

*Dear friends and guests,
We are delighted to have you with us today.
We invite you to visit again and receive
the grace of our Lord Jesus Christ with us.*

Preacher.....Pastor Don Colageo
Minister of Music.....Rev. Dr. William H. Bergquist
Greeter.....Robinson Family
Ushers.....Marina Kirsch, Helgard Kirsch
Lector.....Marina Kirsch
Communion Assistant.....Ed Flaherty
Altar Preparation and Clearing.....Rev. Dr. Bergquist, Marina Kirsh

OUR LEADERS

Spiritual Care

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Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
Vice Chairman.....Richard Malaby (603) 425-8988
Treasurer.....John Klingler (603) 275-1555
Financial Secretary.....Ken Koehlert (603) 316-9449
Council Secretary.....Paul Kvamme (408) 453-0727
Board of Property.....Donald Bell (603) 472-4629
Board of ICS.....Bonnie Bell (603) 472-4629
Board of Evangelism.....VACANT
Board of Activities.....Debbie Holman (603) 440-9522
Board of Stewardship.....VACANT
Board of Christian Education.....Rev. Dr. William Bergquist (603) 854-2722
Administrative Assistant.....Marcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Bible Study and Sunday School at 9 a.m.
Midweek Lenten Services, Wed. 7 p.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org



Wheelchair accessible

The Transfiguration of Our Lord



And He was transfigured in front of them

Immanuel Lutheran Church

February 11, 2024



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes

all the way back to the days of Moses. We call it Divine Service, because the Lord Himself ‘bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments.

Masked Area - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

Guests, Please sign your name in our guest register found in the narthex.

Families worshiping together – We encourage families to worship together. If your child becomes restless during worship, you are welcome to use the nursery located just outside the Narthex. An usher would be happy to help direct you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an Intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

Divine Service, Setting Three

Prelude: “Here, O My Lord, I See Thee Face to Face” Fedak/Eartherton

Opening Hymn tune LSB 493

**1. This is the strong and joyful Light
That shall outlast the passing night, Alleluia! Alleluia!
Which He upon the mountain shows,
Where, brighter than the sun, He glows.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

Post Communion Collect

**C: We give thanks to You, mighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.**



Salutation and Benedicamus



The Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



Closing Hymn: “Alleluia, Song of Gladness” 417

Postlude: “O Wondrous Type! O Vision Fair” M. Costello

Nunc Dimittis

LSB p. 199

(Please stand.)

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

O give thanks unto the Lord, for He is good,
 and His mercy endureth for - ev - er.

2. There Moses with Elijah stands,
 Dead and alive, the Savior's friends! Alleluia! Alleluia!
 While from the Cloud the Holy One
 proclaims the honor of His Son.
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

3. His face and clothes ablaze with light,
 Jesus reveals in sinners' sight Alleluia! Alleluia!
 The glory we will share above
 with God in utter joy and love.
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

4. This is our future, bright and fair!
 This those who follow Him shall share! Alleluia! Alleluia!
 Thus He shall change us, too, by grace,
 when we see Glory face to face!
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.
 C: Amen.

The Confession of Sins

LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our
 sins to God our Father, imploring Him in the name of our
 Lord Jesus Christ to grant us forgiveness.
 Our help is in the name of the Lord,
 (Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord
 C: and You forgave the iniquity of my sin. (Psalm 32:5) (We kneel)

P: O almighty God,
**All: merciful Father, I, a poor, miserable sinner, confess to You all my
 sins and iniquities with which I have ever offended You and justly de-
 served Your punishment now and forever. But I am heartily sorry for
 them and sincerely repent of them, and I pray You of Your boundless
 mercy and for the sake of the holy, innocent, bitter sufferings and
 death of Your beloved Son, Jesus Christ, to be gracious and merciful
 to me, a poor sinful being. (Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)**

+ The Absolution + (John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit

Ps. 99:1-5; antiphon: Ps. 99:9

P: Exalt the LORD our God, and worship at His holy | mountain;*
for the LORD our God is | holy!

C: The LORD reigns; let the peoples | tremble!*

He sits enthroned upon the cherubim; let the | earth quake!

The LORD is great in | Zion;*
He is exalted over all the | peoples.

Let them praise Your great and | awesome name!*

Ho- | ly is He!

The King in His might loves | justice.*
You have established equity;
You have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at His | footstool!*

Ho- | ly is He!

P: Exalt the LORD our God, and worship at His holy | mountain;*
for the LORD our God is | holy!

Gloria Patri



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Pax Domini



The peace of the Lord be with you al - ways.



A - men.

The Agnus Dei

LSB p. 198 (John 1:29)



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

(Please be seated.)

+ The Holy Communion +

(Please see our Communion Statement on page 2.)

Distribution Hymn: "What Wondrous Love Is This" **543**

"Jesus Comes Today with Healing" **620**

heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matthew 6:9-13)

P: Let us pray together in Jesus' name

**C: Our Father who art in heaven,
 hallowed be Thy name.
 Thy kingdom come,**

Thy will be done, on earth as it is in heaven.

**Give us this day our daily bread
 and forgive us our trespasses,
 as we forgive those who trespass against us.**

**And lead us not into temptation,
 but deliver us from evil,
 for Thine is the kingdom and the power and the glory,
 forever and ever. Amen.**

+ The Words of Institution +

LSB p. 217 (1Corinthians 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Kyrie

LSB p. 186

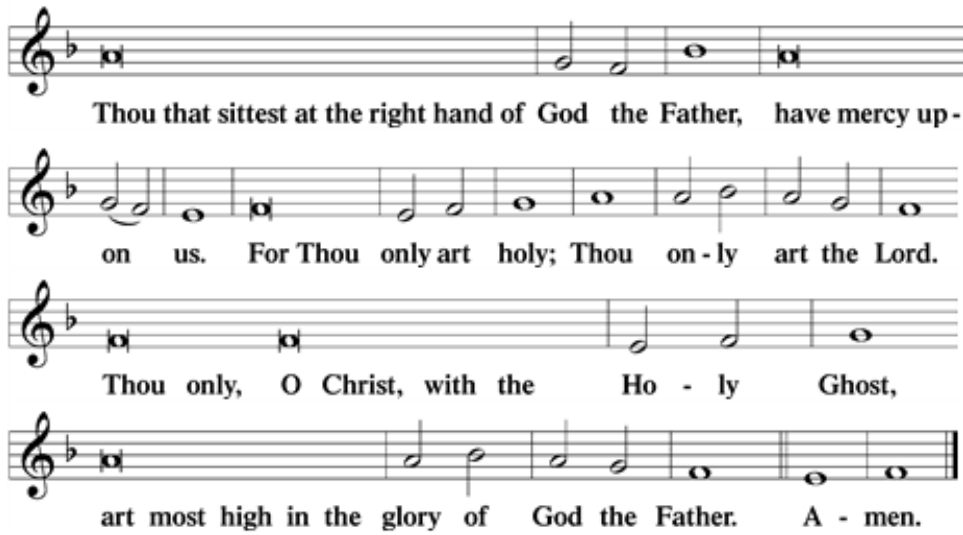
**Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.**

Gloria in Excelsis

LSB p. 187

**Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.**

+ The Service of the Sacrament +



Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou on-ly art the Lord. Thou only, O Christ, with the Ho-ly Ghost, art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.
G And with thy spir - it.
P Let us pray.

Collect **C: O God,**
in the glorious Transfiguration of Your beloved Son
You confirmed the mysteries of the faith by
the testimony of Moses and Elijah.
In the voice that came from the bright cloud
You wonderfully foreshowed our adoption by grace.
Mercifully make us co-heirs with the King of His glory
and bring us to the fullness of our inheritance in heaven;
through the same Jesus Christ, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.



G A - men.
Please be seated.

The Preface: *LSB p. 194 (Lamentations 3:41)*



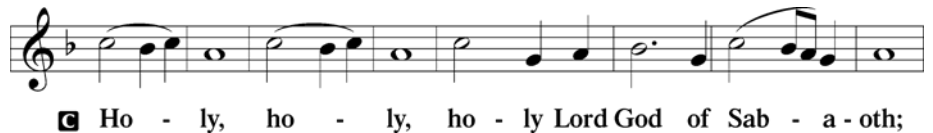
The Lord be with you.
G And with thy spir - it.
P Lift up your hearts.
G We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
G It is meet and right so to do.



The Proper Preface

It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus *LSB p. 195 (Isaiah 6:3; Matthew 21:4)*



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

2. Did He hold this glory in, Shedding blood instead for sin?
Was this Splendor crucified? Was it God the Son who died?
Shamed and cursed, in weakness veiled, Naked on a cross impaled.
Lord of Glory - can it be? Yes. He spent Himself for me.

3. Jesus, burn away my pride By Your glory crucified;
By Your love for me within, Lord, consume my love of sin
Like th'apostles flood my sight With Your mercy and Your might
Till, like them, I rise to see Only You who died for me.

+ **The Sermon** +

The Offertory LSB p. 192 (Ps. 51:10-12) (Please stand)

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

(Please be seated.)

Offering (Psalm 116:12-14, 17-19)

Offertory: "One Thing's Needful"

K. Langlois

Prayer of the Church (1 Timothy 2:1-6)

(Please Stand)

P: Lord, in Your mercy,
C: Hear our prayer.

+ **The Old Testament Lesson** +

2 Kings 2:1-12

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

⁴Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

⁶Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." ¹⁰And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

L: This is the word of the Lord.

C: Thanks be to God.

+ **The Epistle Lesson** +

2 Corinthians 3:12-13; 4:1-6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

⁴Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

L: This is the word of the Lord.

C: Thanks be to God.

The Verse: "Arise and Shine in Splendor" 396 v. 1

+ **The Gospel** + Mark 9:1-9

P: The Holy Gospel according to St. Mark, the ninth chapter.



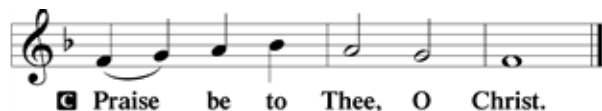
And He was saying to them, "Amen I tell you, there are some of those who are standing here who shall not taste death until they see the kingdom of God coming in power."

²And after six days Jesus takes out Peter and James and John, and leads them up a high mountain by themselves. And He was transfigured in front of them, ³and His clothes became shining, intensely white, as no launderer on earth is able to whiten them. ⁴And there appeared to them Elijah with Moses, also who were talking together to Jesus. ⁵And answering, Peter says to Jesus, "Rabbi, it is good for us to be here. Let us make three tabernacles, one for You and one for Moses and one for Elijah." ⁶Because he did not know what to say, for they were terrified.

⁷And a cloud came and overshadowed them, and a voice came out of the cloud, "This is My beloved Son; listen to Him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only. ⁹And as they were coming down the mountain, He charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

P: This is the Gospel of the Lord.

C:



The Nicene Creed:

LSB p. 191 (Matthew 10:32-33)

C: I believe in one God,

**the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.**

He suffered and was buried.

**And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

**the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen (Please be seated.)**

Children's Message

Sermon Hymn: (tune: LSB 373)

**1. Heaven's Glory glad and bright, Shining on the barren height:
Christ reveals His matchless worth To poor sinners still on earth.
Weak and foolish, yet they see In the dark His majesty.
Let me learn with them the price of His coming sacrifice.**