

*Dear friends and guests,
We are delighted to have you with us today.
We invite you to visit again and receive
the grace of our Lord Jesus Christ with us.*

Pastor.....Rev. Don Colageo
Minister of Music.....Rev. Dr. William H. Bergquist
Greeter.....Dick Buechsenschuetz
Ushers.....Howard Helwig, John Coburn
Lector.....Steven Holman
Communion Assistant.....Doug Gootee
Altar Preparation and Clearing.....Rita Hennessy, Renee Stanton

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
Vice ChairmanRichard Malaby (603) 425-8988
Treasurer.....John Klingler (603) 275-1555
Financial Secretary.....Ken Koehlert (603) 316-9449
Council SecretaryPaul Kvamme (408) 453-0727
Board of Property.....Donald Bell (603) 472-4629
Board of ICS.....Bonnie Bell (603) 472-4629
Board of Evangelism.....VACANT
Board of ActivitiesDebbie Holman (603) 440-9522
Board of Stewardship.....VACANT
Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
Administrative Assistant Marcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Bible Study and Sunday School at 9 a.m.
Matins Services Friday at 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org



Wheelchair accessible

The Baptism of Our Lord



...we believe that we shall also *live together* with Him...

Immanuel Lutheran Church

January 21, 2024

*The altar flowers this morning are given
to the glory of our Lord and Savior, Jesus Christ
by the Kirsch family.*



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes

all the way back to the days of Moses. We call it Divine Service, because the Lord Himself ‘bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments.

Masked Area - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

Guests, Please sign your name in our guest register found in the narthex.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

Families worshipping together – We encourage families to worship together. If your child becomes restless during worship, you are welcome to use the nursery located just outside the Narthex. An usher would be happy to help direct you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an Intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Divine Service, Setting Three

Prelude: To Jordan’s River Came Our Lord R. Powell

Opening Hymn: “To Jordan’s River Came Our Lord” **405**

Invocation LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, (Psalm 124:8)

Post Communion Collect

C: We give thanks to You, almighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



Salutation and Benedicamus



The Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



Closing Hymn: “God’s Own Child, I Gladly Say It”

594

Postlude: *Prelude and Fugue in G Minor*

J. S. Bach

Nunc Dimittis

LSB p. 199

(Please stand.)

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

O give thanks unto the Lord, for He is good,
 and His mercy endureth for - ev - er.

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord

C: and You forgave the iniquity of my sin. (Psalm 32:5) (We kneel)

P: O almighty God,

All: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. (Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)

+ The Absolution + (John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit

Ps. 2:7-11, 12c; antiphon: Is. 42:1a

P: Behold my servant, whom | I uphold,*
 My chosen, in whom My | soul delights.

C: I will tell of | the decree:*
 The LORD said to Me, "You are my Son;
 today I have be | gotten You.

Ask of Me, and I will make the nations Your | heritage,*
 and the ends of the earth Your pos - | session.

You shall break them with a | rod of iron*
 and dash them in pieces like a potter's | vessel."

Now therefore, O | kings, be wise;*
 be warned, O rulers | of the earth.

Serve the | LORD with fear,*
 and rejoice with | trembling.

for His wrath is quickly | kindled.*
 Blessèd are all who take ref - | uge in Him.

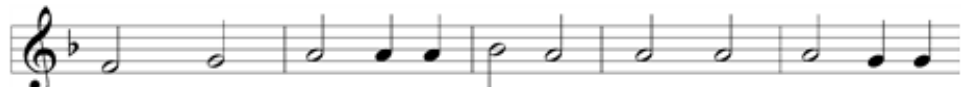
P: Behold My servant, whom | I uphold,*
 My chosen, in whom My | soul delights.

Gloria Patri


Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
 as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB p. 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB p. 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.

Distribution Hymns: "Water, Blood, and Spirit Crying" 597

"Here, O My Lord, I See Thee Face to Face" (Tune: *Ellers*)

1 Here, O my Lord, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand the eternal grace,
And all my weariness upon Thee lean.

2 Here would I feed upon the bread of God,
Here drink with Thee the royal wine of heav'n;
Here would I lay aside each earthly load,
Here taste afresh the calm of sin forgiv'n.

3 This is the hour of banquet and of song;
This is the heav'nly table spread for me;
Here let me feast and, feasting, still prolong
The brief bright hour of fellowship with Thee.

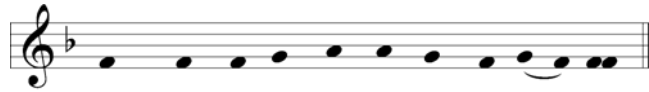
4 I have no help but Thine; nor do I need
Another arm but Thine to lean upon.
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine within, now Thou art here;
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Pax Domini



P The peace of the Lord be with you al - ways.



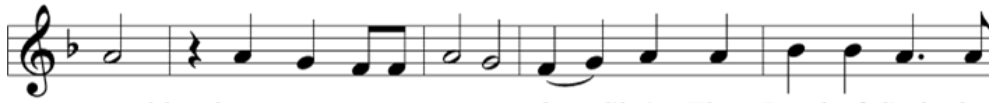
C A - men.

The Agnus Dei

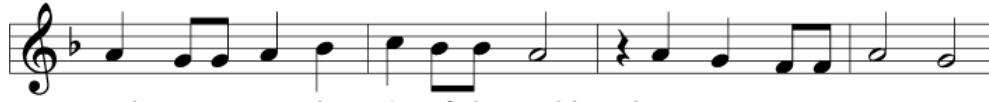
LSB p. 198 (John 1:29)



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

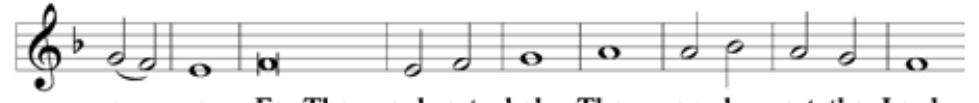
(Please be seated.)

+ The Holy Communion +

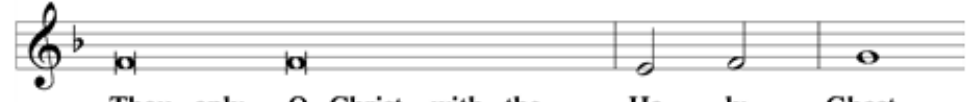
(Please see our Communion Statement on page 2.)



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

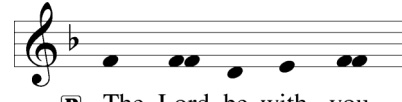


Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

C:

**Father in heaven,
at the Baptism of Jesus in the Jordan River
You proclaimed Him Your beloved Son
and anointed Him with the Holy Spirit.
Make all who are baptized in His name faithful in their calling
as Your children and inheritors with Him of everlasting life;
through the same Jesus Christ, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.**



C A - men.

(Please be seated.)

+ **The Old Testament Lesson** +
Genesis 1:1-5

¹ In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Light is," and light was. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day.

L: This is the word of the Lord.

C: Thanks be to God.

+ **The Epistle Lesson** + *Romans 6:1-11*

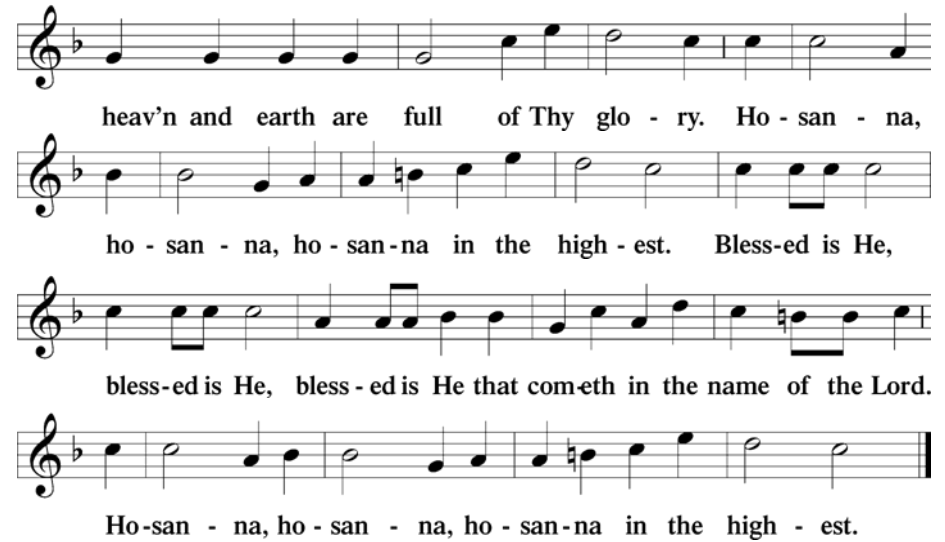
¹ What shall we say then? Do we persist in sin in order that grace would increase? ² May it never be! How shall any of us who died to sin still live in it? ³ Or don't you know that all of us who were baptized into Christ Jesus, were baptized into His death? ⁴ Therefore we were *buried together* with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too would walk in newness of life.

⁵ For if we have become *grown together* in the likeness of His death, certainly also we will be at the resurrection. ⁶ Knowing this, that our old man was *crucified together*, in order that our body of sin be done away with, no longer are we to be slaves to sin; ⁷ for he who died has been declared righteous away from sin. ⁸ Now if we died with Christ, we believe that we shall also *live together* with Him, ⁹ knowing that Christ, having been raised from the dead, is never to die again; death no longer is lord over Him. ¹⁰ For that which He died, He died to sin, once for all; but that which He lives, He lives to God. ¹¹ Even so log yourselves in to be dead on the one hand to sin, but on the other hand alive to God in Christ Jesus.

L: This is the word of the Lord.

C: Thanks be to God.

The Verse: Arise and Shine in Splendor 396 v. 1



heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matthew 6:9-13)

P: Let us pray together in Jesus' name

**C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever and ever. Amen.**

+ **The Words of Institution** +

LSB p. 217 (1Corinthians 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

+ **The Service of the Sacrament** +

The Preface: LSB p. 194 (*Lamentations 3:41*)



The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks un - to the Lord, our God.

It is meet and right so to do.



The Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus LSB p. 195 (*Isaiah 6:3; Matthew 21:4*)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

+ **The Holy Gospel** + Mark 1:4-11

P: The Holy Gospel according to St. Mark, the first chapter.



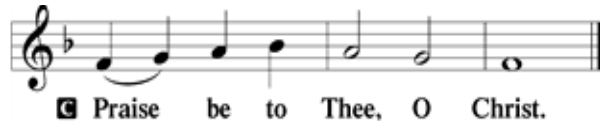
Glo - ry be to Thee, O Lord.

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, "After me comes He who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but He will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when He came up out of the water, immediately He saw the heavens opening and the Spirit descending on Him like a dove. ¹¹And a voice came from heaven, "You are My beloved Son; with You I am well pleased."

P: This is the Gospel of the Lord.

C:



Praise be to Thee, O Christ.

The Nicene Creed:

LSB p. 191 (Matthew 10:32-33)

C: I believe in one God,

the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again

according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen (Please be seated.)

Children's Message

Sermon Hymn: "Baptized into Your Name, Most Holy"

590

+ **The Sermon** +

The Offertory

LSB p. 192 (Ps. 51:10-12) (Please stand)

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

(Please be seated.)

Offering (Psalm 116:12-14, 17-19)

Offertory: "Once in the Baptismal Waters" T. Lock

Prayer of the Church (1 Timothy 2:1-6)

(Please Stand)

P: Lord, in Your mercy,

C: Hear our prayer.