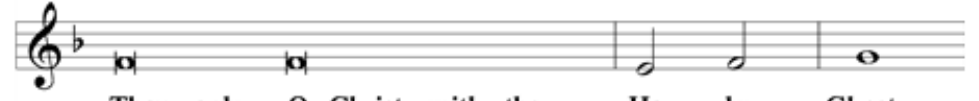
(Please see our Communion Statement on page 2.)



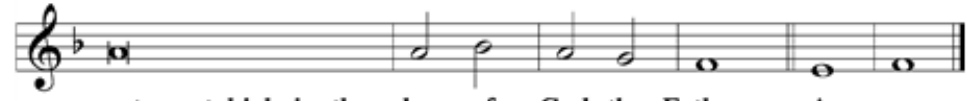
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

C: **Eternal God, merciful Father,**
You have appointed Your Son as judge of the living and the dead.
Enable us to wait for the day of His return with our eyes fixed
on the kingdom prepared for Your own
from the foundation of the world;
through Jesus Christ, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.



C A - men.

+ The Old Testament Reading +

Ezekiel 34:11–16, 20–24

¹¹For thus says the Lord GOD: Behold, I, I myself will search for My sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out My sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of My sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. . . .

²⁰Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue My flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and He shall feed them: He shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and My servant David shall be prince among them. I am the LORD; I have spoken.

P: This is the word of the Lord.

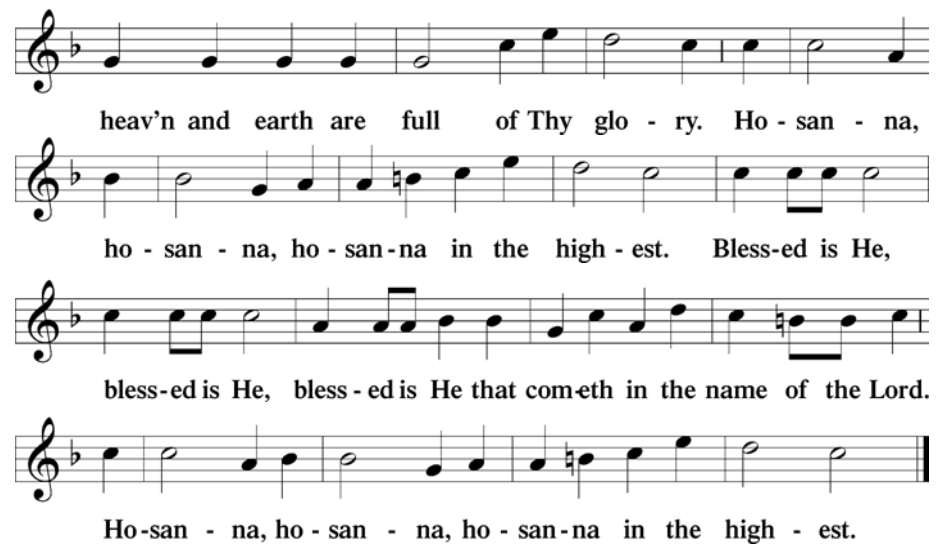
C: Thanks be to God.

+ The Epistle Lesson + 1 Corinthians 15:20–28

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at His coming those who belong to Christ. ²⁴Then comes the end, when He delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For He must reign until He has put all His enemies under His feet. ²⁶The last enemy to be destroyed is death. ²⁷For "God has put all things in subjection under His feet." But when it says, "all things are put in subjection," it is plain that He is excepted who put all things in subjection under Him. ²⁸When all things are subjected to Him, then the Son Himself will also be subjected to Him who put all things in subjection under him, that God may be all in all.

L: This is the word of the Lord.

C: Thanks be to God.



heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matthew 6:9-13)

P: Let us pray together in Jesus' name

**C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever and ever. Amen.**

+ The Words of Institution +

LSB p. 217 (1Corinthians 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

+ The Service of the Sacrament +

The Preface: B p. 194 (Lamentations 3:41)



The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks un - to the Lord, our God.

It is meet and right so to do.



The Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus

LSB p. 195 (Isaiah 6:3; Matthew 21:4)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The Verse



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

+ The Holy Gospel +

Matthew 25:31:-46

P: The Holy Gospel according to St. Matthew, the twenty-fifth chapter:



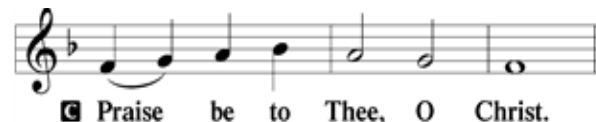
Glo - ry be to Thee, O Lord.

³¹[Jesus said:] "When the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. ³² Before Him will be gathered all the nations, and He will separate people one from another as a shepherd separates the sheep from the goats. ³³ And He will place the sheep on His right, but the goats on the left. ³⁴ Then the King will say to those on His right, 'Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me, ³⁶ I was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.' ³⁷ Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? ³⁸ And when did we see You a stranger and welcome You, or naked and clothe You? ³⁹ And when did we see You sick or in prison and visit You?' ⁴⁰ And the King will answer them, 'Amen, I say to you, as you did it to one of the least of these My brothers, you did it to Me.'

⁴¹ "Then He will say to those on His left, 'Depart from Me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, ⁴³ I was a stranger and you did not welcome Me, naked and you did not clothe Me, sick and in prison and you did not visit Me.' ⁴⁴ Then they also will answer, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' ⁴⁵ Then He will answer them, saying, 'Amen, I say to you, as you did not do it to one of the least of these, you did not do it to Me.' ⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life."

P: This is the Gospel of the Lord.

C:



Praise be to Thee, O Christ.

The Nicene Creed:

LSB p. 191 (Matthew 10:32-33)

C: I believe in one God,

the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen *(Please be seated.)*

Children's Message

Sermon Hymn: Sermon *(Tune LSB 610)*

1. The King shall come like dawn when Light triumphant breaks,
When Beauty shines omnipotent and life to Joy awakes.

2. Not, as of old, a Child to fight and bear and die,
But crowned with glory like the sun that lights the noonday sky.

3. The Conqueror shall come with healing in His wings!
Hail, Christ the Lord! Your people pray, "Come quickly, King of kings!"

+ The Sermon + Rev. Dan Muecke

The Offertory LSB p. 192 (Ps. 51:10-12) *(Please stand)*

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

(Please be seated.)

Offering (Psalm 116:12-14, 17-19)

Choir Anthem: "Bow The Knee" T. Fettke

Prayer of the Church (1 Timothy 2:1-6)

(Please Stand)

P: Lord, in Your mercy,

C: Hear our prayer.