

Dear friends and guests,
 We are delighted to have you with us this Easter Sunday.
 We invite you to visit again and receive the grace of our
 Lord Jesus Christ with us.

WORSHIP PARTICIPANTS

Pastor..... Rev. Don Colageo
 Minister of Music.....Rev. Dr. William H. Bergquist
 Crucifer.....Russell D. Bergquist
 Greeter.....Beth Rousselle
 Trumpet.....Ken Koehlert
 Flautist.....Christine Tighe
 Ushers.....John Coburn, David King
 Lector.....Ken Koehlert
 Communion Assistant.....Tom Tighe

OUR LEADERS

Spiritual Care

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Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
 Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

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 Vice ChairmanRichard Malaby (603) 425-8988
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 Board of Property.....Donald Bell (603) 472-4629
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 Board of Evangelism.....VACANT
 Board of ActivitiesDebbie Holman (603) 440-9522
 Board of Stewardship.....VACANT
 Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
 Administrative Assistant Marcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation
 673 Weston Rd
 Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Adult Bible Study 9 a.m. (*resumes 4-14-24*)
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org



wheelchair accessible



The Resurrection of Our Lord

March 31, 2024

Immanuel Lutheran Church

A warm welcome to our guests who are with us this morning in Divine Service! Please sign our guest book in the Narthex. If you do not already have a church home, we invite you to make this church your home.



*The beautiful plants on the altar this morning
are given to the glory of our Risen Lord and Savior, Jesus Christ.*

Sponsor

In Honor or in Memory

James Hull

Florence and Max Gossler

Hunter and April Phelps

Helen Ellert

Carolyn Martin

Rose Franco

The Bell Family

*In celebration of our Risen Savior and
in memory of Alex and Dorothy Yaroma*

Helgard and Marina Kirsch

To the glory of our Savior, Jesus

John and Angela Klingler

The Holman Family

In Honor of our Risen Lord

The Colageo Family



Closing Hymn: "Tune LSB #457

**6. Hymns of praise, then, let us sing! Alleluia!
Unto Christ our heavenly King! Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save! Alleluia!**

**7. Soar we now where Christ has led, Alleluia!
Following our exalted Head. Alleluia!
Made like Him, like Him we rise; Alleluia!
Ours the cross, the grave, the skies. Alleluia!**

**8. Sing we now to God above, Alleluia!
Praise eternal as His love! Alleluia!
Praise Him all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost! Alleluia!**

P: Christ is Risen!

C: He has risen indeed! Alleluia!

Postlude *Festive Postlude on "Llanfair"*

M. McDonald

Worship Folder

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Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today.

You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Masked Area - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section, and people wearing masks must sit in this section.

Please sign your name in our guest register found in the narthex and introduce yourself to Pastor Colageo if you wish to receive Holy Communion.

Families worshiping together – We encourage families to worship together. A nursery equipped with a video feed of the church service is located just outside the narthex. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

* * *

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

Prelude: "Trumpet Tune" Purcell
"Christ is Alive" M. McDonald

A Reading from Song of Songs 2

P: Christ is risen!

C: He has risen indeed! Alleluia! (Please stand.)

Opening Hymn: *Tune LSB 457*

- 1. Christ the Lord is risen today, Alleluia!**
Sons of men and angels say. Alleluia!
Raise your joys and triumphs high; Alleluia!
Sing, ye heavens, and, earth, reply. Alleluia!
- 2. Love's redeeming work is done, Alleluia!**
Fought the fight, the battle won. Alleluia!
Lo, our Sun's eclipse is o'er; Alleluia!
Lo, He sets in blood no more. Alleluia!
- 3. Vain the stone, the watch, the seal; Alleluia!**
Christ has burst the gates of hell. Alleluia!
Death in vain forbids His rise; Alleluia!
Christ has opened Paradise. Alleluia!
- 4. Lives again our glorious King; Alleluia!**
Where, O Death, is now thy sting? Alleluia!
Once He died our souls to save; Alleluia!
Where thy victory, O Grave? Alleluia!

Invocation *LSB p.151*

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins *1 John 1:8-9*

P: If we say we have no sin, we deceive ourselves,
and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will
forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and
unclean. We have sinned against You in thought, word, and
deed, by what we have done and by what we have left undone.
We have not loved You with our whole heart; we have not loved
our neighbors as ourselves. We justly deserve Your present and
eternal punishment. For the sake of Your Son, Jesus Christ,
have mercy on us. Forgive us, renew us, and lead us, so that we
may delight in Your will and walk in Your ways to the glory of
Your holy name. Amen.**

+ The Holy Communion +

(Please see our Communion Statement on page 2.)

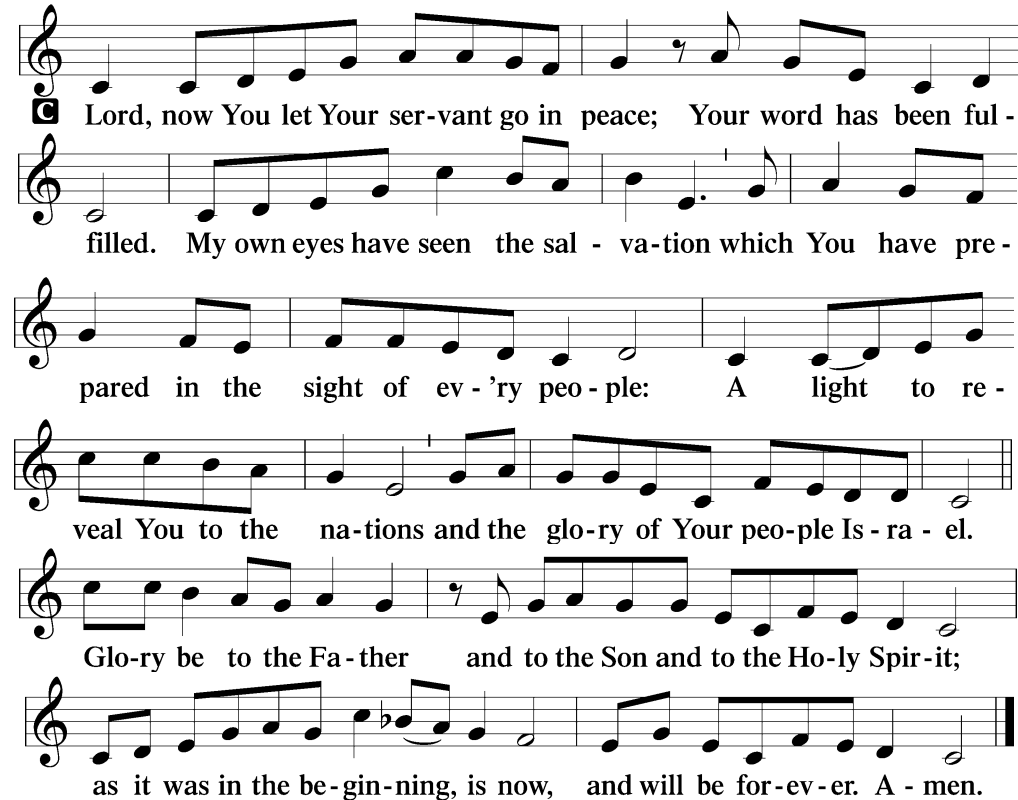
Choir: "Christ, Our Lord, Who Died to Save Us." *Martin Luther*

Distribution Hymn: "At the Lamb's High Feast We Sing" **633**

"I Know that My Redeemer Lives" **461** verses as needed

Nunc Dimittis

LSB. 165



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

The Benediction: (Numbers 6:22-27)

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

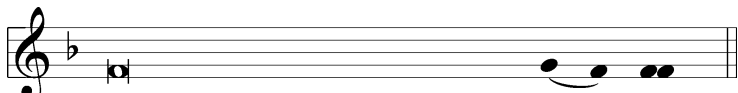
+ The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also after supper He took the cup, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

The Agnus Dei *(John 1:29)*

LSB p. 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

+ The Absolution + *(John 20:18-23)*

C: Amen.

+ The Service of the Word +

Introit: *Ex. 15:2a, 6, 13, 17-18; antiphon: Ex. 15:1b*

P: I will sing to the LORD, for He has triumphed | gloriously;*
the horse and his rider He has thrown in- | to the sea.

**C: The LORD is my strength | and my song,*
and He has become my sal- | vation;**

**Your right hand, O LORD, glorious | in power,*
Your right hand, O LORD, shatters the | enemy.**

**You have led in Your steadfast love
the people whom You | have redeemed;*
You have guided them by Your strength to Your ho- | ly abode.**

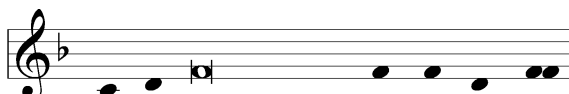
**You will bring them in and plant them on Your own | mountain,*
the place, O LORD, which You have made for | Your abode,
the sanctuary, O Lord, which Your hands have es- | tablished.*
The LORD will reign forever and | ever.**

**All: Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

P: I will sing to the LORD, for He has triumphed | gloriously;*
the horse and his rider He has thrown in- | to the sea.

Kyrie

LSB p.152



A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise
let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

The Sanctus (Isaiah 6:3; Matthew 21:4) LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer (Matt . 6:9-13)

P: Let us pray together in Jesus' name:

**C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever, and ever. Amen.**

Service of the Sacrament

Preface

P The Lord be with you.

And with your spi - rit

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.



Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Hymn of Praise This is the Feast LSB p.155

Refrain

C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Women 1 — Wor - thy is Christ, the Lamb who was slain, whose
Men 2 Pow - er, rich - es, wis - dom, and strength, and

Women 3 Sing with all the peo - ple of God, and
Women 4 Bless - ing, hon - or, glo - ry, and might be to

Men 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Collect

(Philippians 4:6)

P: The Lord be with you.

C: And with your spirit.

P: Let us pray:

**C: Almighty God the Father,
through Your only-begotten Son Jesus Christ
You have overcome death
and opened the gate of everlasting life to us.
Grant that we,
who celebrate with joy the day of our Lord's resurrection,
may be raised from the death of sin
by Your life-giving Spirit;
through Jesus Christ, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever. Amen**

(Please be seated.)

+ The Old Testament Prophecy + Job 19:25-27

²⁵ For I know that my Redeemer lives,
and at the last He will stand upon the earth.
²⁶ And after my skin has been thus destroyed,
yet in my flesh I shall see God,
²⁷ whom I shall see for myself,
and my eyes shall behold, and not another.
My heart faints within me!

L: This is the word of the Lord.

C: Thanks be to God.

+ The Epistle Lesson + Colossians 3:1-4

If then you have been raised with Christ, seek the things that are above,
where Christ is, seated at the right hand of God. ² Set your minds on
things that are above, not on things that are on earth. ³ For you have
died, and your life is hidden with Christ in God. ⁴ When Christ who is
your life appears, then you also will appear with Him in glory.

L: This is the word of the Lord.

C: Thanks be to God.

**+ The Words of God from the Four Gospels +
Easter Day**

*(The congregation sings the hymn verses and
reads the words of Scripture in bold.)*

Hymn: "O Sons and Daughters of the King" 470 verse 1

Hymn: "Jesus Christ, My Sure Defense"

741

Verse 1 ALL

Verse 2 men

Verse 3 women

Verse 4 men

Verse 5 women

Verse 6 men

Verse 7 women

Verse 8 ALL

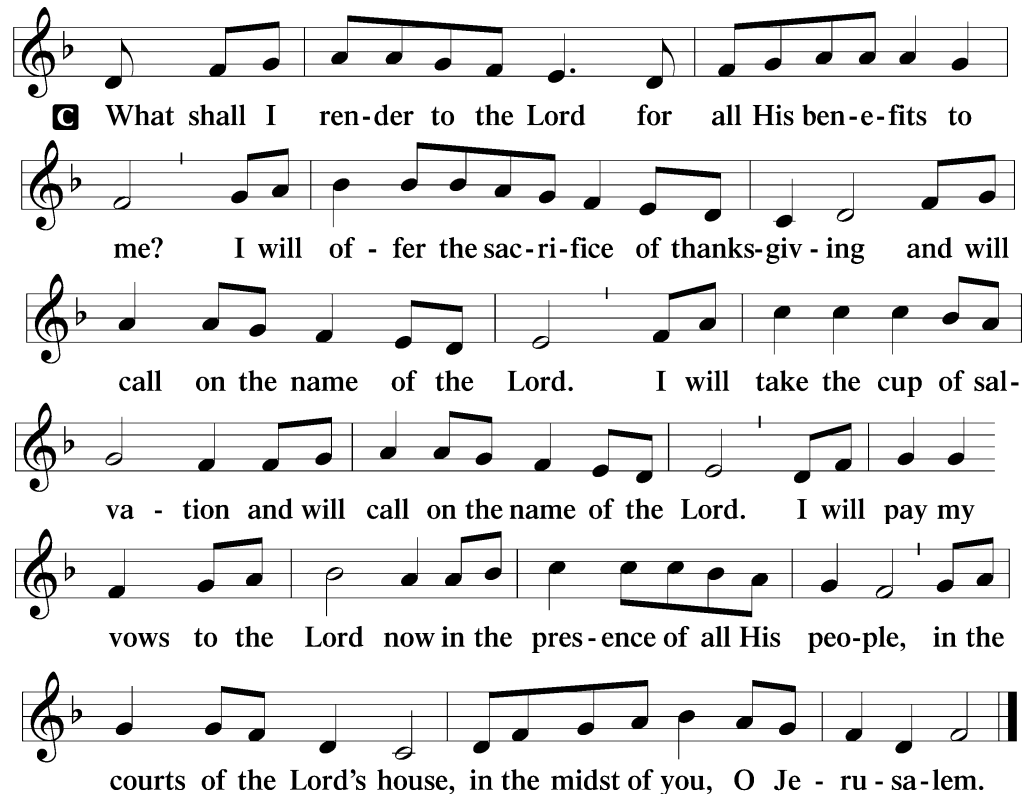
The Prayers (1 Timothy 2:1-6)

P: Lord, in your mercy, **C: hear our prayer.**

Offering (Psalm 116:12-14, 17-19)

Offertory for Piano & Flute: "I Am Jesus' Little Lamb" T. Stults

The Offertory LSB p. 159 (Ps. 116:12-13, 17-19) *(Please stand.)*



**What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.**

The Nicene Creed

(Matthew 10:32-33)

**C: I believe in one God, the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen**

(Please be seated.)

Children's Message

Choir Anthem: "Scatter the Darkness, Break the Gloom" R. Schultz

(Please stand.) + **The Sermon** +

Dawn

Very early on Sunday morning, just at dawn, Mary Magdalene and the other women went to the grave, with aromatic spices to embalm Jesus' corpse. On the way they were asking each other, **"Who will roll the stone away from the entrance to the grave for us?"** The stone was very large. But suddenly there was a powerful earthquake! An angel of the Lord came down from Heaven, rolled the stone away, and sat down on it. His face was like lightning and his clothes, white as snow. The guards were so terrified they shook and fell like dead men. The women arrived at the grave just as the sun was rising, and they looked and saw that the stone was rolled away! Mary Magdalene ran to tell Peter and John. The other women went into the tomb, but they did not find the body. As they stood there confused, suddenly two men in shining white clothes were standing beside them, saying, "Why are you looking among the dead for Someone who is alive? He is not here. He has risen. Remember how He told you, He must be crucified and on the third day rise again?" They were terrified. But then a young man, sitting to the right in long, white robes, told them. "Don't be frightened. I know that you are looking for Jesus of Nazareth, who was crucified. He has risen. He is not here. Come. Look at the place where He lay. Now, quickly, go tell His disciples that He is going on to Galilee. They will see Him there." The women hurried out of the tomb and ran from the grave, shaking and terrified, filled with fear and joy. When Mary came to Peter and John, she told them, **"They've taken the Lord from the tomb, and we don't know where they've put Him!"** They left for the grave, and John outran Peter and reached the tomb first. He bent down and saw the linen clothes. But he did not go in. Behind him came Peter, who went straight into the tomb and saw the linen clothes lying there, and the cloth which had been around Jesus' head not with the others, but rolled up by itself. Then John went in too, and saw and believed. (They still did not understand the Scripture—that He had to rise from death.) The disciples went back, but Mary stood crying outside the grave. Sobbing, she bent down and looked inside and two angels in white sitting where Jesus' body had been, one at the head and one at the feet., who asked her, "Woman, why do you weep?" **"They've taken away my Lord and I don't know where they've put Him."** she answered. Then she turned and saw Jesus standing there, but she didn't realize who it was.

He asked her. "Woman, why do you weep?"

Who is it you're looking for?"

She took Him for the gardener and said. **"Please, sir, if you've taken Him away, tell me where you've put Him, and I'll go and get Him."** "Mary." "Master!"

Hymn: "O Sons and Daughters of the King"

470 verse 2

Morning

Jesus told Mary Magdalene, "Stop clinging to Me - I haven't ascended to My Father yet. But go to My brothers and tell them, I will ascend to My Father and your Father, to My God and your God." She ran and told the disciples, "**I've seen the Lord!**" and what He had told her. The other women, who had fled from the tomb, said nothing to anyone on the way, because they were afraid, when suddenly, Jesus met them and said, "Hello!" They came to Him and grasped His feet and worshipped Him. And Jesus told them, "Don't be afraid: go, take word to My brothers to leave for Galilee. They'll see Me there. So they went and reported all this to the Eleven and all the others.

But, though Mary Magdalene and Joanna and Mary, James' mother, and the women with them told them all these things, their words seemed to the Apostles to be nonsense and they would not believe them. And two disciples left that very day for Emmaus, a village about seven miles from Jerusalem.

Hymn: "O Sons and Daughters of the King" 470 verse 3

Afternoon

The two of them were talking with each other about everything that had happened, when Jesus Himself approached and started walking with them. But their eyes were kept from recognizing Him. He asked them, "What's this you're discussing as you walk?" They stopped, downcast, and one of them, named Cleophas, answered Him, "**Are you the only visitor in Jerusalem who doesn't know the things that have happened there these past few days?**" "What things?"

"The things about Jesus Of Nazareth! He was a prophet, with powerful words and signs in the sight of God and all the people. And the chief priests and the rulers of our people sent Him to death and crucified Him. But we had been hoping that He was the one who would redeem Israel.

Beside that, it's three days now since it happened, and some of our women have astonished us: When they were at the grave early this morning, they didn't find His body, but they came back telling us

they'd seen a vision of angels who said He was alive. Some of us went to the tomb and found it as the women said, but they didn't see Him."

"How foolish you are! How slow your hearts are to believe everything the prophets have said! Didn't the Messiah have to suffer those things and then enter His glory? " And starting with Moses and all the prophets, He explained to them everything about Himself in all the Scriptures. When they reached Emmaus, He acted as though He were going farther, but they urged Him. **"Stay with us; it's getting toward evening. The day's almost over."**

When He was at the table with them, He took the bread and blessed it, and started to break it and give it to them. When their eyes were opened, and they recognized Him - and He vanished from their sight! And they said to each other, "**Weren't our hearts burning inside us, while He walked with us on the road and explained the Scriptures to us?**"

They got up immediately and returned to Jerusalem, where they found the others gathered together at the table and saying, "**The Lord really has risen! He's appeared to Simon!**" Then the two started to tell what had happened on the road, and how they had recognized Jesus when He broke the bread.

Hymn: "O Sons and Daughters of the King" 470 verse 4

Evening

While they were still talking, though the doors were locked for fear of the Jews, Jesus Himself came and stood in the midst of them and said, "Peace be with you!" They were startled and frightened and thought they were seeing a spirit! So Jesus said, "Why are you upset? Why do doubts rise in your minds? Look at My hands and feet- It's I Myself! Touch Me and see - a spirit doesn't have flesh and bones, but as you see, I do." And He rebuked them for their lack of faith and their stubborn refusal to believe those who had seen Him. And when they still couldn't believe it because of joy and amazement. He asked them. "Do you have anything here to eat?" They gave Him a piece of broiled fish, and He ate it in front of them, and said. "This is just what I told you while I was still with you. Everything about Me in the Law of Moses, the Prophets, and the Psalms must be fulfilled." And the disciples were glad when they saw the Lord! Then He opened their minds to understand the Scriptures and told them, "This is what is written: The Messiah will suffer and rise from death on the third day, and repentance and forgiveness of sins will be proclaimed in His name to all the nations, starting at Jerusalem. And you are witnesses to it." The once more He told them, "Peace be with you. As the Father sent Me. I am sending you!" And with that, He breathed on them and said, "Receive the Holy Spirit. Whoever's sins you forgive are forgiven! Whoever's sins you retain are retained. Go into the whole world and proclaim the Good News:

Whoever believes and is baptized will be saved!"

Hymn: "O Sons and Daughters of the King" 470 verse 8