

*Dear friends and guests,  
We are delighted to have you with us today.  
We invite you to visit again and receive  
the grace of our Lord Jesus Christ with us.*

Guest Preacher.....Rev. Dan Muecke  
Minister of Music.....Rev. Dr. William H. Bergquist  
Greeter.....Beth Rousselle  
Ushers.....Ed Flaherty, Rita Hennessy  
Lector.....Angela Klingler  
Communion Assistant.....Kent Freshour  
Altar Preparation and Clearing.....Angela Klingler, Jacine Robinson

**OUR LEADERS**

**Spiritual Care**

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

**Elders:**

Ray Brown (617) 650-4291      Doug Gootee (603) 548-0262  
Ed Flaherty (603) 401-6683      Tom Tighe (603) 860-0088

**ADMINISTRATION**

Chairman.....Chris Robinson (937) 516-4087  
Vice Chairman.....Richard Malaby (603) 425-8988  
Treasurer.....John Klingler (603) 275-1555  
Financial Secretary.....Ken Koehlert (603) 316-9449  
Council Secretary.....Paul Kvamme (408) 453-0727  
Board of Property.....Donald Bell (603) 472-4629  
Board of ICS.....Bonnie Bell (603) 472-4629  
Board of Evangelism.....VACANT  
Board of Activities.....Debbie Holman (603) 440-9522  
Board of Stewardship.....VACANT  
Board of Christian Education.....Rev. Dr. William Bergquist (603) 854-2722  
Administrative Assistant.....Marcia Newell (603) 622-1514



**Immanuel Lutheran Church**

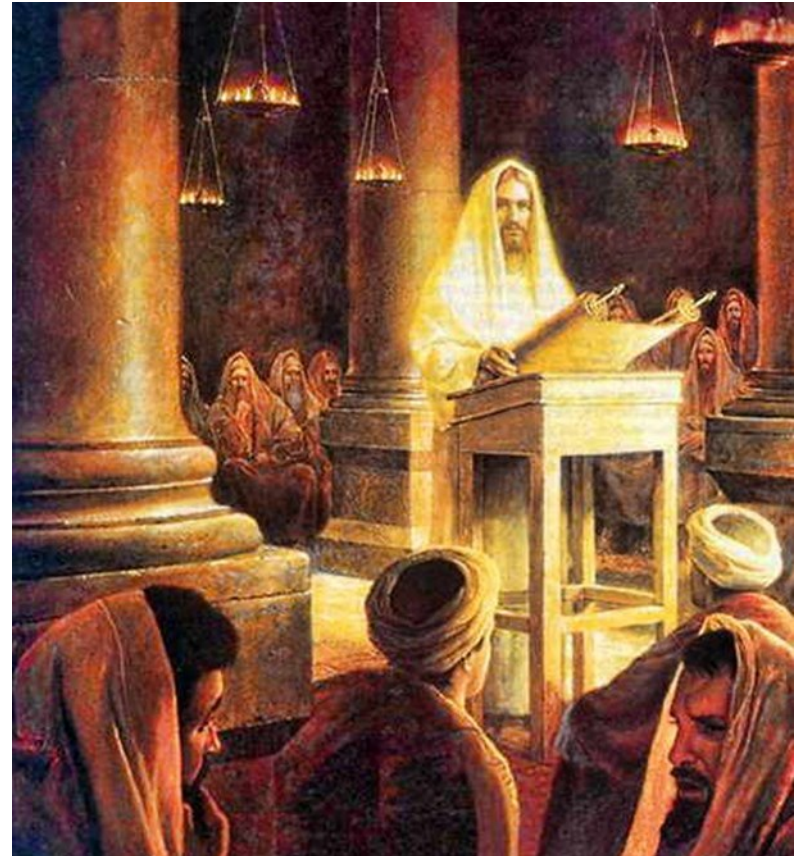
*A Missouri Synod Congregation*  
673 Weston Rd  
Manchester, NH 03103

Divine Service every Sunday at 10 a.m.  
Bible Study and Sunday School at 9 a.m.  
Matins Services Friday at 9 a.m.  
Church Office: (603) 622-1514  
Website: [www.immanuel-mnh.org](http://www.immanuel-mnh.org)



Wheelchair accessible

**The Third Sunday after the Epiphany**



“A new teaching with authority!  
He commands even the unclean spirits, and they obey Him.”  
Mark 1:27

**Immanuel Lutheran Church**

January 28, 2024



**Welcome to our guests** – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes

all the way back to the days of Moses. We call it Divine Service, because the Lord Himself 'bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments.

**Masked Area** - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

**Guests**, Please sign your name in our guest register found in the narthex.

**Communion Statement:** This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

**Families worshipping together** – We encourage families to worship together. If your child becomes restless during worship, you are welcome to use the nursery located just outside the Narthex. An usher would be happy to help direct you.

**Cell phones** – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

**Reverence in the Sanctuary** –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

*Divine Service, Setting Three*

**Prelude:** "O Christ Who Shared Our Mortal Life" K. Hildebrand

**Opening Hymn:** "Songs of Thankfulness and Praise" **394**

**Invocation** *LSB p. 184*

P: In the name of the Father and the + Son and the Holy Spirit.

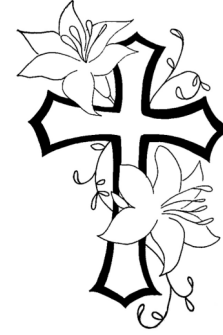
**C: Amen.**

**The Confession of Sins** *LSB p. 184 (Hebrews 4:16, 10:23)*

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, 2

*(Psalm 124:8)*



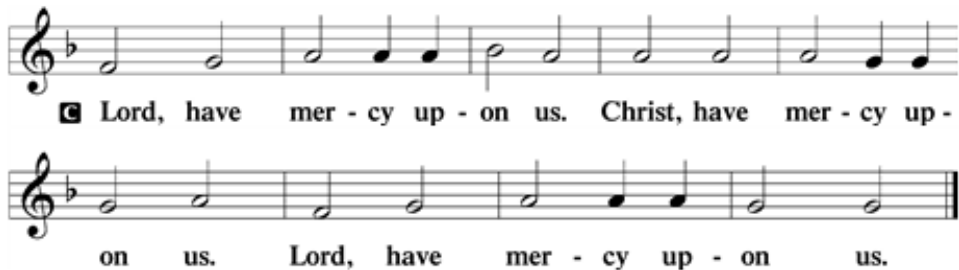
*The flowers this morning are given to the glory of our Lord and Savior, Jesus Christ by the Malaby Family.*

*Thank you to Rev. Dan Muecke  
for bringing us the gift of God's grace  
in Christ this week.*



## Kyrie

LSB p. 186



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB p. 187



Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n - ly King, God the Fa - ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re - ceive our prayer.

## Nunc Dimittis

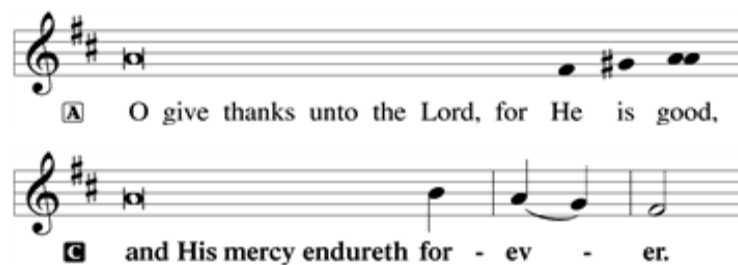
LSB p. 199

(Please stand.)



Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving



O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er.

**Pax Domini**

**P** The peace of the Lord be with you al - ways.  
**G** A - men.

**The Agnus Dei**

LSB p. 198 (John 1:29)

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*(Please be seated.)*

**+ The Holy Communion +**

*(Please see our Communion Statement on page 2.)*

**Distribution Hymn: "Lord Jesus Christ, You have Prepared" 622**

Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord. Thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**

**P** The Lord be with you.  
**G** And with thy spir - it.  
**P** Let us pray.

**Collect**

**C:**

**Almighty God,**  
 You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*(Please be seated.)*

**G** A - men.

+ **The Old Testament Lesson** +

*Deuteronomy 18:15–20*

<sup>15</sup>“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ <sup>17</sup>And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put My words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to My words that he shall speak in My name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in My name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.”

L: This is the word of the Lord.

**C: Thanks be to God.**

**Gradual Hymn: Arise and Shine in Splendor 396 v. 1**

+ **The Epistle Lesson** + *1 Corinthians 8:1–13*

<sup>1</sup>Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.”

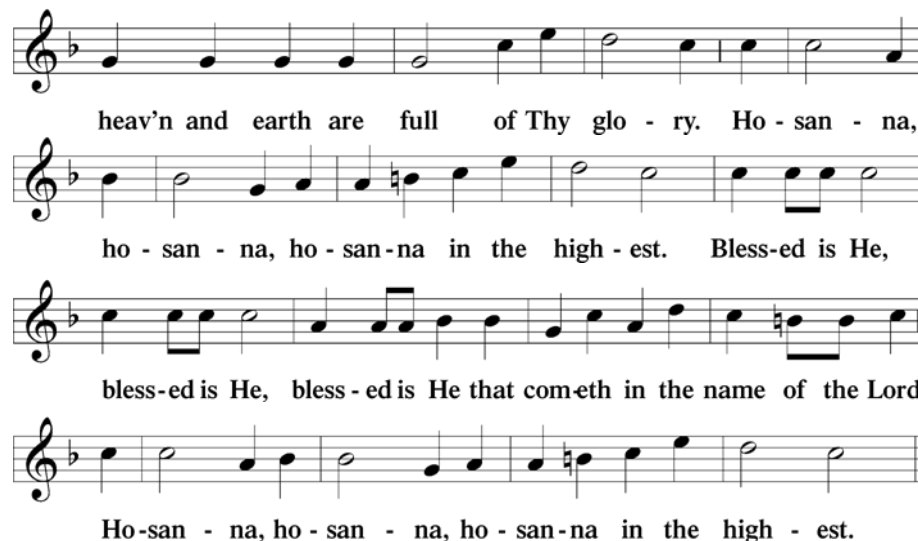
<sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”— <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ.

<sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

L: This is the word of the Lord.

**C: Thanks be to God.**



heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

**The Lord's Prayer**

*(Matthew 6:9-13)*

*P: Let us pray together in Jesus' name*

**C: Our Father who art in heaven,  
 hallowed be Thy name.  
 Thy kingdom come,  
 Thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread  
 and forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil,  
 for Thine is the kingdom and the power and the glory,  
 forever and ever. Amen.**

+ **The Words of Institution** +

*LSB p. 217 (1Corinthians 11:23-26)*

*P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you ; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

+ **The Service of the Sacrament** +

**The Preface:** *LSB p. 194 (Lamentations 3:41)*



The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks un - to the Lord, our God.

It is meet and right so to do.



**The Proper Preface**

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**The Sanctus** *LSB p. 195 (Isaiah 6:3; Matthew 21:4)*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

+ **The Gospel** + *Mark 1:21-28*

P: The Holy Gospel according to St. Mark, the first chapter.



Glo - ry be to Thee, O Lord.

<sup>21</sup>And they went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. <sup>22</sup>And they were astonished at His teaching, for He taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>“What have we to do with You, Jesus of Nazareth? Have You come to destroy us? I know who You are—the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, “Be silent, and come out of him!” <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>And at once His fame spread everywhere throughout all the surrounding region of Galilee.

P: This is the Gospel of the Lord.

C:



Praise be to Thee, O Christ.

**The Nicene Creed:**

LSB p. 191 (Matthew 10:32-33)

**C:** I believe in one God,

the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again

according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen (Please be seated.)

Children's Message

Sermon Hymn: "Son of God Eternal Savior"

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+ **The Sermon** +

Rev. Dan Muecke

**The Offertory**

LSB p. 192 (Ps. 51:10-12) (Please stand)

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

(Please be seated.)

**Offering** (Psalm 116:12-14, 17-19)

Offertory: "We All Believe In One True God"

M. Knickerbein

**Prayer of the Church** (1 Timothy 2:1-6)

(Please Stand)

P: Lord, in Your mercy,

**C:** Hear our prayer.