# Second Sunday in Lent

# ἀποκριθεὶς ὁ Πέτρος λέγει αὐτῷ· σὺ εἶ ὁ χριστός.

"Peter answered and said to Him, "You are the Christ."

# Immanuel Lutheran Church February 25 2024



**Welcome to our guests** – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back

to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex .

**Families worshiping together** – We encourage families to worship together. A nursery equipped with a video feed of the church service is located near the sanctuary. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

**Cell phones** – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

**Reverence in the Sanctuary** –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

**Keep Communion cups visible** – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

**Communion Statement:** This morning, we prayerfully partake of the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

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### Divine Service, Setting Three

**Prelude:** "Jesus Comforts the Women of Jerusalem" Marcel Dupre'

(Please stand.) **Opening Hymn**: "Stricken, Smitten, and Afflicted" 451

#### The Preparation

#### Invocation

P: In the name of the Father and the + Son and the Holy Spirit. C: Amen.

#### The Confession of Sins

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

#### C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

#### C: and You forgave the iniquity of my sin. (Psalm 32:5)

(We kneel.)

P: O almighty God,

C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)

+ The Absolution +

(John 20:18-23)

C: Amen.

(Psalm 124:8)

(Hebrews 4:16, 10:23)

#### + The Service of the Word +

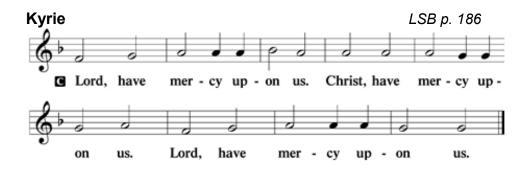
#### Introit

Ps. 115:11-13, 18; antiphon: Ps. 25:6

- P: Remember Your mercy, O Lord, and Your | steadfast love,\* for they have been | from of old.
- C: You who fear the Lord, trust | in the Lord!\* He is their help | and their shield.

The Lord has remembered us; He will | bless us;\* He will bless the house of Israel; He will bless the house of | Aaron;

- He will bless those who | fear the Lord,\* both the small | and the great.
- We will | bless the Lord\* from this time forth and forevermore. | Praise the Lord!
- P: Remember Your mercy, O Lord, and Your | steadfast love,\* for they have been | from of old.



#### Collect

P: The Lord be with you.

C: And with your spirit.

P: Let us pray:

#### C: O God,

You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen. (Please be seated.)

+ The Old Testament Lesson +

Gen 17:1-7, 15-16

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I AM God Almighty; walk before Me, and be blameless, <sup>2</sup>that I may make My covenant between Me and you, and may multiply you greatly." <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>"Behold, My covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And He said to him, "I AM the Lord who brought you out of Ur of the Chaldeans, to give you this land to possess it."

<sup>15</sup>And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

L: This is the word of the Lord.

C: Thanks be to God.

# + The Epistle Lesson Romans 5:1–11

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through Him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, 4 and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person-though perhaps for a good person one would dare even to die whet God shows His love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by Him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved by His life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

L: This is the word of the Lord.

#### C: Thanks be to God.

(Please stand.)

#### The Gospel + +

Mark 8:27-38

P: The Holy Gospel according to St. Mark, the eighth chapter. C: Glory to You, O Lord.

<sup>27</sup> Now Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "Who do men say that I am?"

<sup>28</sup> So they answered, "John the Baptist; but some *say*, Elijah; and others, one of the prophets." <sup>29</sup> He said to them, "But who do you say that I am?"

Peter answered and said to Him, "You are the Christ."

<sup>30</sup> Then He strictly warned them that they should tell no one about Him. <sup>31</sup> And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. <sup>32</sup> He spoke this word openly. Then Peter took Him aside and began to rebuke Him. <sup>33</sup> But when He had turned around and looked at His disciples, He rebuked Peter, saying, "Get behind Me. Satan! For you are not mindful of the things of God, but the thinas of men."

<sup>34</sup> When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. <sup>35</sup> For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. <sup>36</sup> For what will it profit a man if he gains the whole world, and loses his own soul? <sup>37</sup> Or what will a man give in exchange for his soul? <sup>38</sup> For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

#### The Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit. born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen.

(Please be seated.)

## Children's Message

Sermon Hymn: "O Dearest Jesus" 439 vs 1-5, 7, 8

## + The Sermon +



Offering(Psalm 116:12-14, 17-19)(Please be seated.)Offertory: "Alas! And Did My Savior Bleed"E. Childs

Prayer of the Church(1 Timothy 2:1-6)(Please stand.)P: Lord, in Your mercy,C: Hear our prayer.

# + The Service of The Lord's Supper +

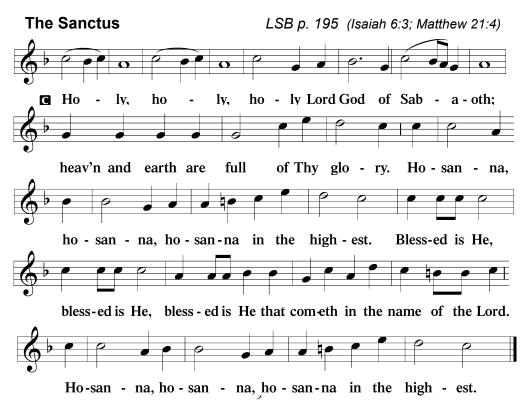
#### Preface

P: The Lord be with you.	(2 Timothy 4:22)
C: And with your spirit.	
P: Lift up your hearts.	
C: We lift them to the Lord.	(Colossians 3:1)
P: Let us give thanks to the Lord our God.	
C: It is right to give Him thanks and praise.	(Psalm 136)

#### **Proper Preface**

P: It is truly good, right, and good for us to give thanks always and everywhere to You, holy Lord, almighty Father, everlasting God. For on the tree of the cross You gave salvation to mankind so that just as death originally came by that tree in the garden, now life comes from the tree of Golgotha. Likewise, just as the devil once overcame Adam and Eve by a tree, now the devil himself is overcome by the tree of the cross,

through Jesus Christ our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



### The Lord's Prayer

Let us pray together in Jesus' name:

C: Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory, forever and ever. Amen.

# + The Words of Institution +

LSB p. 217 (1Corinthians 11:23-26)

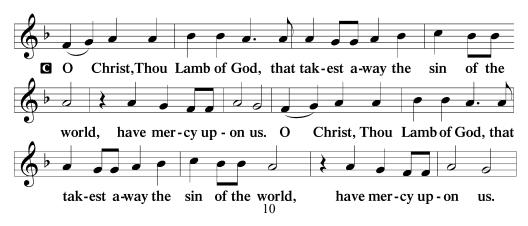
P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

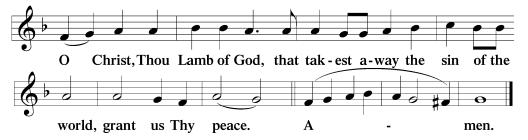
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

P: The Peace of the Lord be with you always. **C: Amen.** 

#### Agnus Dei





Please be seated.)

# + The Holy Communion +

(Please see our Communion Statement on page 2.)

**Distribution Hymns:** I Come, O Savior, to Thy Table 618

"Thy Body, Given for Me, O Savior" 619

#### Post Communion Collect

P: Let us pray:

C: We give thanks to You, almighty God, that You have refreshed us through this healing gift of life, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### The Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance on you and + give you peace.

C: Amen.

Closing Hymn: "Thee Will I Love, My Strength, My Tower" 694

Announcements (Please be seated.)

**Postlude:** "O Lord, We Praise Thee" P. Gehring

#### Dear friends and guests,

We are delighted to have you with us this Lord's day. We invite you to visit again and receive the grace of our Lord Jesus Christ with us.

#### WORSHIP PARTICIPANTS

Preacher	Pastor Don Colageo
Minister of Music	Rev. Dr. William H. Bergquist
Greeter	Beth Rousselle
Ushers	
Lector	Christine Tighe
Communion Assistant	
Altar Preparation and Clearing	Angela Klingler, Jacine Robinson

#### OUR LEADERS

**Spiritual Care** 

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Elders:

Ray Brown (617) 650-4291	Doug Gootee (603) 548-0262
Ed Flaherty (603) 401-6683	Tom Tighe (603) 860-0088

#### ADMINISTRATION

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Vice Chairman	Richard Malaby (603) 425-8988
Treasurer	John Klingler (603) 275-1555
Financial Secretary	Ken Koehlert (603) 316-9449
Council Secretary	Paul Kvamme (408) 453-0727
Board of Property	Donald Bell (603) 472-4629
Board of ICS	Bonnie Bell (603) 472-4629
Board of Evangelism	VACANT
Board of Activities	Debbie Holman (603) 440-9522
Board of Stewardship	VACANT
Board of Christian Education	Rev. Dr. William Bergquist (603) 854-2722
Administrative Assistant	Marcia Newell (603) 622-1514

#### Immanuel Lutheran Church

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**Divine Service** every Sunday at 10 a.m. **Adult Bible Study & Sunday School** 9 a.m. **Church Office:** (603) 622-1514 **Website:** www.immanuel-mnh.org