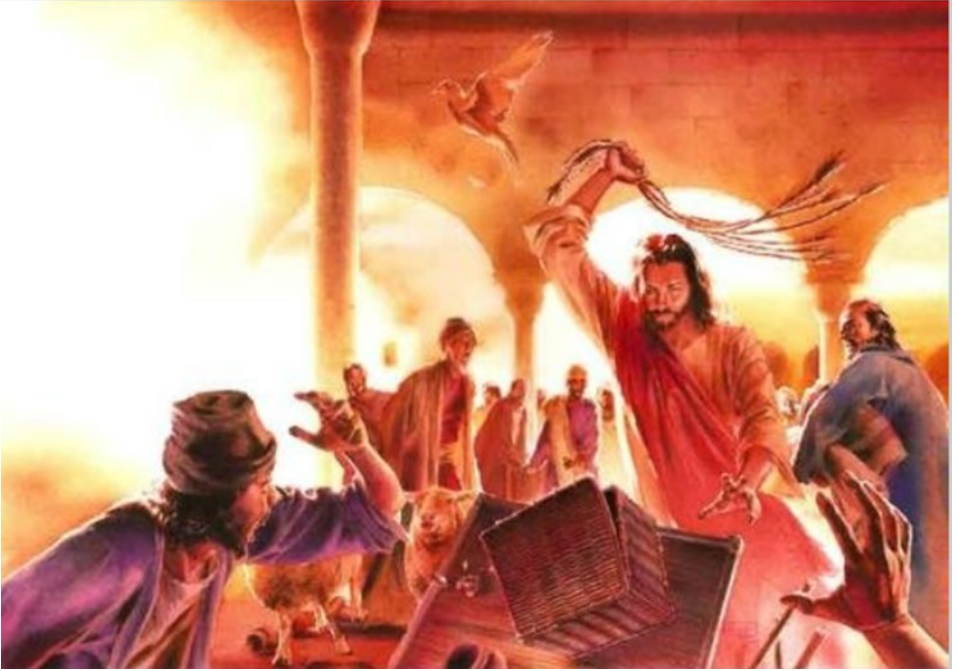


# Third Sunday in Lent



*And He made a scourge of cords, and drove them all out of the temple,*

## Immanuel Lutheran Church

March 3, 2024



**Welcome to our guests** – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back

to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex .

**Families worshipping together** – We encourage families to worship together. A nursery equipped with a video feed of the church service is located near the sanctuary. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

**Cell phones** – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

**Reverence in the Sanctuary** –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

**Keep Communion cups visible** – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

**Communion Statement:** This morning, we prayerfully partake of the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

*Divine Service, Setting Three*

**Prelude:** “*May God Bestow on Us His Grace*” *R. Lind*

*(Please stand.)*

**Opening Hymn:** “*Cross of Jesus, Cross of Sorrow*” **428**

**The Preparation**

**Invocation**

P: In the name of the Father and the + Son and the Holy Spirit.

**C: Amen.**

**The Confession of Sins**

*(Hebrews 4:16, 10:23)*

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

*(Psalm 124:8)*

**C: who made heaven and earth.**

P: I said, I will confess my transgressions to the Lord,

**C: and You forgave the iniquity of my sin.**

*(Psalm 32:5)*

*(We kneel.)*

P: O almighty God,

**C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

*(Ezekiel 18:20 , 1 John 1:8 , Isaiah 6:1-7)*

**+ The Absolution +**

*(John 20:18-23)*

**C: Amen.**

+ *The Service of the Word* +

**Introit**

*Antiphon, Ps. 25:15; Ps. 142:1, 5-7*

P: My eyes are ever | toward the LORD,\*  
for He will pluck my feet out | of the net.

C: **With my voice I cry out | to the Lord;\***  
**with my voice I plead for mercy | to the Lord .**

**I cry to You, | O Lord;\***  
**I say, "You are my refuge,**  
**my portion in the land of the | living."**

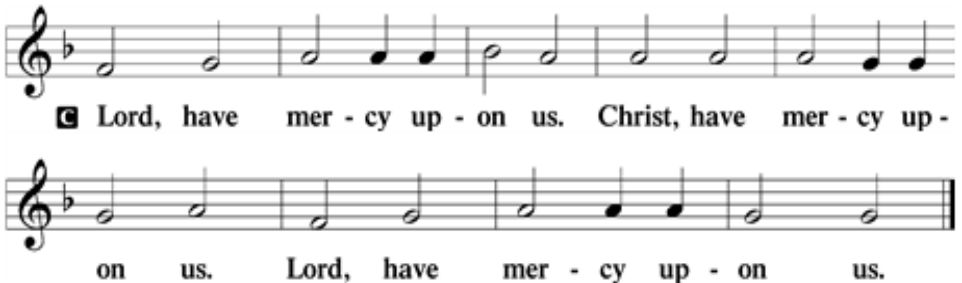
**Attend to my cry, for I am brought | very low;\***  
**deliver me from my persecutors,**  
**for they are too | strong for me.**

**Bring me out of prison that I may give thanks | to Your name.\***  
**The righteous will surround me,**  
**For You will deal bountifully | with me.**

P: My eyes are ever | toward the LORD,\*  
for He will pluck my feet out | of the net.

**Kyrie**

*LSB p. 186*



Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Collect**

*(Philippians 4:6)*

P: The Lord be with you.

C: **And with your spirit.**

P: Let us pray:

C: **O God,**  
**whose glory it is always to have mercy,**  
**be gracious to all who have gone astray from Your ways**  
**and bring them again with penitent hearts and steadfast faith**  
**to embrace and hold fast the unchangeable truth of Your Word;**  
**through Jesus Christ, Your Son, our Lord, who lives and reigns with**  
**You and the Holy Spirit,**  
**one God, now and forever. Amen. 4** *(Please be seated.)*

## + **The Old Testament Lesson** +

*Exodus 20:1–17*

<sup>1</sup>And God spoke all these words, saying, <sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>“You shall have no other gods before My face.

<sup>4</sup>“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>“Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>“You shall not murder.

<sup>14</sup>“You shall not commit adultery.

<sup>15</sup>“You shall not steal.

<sup>16</sup>“You shall not bear false witness against your neighbor.

<sup>17</sup>“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

L: This is the word of the Lord.

C: Thanks be to God.

## + **The Epistle Lesson** +

*1 Corinthians 1:18–31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

<sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

L: This is the word of the Lord.

**C: Thanks be to God.**

*(Please stand.)*      +      ***The Gospel***      +      *John 2:13-22*

P: The Holy Gospel according to St. John, the second chapter.

**C: Glory to You, O Lord.**

<sup>13</sup>And the Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>And He found in the temple those who were selling oxen and sheep and doves, and the moneychangers seated. <sup>15</sup>And He made a scourge of cords, and drove *them* all out of the temple, with the sheep and the oxen; and He poured out the coins of the money changers, and overturned their tables; <sup>16</sup>and to those who were selling the doves He said, "Take these things away; stop making My Father's house an emporium." <sup>17</sup>His disciples remembered that it was written, "Zeal for Thy house will consume me." <sup>18</sup>The Jews therefore answered and said to Him, "What sign do You show to us, seeing that You do these things?" <sup>19</sup>Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews therefore said, "It took forty-six years to build this temple, and will You raise it up in three days?"

<sup>21</sup>But He was speaking of the temple of His body. <sup>22</sup>When therefore He was raised from the dead, His disciples remembered that He said this; and they believed the Scripture, and the word which Jesus had spoken.

P: This is the Gospel of the Lord.

**C: Praise to You , O Christ.**

# The Apostles' Creed

**C:** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body and the life everlasting. Amen.

*(Please be seated.)*

## Children's Message

**Sermon Hymn:** "When I Survey the Wondrous Cross"      **425**

### + **The Sermon** +

**The Offertory**      *LSB p. 192 (Ps. 51:10-12) (Please stand.)*

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

**Offering** (Psalm 116:12-14, 17-19) *(Please be seated.)*

**Offertory:** "When I Survey the Wondrous Cross" E. Childs

**Prayer of the Church** (1 Timothy 2:1-6) *(Please stand.)*

P: Lord, in Your mercy, **C: Hear our prayer.**

## + The Service of The Lord's Supper +

### **Preface**

P: The Lord be with you. *(2 Timothy 4:22)*

**C: And with your spirit.**

P: Lift up your hearts.

**C: We lift them to the Lord.** *(Colossians 3:1)*

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.** *(Psalm 136)*

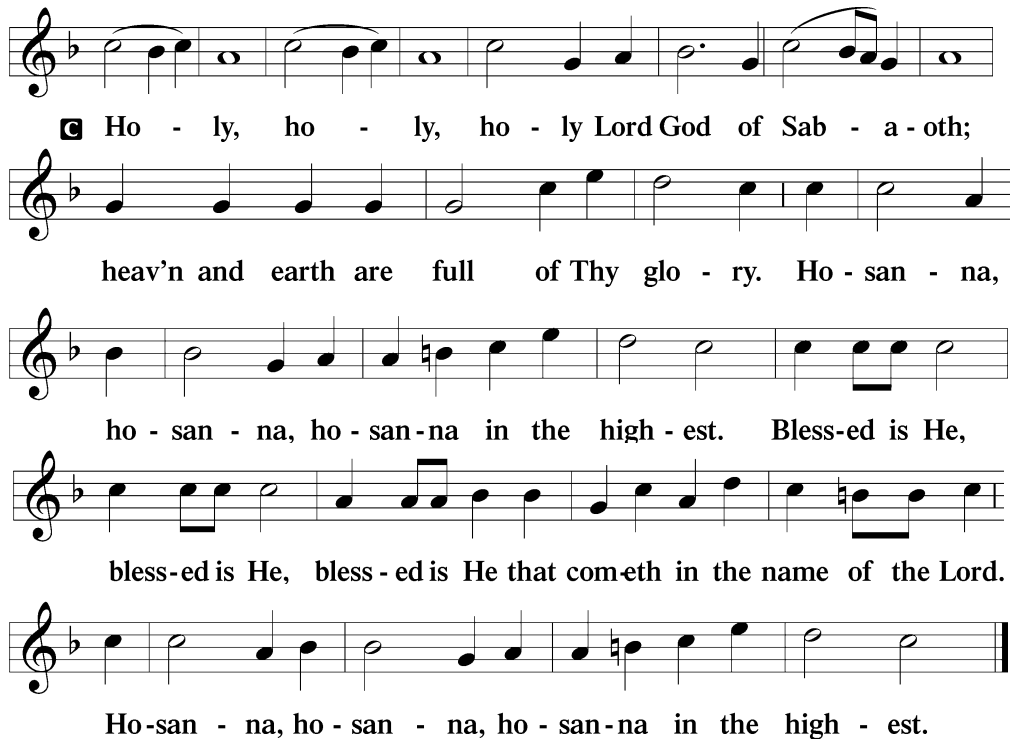
### **Proper Preface**

P: It is truly good, right, and good for us to give thanks always and everywhere to You, holy Lord, almighty Father, everlasting God. For on the tree of the cross You gave salvation to mankind so that just as death originally came by that tree in the garden, now life comes from the tree of Golgotha. Likewise, just as the devil once overcame Adam and Eve by a tree, now the devil himself is overcome by the tree of the cross, through Jesus Christ our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## The Sanctus

LSB p. 195 (Isaiah 6:3; Matthew 21:4)



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

(Matthew 6:9-13)

*Let us pray together in Jesus' name:*

**C: Our Father who art in heaven,  
hallowed be Thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil,  
for Thine is the kingdom and the power and the glory,  
forever and ever. Amen.**

## + **The Words of Institution** +

LSB p. 217 (1Corinthians 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "*Take, eat; this is My body, which is given for you.*

*Do this in remembrance of Me.*"

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "*Drink of it, all of you ; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins.*

*This do, as often as you drink it, in remembrance of Me.*"

### **Pax Domini**

P: The Peace of the Lord be with you always.

**C: Amen.**

### **Agnus Dei**

**♩** O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
tak-est a-way the sin of the world, have mer-cy up - on us.  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - - men. (Please be seated.)

## + **The Holy Communion** +

(Please see our Communion Statement on page 2.)

**Distribution Hymns:** Here, O My Lord, I See Thee Face to Face  
(Tune: Ellers)

**1 Here, O my Lord, I see Thee face to face;  
Here would I touch and handle things unseen;  
Here grasp with firmer hand the eternal grace,  
And all my weariness upon Thee lean.**

2 Here would I feed upon the bread of God,  
Here drink with Thee the royal wine of heav'n;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiv'n.

3 This is the hour of banquet and of song;  
This is the heav'nly table spread for me;  
Here let me feast and, feasting, still prolong  
The brief bright hour of fellowship with Thee.

4 I have no help but Thine; nor do I need  
Another arm but Thine to lean upon.  
It is enough, my Lord, enough indeed;  
My strength is in Thy might, Thy might alone.

5 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace:  
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and gone;  
The bread and wine within, now Thou art here;  
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

**Second Distribution Hymn: Let All Mortal Flesh Keep Silence 621**

### **Post Communion Collect**

P: Let us pray:

**C: We give thanks to You, almighty God, that You have refreshed us through this healing gift of life, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

### **The Benediction**

*(Numbers 6:22-27)*

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

**C: Amen.**

**Closing Hymn: "Lift High the Cross" 837**

**Announcements** *(Please be seated.)*

**Postlude: "Prelude and Fugue in G Minor"<sup>11</sup>**

*J. S. Bach*

*Dear friends and guests,*  
We are delighted to have you with us this Lord's day.  
We invite you to visit again and receive the grace of our  
Lord Jesus Christ with us.

### **WORSHIP PARTICIPANTS**

Preacher.....Pastor Don Colageo  
Minister of Music.....Rev. Dr. William H. Bergquist  
Greeter.....The Robinson Family  
Ushers.....John Coburn, Howard Helwig  
Lector.....Joshua Barry  
Communion Assistant.....Ed Flaherty  
Altar Preparation and Clearing.....Lee Sanderson and Rosemarie Kehoe

### **OUR LEADERS**

#### **Spiritual Care**

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

#### **Elders:**

Ray Brown (617) 650-4291      Doug Gootee (603) 548-0262  
Ed Flaherty (603) 401-6683      Tom Tighe (603) 860-0088

### **ADMINISTRATION**

Chairman.....Chris Robinson (937) 516-4087  
Vice Chairman .....Richard Malaby (603) 425-8988  
Treasurer.....John Klingler (603) 275-1555  
Financial Secretary.....Ken Koehlert (603) 316-9449  
Council Secretary .....Paul Kvamme (408) 453-0727  
Board of Property.....Donald Bell (603) 472-4629  
Board of ICS.....Bonnie Bell (603) 472-4629  
Board of Evangelism.....VACANT  
Board of Activities .....Debbie Holman (603) 440-9522  
Board of Stewardship.....VACANT  
Board of Christian Education .....Rev. Dr. William Bergquist (603) 854-2722  
Administrative Assistant ..... Marcia Newell (603) 622-1514

## **Immanuel Lutheran Church**

*A Missouri Synod Congregation*

673 Weston Rd

Manchester, NH 03103



**Divine Service** every Sunday at 10 a.m.  
**Adult Bible Study & Sunday School** 9 a.m.

**Church Office:** (603) 622-1514

**Website:** [www.immanuel-mnh.org](http://www.immanuel-mnh.org)

Worship Folder

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