

Dear friends and guests,
 We are delighted to have you with us this Sunday.
 We invite you to visit again and receive the grace of our
 Lord Jesus Christ with us.

“Hosanna in the highest!”

WORSHIP PARTICIPANTS

Preacher.....Pastor Don Colageo
 Minister of Music.....Rev. Dr. William H. Bergquist
 Trumpet.....Ken Koehlert
 Greeter.....Beth Rousselle
 Ushers.....Howard Helwig, Donna Houle
 Lector.....Kent Freshour
 Communion Assistant.....Doug Gootee
 Altar Preparation and Clearing.....Rita Hennessy, Renee Stanton

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
 Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
 Vice ChairmanRichard Malaby (603) 425-8988
 Treasurer.....John Klingler (603) 275-1555
 Financial Secretary.....Ken Koehlert (603) 316-9449
 Council SecretaryPaul Kvamme (408) 453-0727
 Board of Property.....Donald Bell (603) 472-4629
 Board of ICS.....Bonnie Bell (603) 472-4629
 Board of Evangelism.....VACANT
 Board of ActivitiesDebbie Holman (603) 440-9522
 Board of Stewardship.....VACANT
 Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
 Administrative AssistantMarcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation
 673 Weston Rd
 Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Adult Bible Study & Sunday School 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org

Palm Sunday

Immanuel Lutheran Church

March 24, 2024

Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today.

You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card in the pews, and introduce yourself to the greeters and Pastor Colageo.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we prayerfully partake of the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you

Palm Sunday

is the day from which we learn to shout
HOSANNA to our King as He comes to us so humbly to save.

HOSANNA is Hebrew הוֹשִׁיעָה נָא and it means
“Save us-please!”

+ The Preparation +

(This morning, the congregation begins its worship outside the front entrance in preparation for the procession into the sanctuary).

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C: Amen.

Holy Week Schedule

Maundy Thursday Holy Communion *Thursday March 28, 7pm*

Good Friday Tenebrae *Friday March 29, 7pm*

Easter Breakfast *Sunday March 31, 8:30-9:30am*

The Resurrection of Our Lord Festival Service

Sunday March 31, 10am

From **Lutheran Service Book** © 2006 Concordia Publishing House.
The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Benedicamus

P: Let us bless the Lord.

C: Thanks be to God.

The Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

C: Amen.

Closing Hymn: “Tune LSB 917 “*Ellers*”

1. **Strike David’s harp that long has silent lain.
See, David’s Son and Heir begins His reign.
Lost, royal music rises from the past
And ancient psalms wear flesh and blood at last.**

2. **Here is the true Sweet Singer, Israel,
Who conjures life from death and muzzles hell,
Whose music makes the sin-mad spirit calm;
He is the Harper and He is the Psalm.**

3. **And He the Harp which on a tree was hung,
Stretched taut for us, past pitch of terror strung
That all our sins might pluck from Him a song
Of pity infinite, immense, and strong.**

4. **Strike David’s Harp and hear Him, singing, rise
With ringing strings triumphant through the skies,
That, tuned to Him, our souls may join His song
Through life, through death, through endless ages long.**

(Rev. R.M. Hintze +)

Announcements *(Please be seated)*

Postlude: “*All Glory, Laud and Honor*” Paxton

P: Blessed is He who comes in the name of the Lord.

C: Hosanna to the Son of David.

P: Let us pray.

Most merciful Father, we praise you as we remember how your Son, before His passion, entered Jerusalem and was welcomed as King by those who shouted “Hosanna,” and spread their clothing and palm branches in His path. Lord Jesus, Savior and King, today again we sing our Hosannas and welcome You as the Lover of our souls. We join the thousands and tens of thousands who acknowledge that they have no other Savior.

C: Amen.

The Holy Gospel

The Holy Gospel

Mark 11: 1-10

P: The Holy Gospel according to St. Mark, the eleventh chapter.

C: Glory to you, O Lord.

¹ Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, He sent two of His disciples; ² and He said to them, “Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring *it*. ³ And if anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it,’ and immediately he will send it here.”

⁴ So they went their way, and found the colt tied by the door outside on the street, and they loosed it. ⁵ But some of those who stood there said to them, “What are you doing, loosing the colt?”

⁶ And they spoke to them just as Jesus had commanded. So they let them go. ⁷ Then they brought the colt to Jesus and threw their clothes on it, and He sat on it. ⁸ And many spread their clothes on the road, and others cut down leafy branches from the trees and spread *them* on the road. ⁹ Then those who went before and those who followed cried out, saying:

C: “ Hosanna!

‘ Blessed is He who comes in the name of the LORD!’

¹⁰ **Blessed is the kingdom of our father David**

That comes in the name of the Lord!

Hosanna in the highest!”

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

P: Let us go forth in peace.

C: In the name of the Lord.

*The procession into the church begins
with the congregation, branches raised,
following the Pastor and singing...*

Processional Hymn: "All Glory, Laud, and Honor" 442

(Please remain standing once in your pew)

Refrain

All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

P: Blessed is he who comes in the name of the Lord.

C: **Hosanna in the highest.**

The Agnus Dei

LSB p. 198 (John 1:29)

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a - way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

+ The Holy Communion +

(Please see our Communion Statement on page 2.)

Distribution Hymn: "No Tramp of Soldiers Marching Feet" 444

"Lord Jesus Christ, Life-Giving Bread" **625**

(Please stand.)

Hymn: "On My Heart Imprint Your Image" 422

Post Communion Collect

P: Let us pray:

C: We give thanks to You, almighty God, that You have refreshed us through this healing gift of life, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

(Matthew 6:9-13)

Let us pray together in Jesus' name:

**C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever and ever. Amen.**

+The Words of Institution+

LSB p. 217 (1Corinthians 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you ; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

The Confession of Sins

LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord, (Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and you forgave the iniquity of my sin. (Psalm 32:5)

(We kneel.)

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. (Ezekiel 18:20 , 1 John 1:8 , Isaiah 6:1-7)

+ The Absolution +

(John 20:18-23)

C: Amen.

Introit

Ps. 24:7-10; antiphon: Ps. 118:26

P: Blessed is He who comes in the name | of the Lord!
We bless You from the house | of the Lord.

**C: Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.**

Who is this King of | glory?*

The Lord, strong and mighty, the Lord, mighty in | battle!

**Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.**

Who is this King of | glory?*

The Lord of hosts, He is the King of | glory!

P: Blessed is He who comes in the name | of the Lord!
We bless You from the house | of the Lord.

Kyrie

LSB p. 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Collect

(Philippians 4:6)

P: The Lord be with you.

C: And with your spirit.

P: Let us pray:

Almighty and everlasting God,

You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross.

Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(Please be seated.)

+ The Old Testament Lesson + Zechariah 9:9-12

⁹Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

behold, your king is coming to you;

righteous and having salvation is He,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and He shall speak peace to the nations;

His rule shall be from sea to sea,

and from the River to the ends of the earth.

¹¹As for you also, because of the blood of My covenant with you,

I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

L: This is the word of the Lord.

C: Thanks be to God.

+ The Service of The Lord's Supper +

Preface

P: The Lord be with you.

2 Timothy 4:22

C: And with your spirit.

P: Lift up your hearts.

C: We lift them to the Lord.

Colossians 3:1

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

Psalms 136

Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

+ **The Sermon** + (Please stand.)

Choir: "Just Beyond the Palms" J. Martin

The Offertory LSB p. 192 (Ps. 51:10-12) (Please stand.)

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

(Please be seated.)

Offering (Psalm 116:12-14, 17-19)

Offering: "Meditation on Pleading Savior" D. Hagarty

Prayer of the Church (1 Timothy 2:1-6)

P: Lord, in Your mercy,

C: Hear our prayer.

Gradual

Heb. 9:12a, c, 15a; Ps. 111:9a

Christ entered once for all into the holy places
 by means of | His own blood,*
 thus securing an eternal re- | demption.

Therefore He is the mediator of a new | covenant,*
 so that those who are called
 may receive the promised eternal in- | heritance.

He sent redemption to His | people;*
 He has commanded His covenant for- | ever.

+ **The Epistle Lesson** + *Philippians 2:5-11*

⁵ Your attitude should be the same as that of Christ Jesus: ⁶ Who, being in the form of God, did not consider it "grasping" to be equal with God, ⁷ still, He poured Himself out, taking the form of a slave, being made in human likeness. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to death— even death on a cross!

⁹ As a consequence, therefore, God highly exalted Him and gave Him the name that is above every name, ¹⁰ that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L: This is the word of the Lord.

C: Thanks be to God.

(Please stand.)

+ **The Holy Gospel** + *John 12:20-43*

P: The Holy Gospel according to St. John the 12th chapter.

C: Glory to You, O Lord.

(congregation reads words in **bold type**)

²⁰ Now there were certain Greeks among those who came up to worship at the feast. ²¹ Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying,

"Sir, we wish to see Jesus."

²² Philip came and told Andrew, and in turn Andrew and Philip told Jesus.

²³ But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified. ²⁴ Amen, amen, I tell you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. ²⁵ He who loves his life will lose it,

and he who hates his life in this world will keep it for eternal life.²⁶ If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.

²⁷ “Now My soul is troubled, and what shall I say? ‘Father, save Me from this hour’? But for this purpose I came to this hour.”²⁸ Father, glorify Your name.”

Then a voice came from heaven, saying, “I have both glorified it and will glorify it again.”

²⁹ Therefore the people who stood by and heard it said that it had thundered. Others said, “**An angel has spoken to Him.**”

³⁰ Jesus answered and said, “This voice did not come because of Me, but for your sake.”³¹ Now is the judgment of this world; now the ruler of this world will be cast out.³² And I, if I am lifted up from the earth, will draw all peoples to Myself.”³³ This He said, signifying by what death He would die.

³⁴ The people answered Him, “**We have heard from the law that the Christ remains forever; and how can You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?**”

³⁵ Then Jesus said to them, “A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going.”³⁶ While you have the light, believe in the light, that you may become sons of light.” These things Jesus spoke, and departed, and was hidden from them.

³⁷ But although He had done so many signs before them, they did not believe in Him,³⁸ that the word of Isaiah the prophet might be fulfilled, which he spoke:

“Lord, who has believed our report?

And to whom has the arm of the LORD been revealed?”

³⁹ Therefore they could not believe, because Isaiah said again:

⁴⁰ “He has blinded their eyes and hardened their hearts,

Lest they should see with their eyes,

Lest they should understand with their hearts and turn,

So that I should heal them.”

⁴¹ These things Isaiah said when he saw His glory and spoke of Him.

⁴² Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue;⁴³ for they loved the praise of men more than the praise of God.

P: This is the Gospel of the Lord.

C: Thanks be to God.

The Nicene Creed:

LSB p. 191 (Matthew 10:32-33)

**C: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen. (Please be seated.)**

Children's Message

Sermon Hymn: “Ride On, Ride On in Majesty” 441

Congregation sings vs. 1, 3, 5

Soloist sings vs. 2, 4 (#727 TLH –HS)