

Fifth Sunday in Lent



“Grant us to sit, one at Your right hand and one at Your left, in Your glory.”

Immanuel Lutheran Church

March 17, 2024



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back

to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex .

Families worshipping together – We encourage families to worship together. A nursery equipped with a video feed of the church service is located near the sanctuary. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we prayerfully partake of the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

Worship Folder

From **Lutheran Service Book** © 2006 Concordia Publishing House.

The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Divine Service, Setting Three

Prelude: “*Why Should Cross and Trial Grieve Me*”

R. Resch

(Please stand.)

Opening Hymn: “*Jesus, I Will Ponder Now*” **440**

The Preparation

Invocation

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

(Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Psalm 32:5)

(We kneel.)

P: O almighty God,

C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(Ezekiel 18:20 , 1 John 1:8 , Isaiah 6:1-7)

+ The Absolution +

(John 20:18-23)

C: Amen.

+ *The Service of the Word* +

Introit

Ps. 116:1– 4, 8; antiphon: Ps. 43:1

P: Vindicate me, O God,
and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

C: I love the LORD, because | He has heard*
my voice and my pleas for | mercy.
Because He inclined His | ear to me,*
therefore I will call on Him as long | as I live.
The snares of death encompassed me;
the pangs of Sheol laid | hold on me,*
I suffered distress and | anguish.
Then I called on the name | of the LORD:*
“O LORD, I pray, deliv- | er my soul!”
For You have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.

P: Vindicate me, O God,
and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

Kyrie

LSB p. 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Collect

(*Philippians 4:6*)

P: The Lord be with you.

C: **And with your spirit.**

P: Let us pray:

C: **Almighty God,**

by Your great goodness mercifully look upon Your people
that we may be governed and preserved evermore in body and soul;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit, one God,
now and forever. Amen

Please be seated.)

+ **The Old Testament Lesson** +

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will cut a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I cut with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, My covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put My law within them, and I will write it on their hearts. And I will be their God, and they shall be My people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know Me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

L: This is the word of the Lord.

C: Thanks be to God.

+ **The Epistle Lesson** + *Hebrews 5:1–10*

¹For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt Himself to be made a high priest, but was appointed by Him who said to Him,

“You are My Son,
today I have begotten You”;

⁶as He says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to Him who was able to save Him from death, and He was heard because of His reverence. ⁸Although He was a son, He learned obedience through what he suffered. ⁹And being made perfect, He became the source of eternal salvation to all who obey Him, ¹⁰being designated by God a high priest after the order of Melchizedek.

L: This is the word of the Lord.

C: Thanks be to God.

Please stand.)

+

The Gospel

+

Mark 10:35-45

P: The Holy Gospel according to St. Mark, the tenth chapter.

C: Glory to You, O Lord.

³⁵And James and John, the sons of Zebedee, came up to [Jesus] and said to Him, "Teacher, we want You to do for us whatever we ask of You." ³⁶And He said to them, "What do you want Me to do for you?" ³⁷And they said to Him, "Grant us to sit, one at Your right hand and one at Your left, in Your glory." ³⁸Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to Him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give His life as a ransom for many."

P: This is the Gospel of the Lord.

C: Praise to You , O Christ.

The Apostles' Creed

**C: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body and the life everlasting. Amen.

(Please be seated.)

Children's Message

Sermon Hymn: "O Sacred Head Now Wounded" **450** v. 1-3, 5

+ **The Sermon** +

The Offertory *LSB p. 192 (Ps. 51:10-12) (Please stand.)*

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering (Psalm 116:12-14, 17-19) *(Please be seated.)*

Offertory: "We All Believe in One True God" M. Knickelbein

Prayer of the Church (1 Timothy 2:1-6) *(Please stand.)*

P: Lord, in Your mercy,

C: Hear our prayer.

+ The Service of The Lord's Supper +

Preface

P: The Lord be with you.

(2 Timothy 4:22)

C: And with your spirit.

P: Lift up your hearts.

C: We lift them to the Lord.

(Colossians 3:1)

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

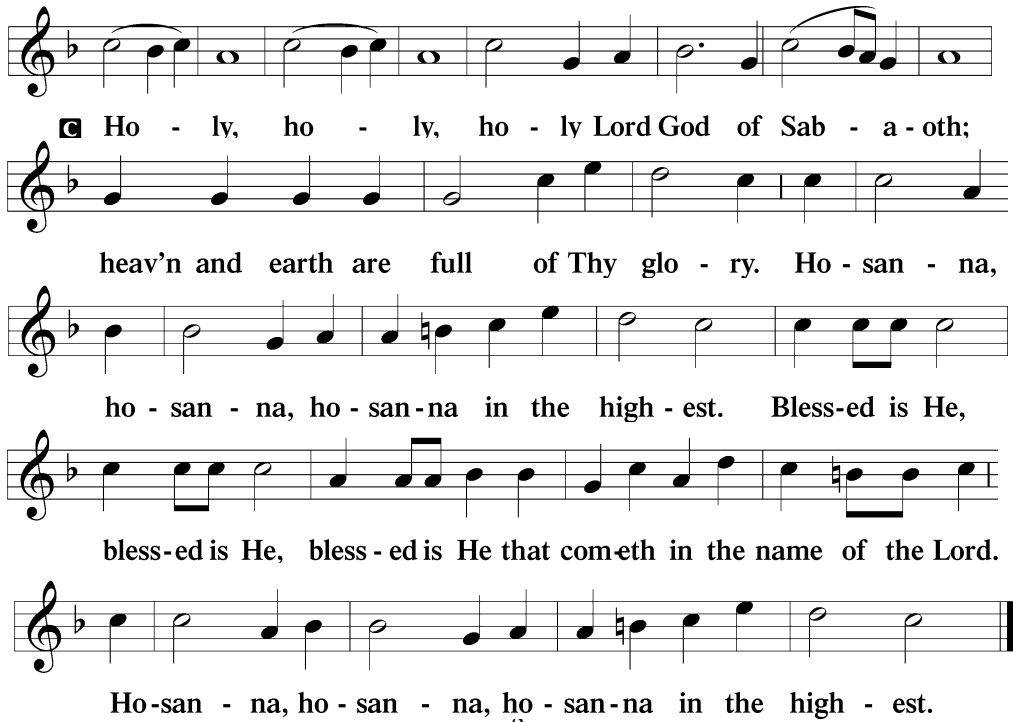
(Psalm 136)

Proper Preface

P: It is truly fitting, right, and salutary to give thanks always and everywhere to You, holy Lord, almighty Father, everlasting God. For on the tree of the cross You gave salvation to mankind so that just as death originally came by that tree in the garden, now life comes from the tree of Golgotha. Likewise, just as the devil once overcame Adam and Eve by a tree, now the devil himself is overcome by the tree of the cross, through Jesus Christ our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus

LSB p. 195 (Isaiah 6:3; Matthew 21:4)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matthew 6:9-13)

Let us pray together in Jesus' name:

**C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever and ever. Amen.**

+ **The Words of Institution** +

LSB p. 217 (1Corinthians 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "*Take, eat; this is My body, which is given for you. Do this in remembrance of Me.*"

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "*Drink of it, all of you; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.*"

Pax Domini

P: The Peace of the Lord be with you always.

C: Amen.

Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
 world, grant us Thy peace. A - - men.

Please be seated.)

+ The Holy Communion +

(Please see our Communion Statement on page 2.)

Distribution Hymn: “Christ the Life of All the Living“ 420

(Please stand.)

Post Communion Canticle: “On My Heart Imprint Your Image ” 422

Post Communion Collect

P: Let us pray:

**C: We give thanks to You, almighty God,
 that You have refreshed us through this healing gift of life,
 and we implore You that of Your mercy
 You would strengthen us through the same in faith toward You and
 in fervent love toward one another;
 through Jesus Christ, Your Son, our Lord,
 who lives and reigns with You and the Holy Spirit,
 one God, now and forever. Amen.**

The Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord lift up His countenance on you and + give you peace.

C: Amen.

Closing Hymn: “What is the World to Me” 730

Announcements *(Please be seated.)*

Postlude: “Go to Dark Gethsemane” R. Powell

Dear friends and guests,
 We are delighted to have you with us this Lord's day.
 We invite you to visit again and receive the grace of our
 Lord Jesus Christ with us.

WORSHIP PARTICIPANTS

Preacher.....Pastor Don Colageo
 Minister of Music.....Rev. Dr. William H. Bergquist
 Greeter.....Robinson Family
 Ushers.....David King, Kent Freshour
 Lector.....Doug Gootee
 Communion Assistant.....Tom Tighe
 Altar Preparation and Clearing.....Rita Hennessy, Renee Stanton

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
 Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
 Vice ChairmanRichard Malaby (603) 425-8988
 Treasurer.....John Klingler (603) 275-1555
 Financial Secretary.....Ken Koehlert (603) 316-9449
 Council SecretaryPaul Kvamme (408) 453-0727
 Board of Property.....Donald Bell (603) 472-4629
 Board of ICS.....Bonnie Bell (603) 472-4629
 Board of Evangelism.....VACANT
 Board of ActivitiesDebbie Holman (603) 440-9522
 Board of Stewardship.....VACANT
 Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
 Administrative Assistant Marcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation

673 Weston Rd

Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Adult Bible Study & Sunday School 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org