

Dear friends and guests,
 We are delighted to have you with us this Lord's day.
 We invite you to visit again and receive the grace of our
 Lord Jesus Christ with us.

WORSHIP PARTICIPANTS

Pastor Pastor Don Colageo
 Minister of Music..... Rev. Dr. William Bergquist
 Greeter..... Beth Rousselle
 Ushers..... Howard Helwig, John Coburn
 Lector..... Doug Goozee
 Communion Assistant..... Kent Freshour
 Altar Guild..... Rita Hennessy, Renee Stanton

OUR LEADERS

Spiritual Care

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Elders:

Ray Brown (617) 650-4291 Doug Goozee (603) 548-0262
 Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

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Chairman..... Chris Robinson (937) 516-4087
 Vice Chairman Richard Malaby (603) 425-8988
 Treasurer..... John Klingler (603) 275-1555
 Financial Secretary..... Ken Koehlert (603) 316-9449
 Council Secretary Paul Kvamme (408) 453-0727
 Board of Property..... Donald Bell (603) 472-4629
 Board of ICS..... Bonnie Bell (603) 472-4629
 Board of Evangelism..... Gail Cherochak (603) 230-0455
 Board of Activities Debbie Holman (603) 440-9522
 Board of Christian Education VACANT
 Board of Stewardship..... VACANT
 Administrative Assistant Marcia Newell (603) 622-1514

The Ascension of Our Lord



The Feast of the Exaltation of Christ's Human Nature

Sunday, May 21, 2023

Immanuel Lutheran Church

A warm welcome to our guests in Divine Service! Please sign our guest book in the narthex. If you do not already have a church home, we invite you to make your church home with us.



Immanuel Lutheran Church

A Missouri Synod Congregation
 673 Weston Rd
 Manchester, NH 03103

Divine Service every Sunday at 10 a.m.

Adult Bible Study at 9 a.m.

Church Office: (603) 622-1514

Website: www.immanuel-mnh.org

Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex. Our greeters and Usher will answer questions you may have.

Families worshipping together – We encourage families to worship together. A nursery is located near the Narthex. If your child becomes restless during worship, you are welcome to use this facility. An usher would be willing to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord’s Supper. We believe that when we receive the bread and wine, we receive Christ’s body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

Divine Service, *Setting One*

Prelude: “*Christ, Whose Glory Fills the Skies*” R. Schultz

Opening Hymn: “A Hymn of Glory Let Us Sing” 493

Invocation

P: In the name of the Father and the + Son and the Holy Spirit.
C: Amen.

Post Communion Collect

P: Let us pray: **C: O God the Father,
the fountain and source of all goodness,
who in loving-kindness sent Your only-begotten Son into the flesh,
we thank You that for His sake
You have given us pardon and peace in this Sacrament,
and we ask You not to forsake Your children
but always to rule our hearts and minds by Your Holy Spirit
that we may be enabled constantly to serve You;
through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.**



The Ascension Benediction: (Acts 1:51)

Elder (Pulpit) “Lo, I AM with you always.”

Elder (Font) “Lo, I AM with you always.”

Pastor (Altar) “Lo, I AM with you always, to the end of the world”



Closing Hymn: “At the Name of Jesus”

512

Announcements

Postlude: “See, The Lord Ascends in Triumph” M. Sedio

Worship Folder

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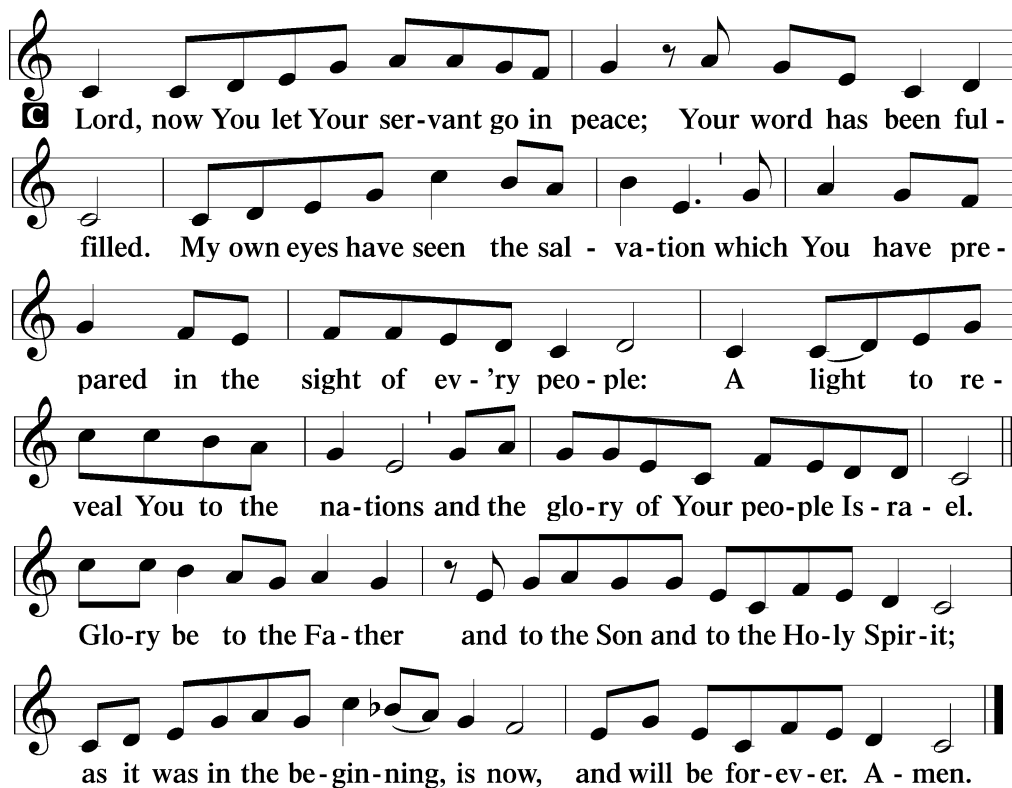
+ The Holy Communion +

(Please see our Communion Statement on page 2)

Distribution Hymn: "Lord Jesus Christ, You Have Prepared" 622

Nunc Dimittis

LSB. 165



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Confession of Sins

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

(We kneel.)

P: Most merciful God,

All: we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

+ The Absolution + (John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit:

Ps. 110:1, 4-5; antiphon: Ps. 47:5

P: God has gone up | with a shout,*
the Lord with the sound of a | trumpet.

**C: The Lord says to my Lord: "Sit at My | right hand,*
until I make Your enemies Your | footstool."**

**The Lord has sworn and will not | change His mind,*
"You are a priest forever after the order of Mel- | chizedek."**

**The Lord is at Your | right hand;*
He will shatter kings on the day | of His wrath.**

**All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P: God has gone up | with a shout,*
the Lord with the sound of a | trumpet.

Kyrie

LSB p.152

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

+ The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins.

This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you al - ways.

C A - men.

The Agnus Dei (John 1:29)

LSB p. 163

C Lamb of God, You take a-way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the

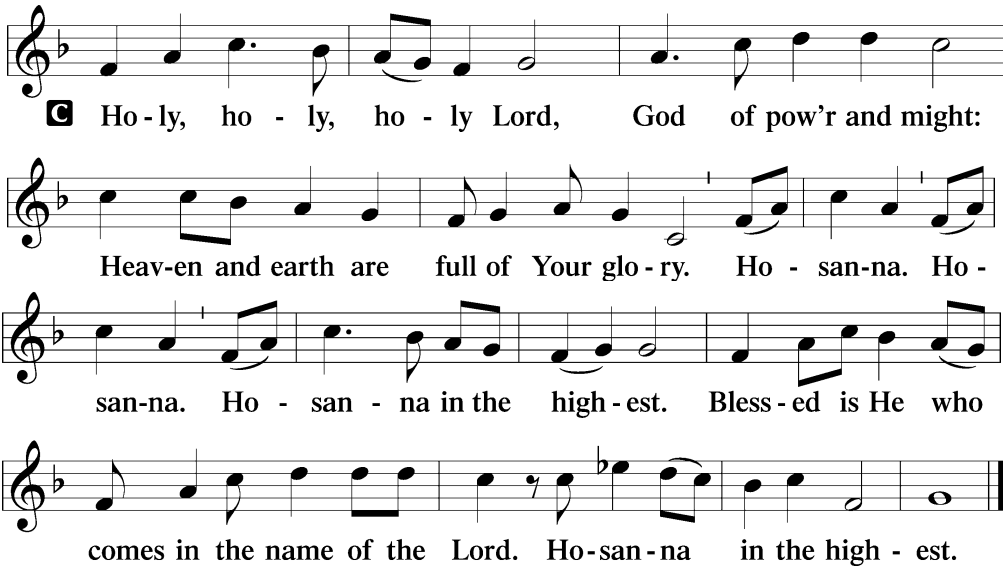
world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

The Sanctus

(Isaiah 6:3; Matthew 21:4)

LSB 161



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

C: Our Father who art in heaven,
 hallowed be Thy name.
 Thy kingdom come,
 Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil,
 for Thine is the kingdom and the power and the glory,
 forever, and ever. Amen.



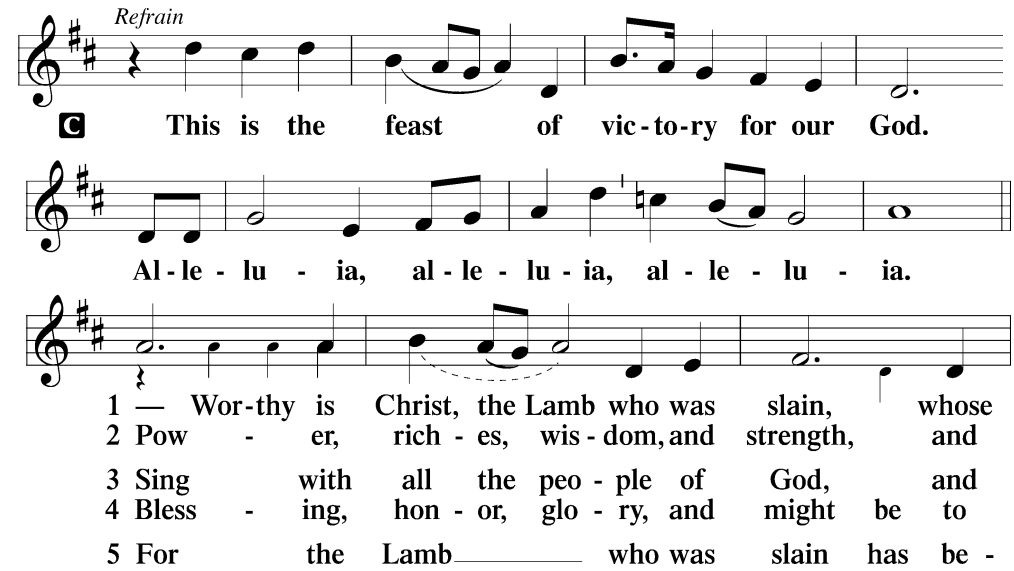
C A - men.

The Hymn of Praise

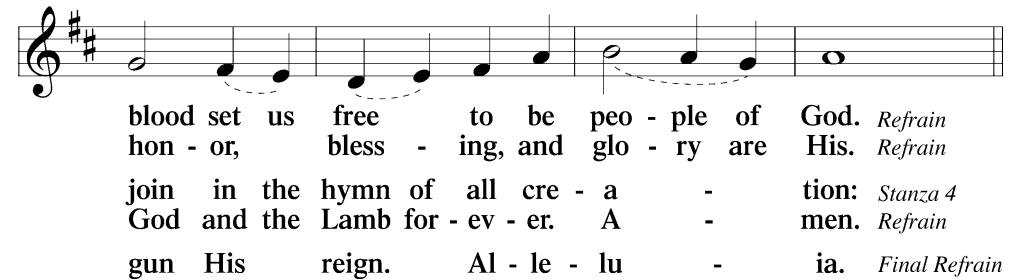
This is the Feast

LSB p.155

Refrain




C This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Collect

(Philippians 4:6)



P The Lord be with you.

C: And with thy spirit.

P: Let us pray:

C: Almighty God,
as Your only-begotten Son, our Lord Jesus Christ,
ascended into the heavens,
so may we also ascend in heart and mind
and continually dwell there with Him,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



G A - men.

(Please be seated.) + **The First Lesson** + Acts 1:1-11

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when He was taken up, after He had given commands through the Holy Spirit to the apostles whom He had chosen. ³To them He presented Himself alive after His suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴And while staying with them He ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, He said, "you heard from Me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

⁶So when they had come together, they asked Him, "Lord, will You at this time restore the kingdom to Israel?" ⁷He said to them, "It is not for you to know times or seasons that the Father has fixed by His own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." ⁹And when He had said these things, as they were looking on, He was lifted up, and a cloud took Him out of their sight. ¹⁰And while they were gazing into heaven as He went, behold, two men stood by them in white robes, ¹¹and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw Him go into heaven."

L: This is the word of the Lord. **C: Thanks be to God.**

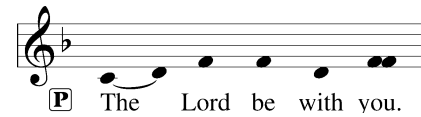
Gradual: *adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

C: Christ has risen | from the dead.*

God the Father has crowned Him with glory and | honor,
He has given him dominion over the works | of His hands;*
He has put all things un- | der His feet.

Service of the Sacrament

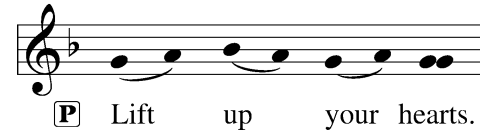
Preface




P The Lord be with you.



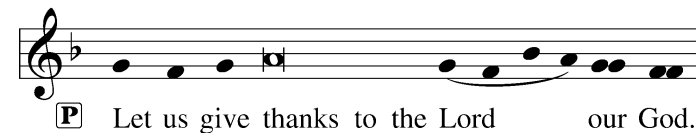
And with your spi - rit



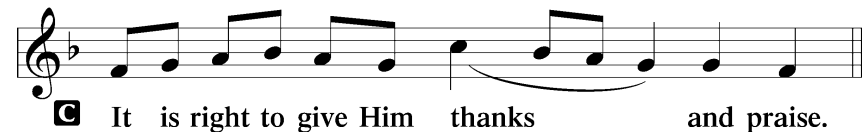
P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.



Proper Preface

P: It is truly fitting, right, and salutary for us that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Offertory *LSB p. 159 (Ps. 116:12-13) (Please stand.)*

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Offering (Psalm 116:12-14, 17-19)

Choir Anthem: "Be Still"

K. Marrolli

The Prayers (1 Timothy 2:1-6)

P Great High Priest,

C: Exalted King, hear us.

+ The Second Lesson + *Ephesians 1:15-23*

¹⁵For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of Him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which He has called you, what are the riches of His glorious inheritance in the saints, ¹⁹and what is the immeasurable greatness of His power toward us who believe, according to the working of His great might ²⁰that He worked in Christ when He raised Him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²²And He put all things under His feet and gave Him as head over all things to the church, ²³which is His body, the fullness of Him who fills all in all.

L: This is the word of the Lord.

C: Thanks be to God.

Alleluia and Verse

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

+ The Holy Gospel + *Luke 24:44-53*

P: The Holy Gospel according to St. Luke, the 24th chapter.

C Glo - ry to You, O Lord.

⁴⁴Then Jesus said to them, "These are My words that I spoke to you while I was still with you, that everything written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵Then He opened their minds to understand the Scriptures, ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in His name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of My Father upon you. But stay in the city until you are clothed with power from on high."

⁵⁰Then He led them out as far as Bethany, and lifting up His hands He blessed them. ⁵¹While He blessed them, He parted from them and was carried up into heaven. ⁵²And they worshiped Him and returned to Jerusalem with great joy, ⁵³and were continually in the temple blessing God.

P: This is the Gospel of the Lord.



The Nicene Creed

(Matthew 10:32-33)

C: I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge
 both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together
 is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

(Please be seated.)

Children's Message



Sermon Hymn:

Tune: LSB 578

1. See the Conqu'ror mount in triumph; see the King in royal state,
 riding on the clouds, His chariot, to His heav'nly palace gate!
 Hear the choirs of angel voices joyful hallelujahs sing
 as the mighty gates are lifted to receive high Heaven's King!
2. Now our greater Aaron enters with His own blood through the veil.
 Joshua has come to Canaan and the kings before Him quail.
 Now He plants the tribes of Israel in their promised resting place.
 Now our great Elijah offers double portion of His grace.
3. Who is this who comes in glory with the trump of Jubilee?
 God of battles, Lord of armies, He has won the victory.
 He who died by crucifixion, He who from His grave arose -
 He has conquered Sin and Satan; He by death destroyed His foes.
4. You have raised our human nature on the clouds to God's right hand.
 There we sit in heav'nly places, there with You in glory stand.
 Jesus rules, adored by angels; Man with God is on the throne.
 Mighty Lord, in Your ascension, we by faith can see our own.

(Please stand.) + **The Sermon** +