

*Dear friends and guests,
We are delighted to have you with us today.
We invite you to visit again and receive
the grace of our Lord Jesus Christ with us.*

Preacher.....Pastor Don Colageo
Minister of Music.....Rev. Dr. William H. Bergquist
Greeter.....The Flaherty Family
Ushers.....Dick Buechsenschuetz, David King
Lector.....Doug Gootee
Communion Assistant.....Tom Tighe
Altar Preparation and Clearing.....Lee Sanderson/Donna Houle
and Rosemarie Kehoe

OUR LEADERS

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Vice ChairmanRichard Malaby (603) 425-8988
Treasurer.....John Klingler (603) 275-1555
Financial Secretary.....Ken Koehlert (603) 316-9449
Council SecretaryPaul Kvamme (408) 453-0727
Board of Property.....Donald Bell (603) 472-4629
Board of ICS.....Bonnie Bell (603) 472-4629
Board of Evangelism.....VACANT
Board of ActivitiesDebbie Holman (603) 440-9522
Board of Stewardship.....VACANT
Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
Administrative Assistant Marcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Bible Study and Sunday School at 9 a.m.
Matins Services Friday at 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org



Wheelchair accessible



*Think, Learn,
Pray, Act*
LIFE SUNDAY



*I praise you, for I am fearfully and
wonderfully made.* (PSALM 139:14 ESV)

Immanuel Lutheran Church

February 4, 2024

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes

all the way back to the days of Moses. We call it Divine Service, because the Lord Himself ‘bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments.

Masked Area - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

Guests, Please sign your name in our guest register found in the narthex.

Families worshiping together – We encourage families to worship together. If your child becomes restless during worship, you are welcome to use the nursery located just outside the Narthex. An usher would be happy to help direct you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an Intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Divine Service, Setting Three

Prelude: *Christ, The Lord of Hosts, Unshaken R. Lind*

Opening Hymn: “May God Bestow on Us His Grace” **823**

Invocation *LSB p. 184*

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins *LSB p. 184 (Hebrews 4:16, 10:23)*

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, *(Psalm 124:8)*

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord

C: and You forgave the iniquity of my sin. *(Psalm 32:5) (We kneel)*

P: O almighty God,

All: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray

Post Communion Collect

C: We give thanks to You, almighty God, that You have refreshed us through this healing gift of life, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation and Benedicamus



The Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



Closing Hymn: “All Praise to Thee, for Thou, O King Divine” **815**

Postlude: “Praise, My Soul, the King of Heaven” *R. Buckley Farlee*

Nunc Dimittis

LSB p. 199

(Please stand.)

Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er.

You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. (Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)

+ The Absolution +

(John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit

Psalm 139: 1-6, 13-16

P: O LORD, You have searched me and | known me!
You know when I sit down and when I rise up;
You discern my thoughts | from afar.

C: You search out my path and my | lying down*
and are acquainted with | all my ways.

Even before a word is | on my tongue,*
behold, O LORD, You know it alto - | gether.

You hem me in, behind | and before,*
and lay Your hand up - | on me.

Such knowledge is too wonder - | ful for me;*
it is high; I cannot | attain it.

For You formed my | inward parts;*
You knitted me together in my | mother's womb.

I praise You, for I am fearfully and wonder - | fully made.*
Wonderful are Your works; my soul knows it | very well.

My frame was not hid - | den from You,*
when I was being made in secret,
intricately woven in the depths | of the earth.

Your eyes saw my unformed substance;
in Your book were written, every | one of them,*
the days that were formed for me,
when as yet there were | none of them.

P: How precious concerning me are Your thoughts, | O God!*

How vast is the | sum of them!

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB p. 186

Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB p. 187

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up-on us. Thou that takest away the sin of the world, re-ceive our prayer.

Pax Domini

The peace of the Lord be with you al - ways. A - men.

The Agnus Dei

LSB p. 198 (John 1:29)

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

(Please be seated.)

+ The Holy Communion +

(Please see our Communion Statement on page 2.)

Distribution Hymn: "Soul, Adorn Yourself with Gladness" 636

"Lord Jesus Christ, Life-Giving Bread" 625

heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

The Lord's Prayer

(Matthew 6:9-13)

P: Let us pray together in Jesus' name

**C: Our Father who art in heaven,
 hallowed be Thy name.
 Thy kingdom come,**

**Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil,
 for Thine is the kingdom and the power and the glory,
 forever and ever. Amen.**

+ The Words of Institution +

LSB p. 217 (1Corinthians 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Collect

**C: O God,
 whose innocent martyrs in Bethlehem showed forth Your praise,
 not by speaking but by dying,
 put to death, we pray, every vice in us,
 so that we honor Your holy name
 with the innocence of our lives and the constancy of our faith,
 even to the point of dying for Your sake,
 through Jesus Christ, Your Son, our Lord,
 who lives and rules with You and the Holy Spirit,
 one eternal God, now, and in the endless World to come.**

(Please be seated.)

+ **The Old Testament Lesson** +

Isaiah 49:1-7

¹Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother He named my name. ²He made my mouth like a sharp sword; in the shadow of His hand He hid me. He made me a polished arrow; in His quiver He hid me away.

³And He said to me, "You are my servant, Israel, in whom I will be glorified."

⁴But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God."

⁵And now the LORD says, He who formed me from the womb to be His servant, to bring Jacob back to Him; and that Israel might be gathered to him— for I am honored in the eyes of the LORD, and my God has become my strength.

⁶He says: "It is too light a thing that you should be My servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that My salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers:

"Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

L: This is the word of the Lord.

C: Thanks be to God.

Litany for Life

Congregation prays words in bold

Father in Heaven, so that the wombs of mothers would once again be the safest place for the millions of precious unborn children, we pray for their mothers a more compassionate procedure: **that through the Gospel You will give them one heart, and put a new spirit within them, and take the heart of stone out of their flesh and give them a heart of flesh.**

Jesus our Savior, so that the fathers would become men, rather than pressuring women whom they have made mothers to annihilate their innocent children, **we pray that through Your holy word and the power of Your cross You will give them one heart, and put a new spirit within them, and take the heart of stone out of their flesh and give them a heart of flesh.**

Holy Spirit, Lord and giver of life, as Jesus promised, convict the world of sin, so that those in the medical profession who have sold their souls, by the repentance that comes from You alone, **You will give them one heart, and put a new spirit within them, and take the heart of stone out of their flesh and give them a heart of flesh.**

+ **The Service of the Sacrament** +

The Preface: *LSB p. 194 (Lamentations 3:41)*



The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord, our God.

It is meet and right so to do.

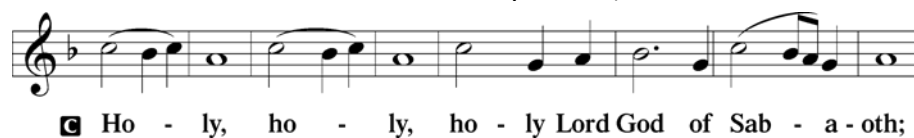


The Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus

LSB p. 195 (Isaiah 6:3; Matthew 21:4)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The Offertory LSB p. 192 (Ps. 51:10-12) (Please stand)



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

(Please be seated.)

Offering (Psalm 116:12-14, 17-19)

Offertory: "Father Welcomes" A. Husberg

Prayer of the Church (1 Timothy 2:1-6) (Please Stand)

P: Lord, in Your mercy,

C: Hear our prayer.

Almighty God, to whom the powers of the nations are but dust, we pray for Planned Parenthood and all political action groups who have approved, financed and mediated the destruction of 1/5 of America's population: **Give them eyes to see, ears to hear, and one heart, and put a new spirit within them, and take the heart of stone out of their flesh and give them a heart of flesh.**

Christ Jesus, Lord of the Church, only through Your blessed Holy Spirit do our feeble souls receive boldness to speak the truth. We pray that You will take hold of all complacent or cowardly shepherds who only make their congregations sing louder to drown out the cries of the trainloads bound for the death camps in this eschatological holocaust. **Make all priests and pastors a letter of Christ, written not with ink, but with the Spirit of the living God, not on tablets of stone, but on tablets of human hearts.**

We ask You Father, for leaders who, although fellow sinners with us, are not afraid to proclaim that we are *one nation under God*, and to speak out for the unborn and appoint judges who will stand for life. As citizens with the right to assemble and with the power of our vote, we pray that, like St. Paul, who put to use his citizenship as a Roman that Your will may be done on earth as it is in heaven, **You will also make us a letter of Christ, written not with ink, but with the Spirit of the living God, not on tablets of stone, but on tablets of human hearts.**

Tender Shepherd, we pray for all mothers who grieve an abortion in their past, and carry remorse and even despair of forgiveness, because the enemy who lied to them in the first place now tells them the greatest lie of all, that their sin is bigger than Your Cross. Through the tender care of Your Church and through Your compassionate trained counselors, **let all mothers see the size of Your cross, and give healing and forgiveness by making us a letter of Christ, written not with ink, but with the Spirit of the living God, not on tablets of stone, but on tablets of human hearts. Amen.**

+ **The Epistle Lesson** + *Philippians 2:12–18*

¹² Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling, ¹³ for it is God who works in you to will and to act according to his good purpose.

¹⁴ Do everything without complaining or arguing, ¹⁵ so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe ¹⁶ as you hold out the word of life—in order that I may boast on the day of Christ that I did not run or labor for nothing. ¹⁷ But even if I am being poured out like a drink offering on the sacrifice and service coming from your faith, I am glad and rejoice with all of you. ¹⁸ So you too should be glad and rejoice with me.

L: This is the word of the Lord.

C: Thanks be to God.

The Verse: “Arise and Shine in Splendor” 396 v. 1

+ **The Gospel** + *John 1:29-42a*

P: The Holy Gospel according to St. John, the first chapter.



Glo-ry be to Thee, O Lord.

²⁹The next day [John] saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world! ³⁰This is He of whom I said, ‘After me comes a man who ranks before me, because He was before me.’ ³¹I myself did not know Him, but for this purpose I came baptizing with water, that He might be revealed to Israel.” ³²And John bore witness: “I saw the Spirit descend from heaven like a dove, and it remained on Him. ³³I myself did not know Him, but He who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is He who baptizes with the Holy Spirit.’ ³⁴And I have seen and have borne witness that this is the Son of God.”

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as He walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to Him, “Rabbi” (which means Teacher), “where are You staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where He was staying, and they stayed with Him that day, for it was about the tenth hour. ⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus

P: This is the Gospel of the Lord.

C:



Praise be to Thee, O Christ.

The Nicene Creed:

LSB p. 191 (Matthew 10:32-33)

**C: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen (Please be seated.)**

Children's Message

Sermon Hymn: “Lord of All Nations, Grant Me Grace”

844

+ **The Sermon** +