

*Dear friends and guests,*  
 We are delighted to have you with us tonight.  
 We invite you to visit again and receive the grace of our  
 Lord Jesus Christ with us.

**WORSHIP PARTICIPANTS**

Pastor ..... Rev. Don Colageo  
 Minister of Music.....Rev. Dr. William H. Bergquist  
 Ushers.....Rita Hennessy  
 Lector.....Angela Klingler  
 Greeter.....Beth Rousselle  
 Communion Assistant.....Tom Tighe  
 Altar Care.....Dr. Bergquist, Marina Kirsch

**OUR LEADERS**

Spiritual Care

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**Elders:**

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**ADMINISTRATION**

Chairman.....Chris Robinson (937) 516-4087  
 Vice Chairman .....Richard Malaby (603) 425-8988  
 Treasurer.....John Klingler (603) 275-1555  
 Financial Secretary.....Ken Koehlert (603) 316-9449  
 Council Secretary.....Paul Kvamme (408) 453-0727  
 Board of Property.....Donald Bell (603) 472-4629  
 Board of ICS.....Bonnie Bell (603) 472-4629  
 Board of Evangelism.....VACANT  
 Board of Activities .....Debbie Holman (603) 440-9522  
 Board of Stewardship.....VACANT  
 Board of Christian Education .....Rev. Dr. William Bergquist (603) 854-2722  
 Administrative Assistant ..... Marcia Newell (603) 622-1514

# The Last Supper



## Immanuel Lutheran Church



**Immanuel Lutheran Church**

*A Missouri Synod Congregation*  
 673 Weston Rd  
 Manchester, NH 03103

**Divine Service** every Sunday at 10 a.m.  
**Adult Bible Study** (*resumes April 14 At 9 a.m.*)  
**Church Office:** (603) 622-1514  
**Website:** [www.immanuel-mnh.org](http://www.immanuel-mnh.org)

## Maundy Thursday

March 28, 2024

**Welcome to our guests** – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today.

You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

**Masked Area** - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

**Families worshipping together** – We encourage families to worship together. A nursery equipped with a video feed of the church service is located near the fellowship hall. If your child becomes restless during worship, you are welcome to use this facility. An usher would be willing to help you.

**Cell phones** – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

**Reverence in the Sanctuary** –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

**Keep Communion cups visible** – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

**Communion Statement:** This evening, we joyfully celebrate the sacrament of the Lord’s Supper. We believe that when we receive the bread and wine, we receive Christ’s body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

**Holy Week Service Schedule  
Tomorrow**

Good Friday Tenebrae 7 p.m.

**Sunday, March 31, The Resurrection of Our Lord**

Easter Breakfast: Sunday 8:00-9:30 a.m.

Festival Service with Holy Communion 10:00 a.m.

*and this one bread and one drink have come of the mixing. St. Paul too, gives this interpretation (1 Cor. 10:17) “For we being many are one bread and one body; for we are all partakers of that one bread.”*

*Martin Luther. Maundy Thursday sermon 1524.*

**Hymn:** “On My Heart Imprint Your Image ” **422**

**Post Communion Collect** (Please stand.)

P: Let us pray.

**We give You thanks, almighty God, that You have refreshed us through the healing power of this gift of life; and we pray that in Your mercy You would strengthen us, through this gift, in faith toward You and in fervent love toward one another; for the sake of Jesus Christ our Lord.**

**C: Amen.**

**Benediction**

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and + give you peace.

**C: Amen.**

**Closing Hymn:** “Thine the Amen, Thine the Praise” **680**

**Stripping of the Altar** (Please remain standing.)

*(This action points us to the starkness of the events of Good Friday and reminds us that our Lord’s persecutors divided His garments among themselves. The altar remains bare for the Good Friday Tenebrae service tomorrow. It will be vested in splendor for Easter.)*

Solo

*Italian*

*Padre mio,  
Perdonali, Perdonali  
Perchè Padre,  
non sanno quello  
che fanno,  
non sanno la via,  
non sanno! Non sanno!*

*My Father,  
forgive them, forgive them  
because Father,  
they do not know what  
they are doing,  
they do not know the way  
they do not know.*

*O Padre, a te affido  
il mio Spirito della fidel.*

*O Father, to You I entrust  
My faithful Spirit*

**Postlude:** “When I Survey the Wondrous Cross”

*E. Childs*

# MAUNDY THURSDAY

## Meditation for preparation for Service

We call it “Maundy” Thursday because of the “Mandate,” the “Command” that Jesus gave us that night. “A New Commandment I give to you, that you love one another, even as I have loved you, that you also love one another.” Jesus is not commanding us to “be fond of one another,” as pleasant as it is when we are. What does Jesus mean by “Love?”

Love is the desire for someone else’s welfare, limited by the extent to which you go to achieve it. On that night, St. John says, Jesus “showed the full extent of His love.” He loved them to the end. Before the meal He loved them by doing the slave’s job. Jesus gets down on hands and knees and washes the feet of the disciples. Not as a show of humility, but to show those sinful men that He counted them worth His service. They would soon learn that He considered them worth His death on the cross, the extent of His love.

The Word, the Body and the Blood, the hearing and the eating and the drinking in innocence tonight, is all about the extent of Jesus’ love. May His body and His blood be for our souls the highest good.

P: Therefore, remember, gracious Father, with this bread and cup the life our Lord offered for us. And, believing the witness of His resurrection, we await His coming in power to share with us the great and promised feast.

**C: Amen. Come, Lord Jesus.**

P: Send now, we pray, your Holy Spirit, the Spirit of our Lord and of His resurrection, that we who receive the Lord’s body and blood may live to the praise of Your glory and receive our inheritance with all Your saints in light.

**C: Amen. Come, Holy Spirit.**

### Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*(Please be seated.)*

## + The Holy Communion +

**Communion Hymn: “Jesus Christ Our Blessed Savior” 627 v. 5-8**

“Let All Mortal Flesh Keep Silence” **621**

### Devotion during Distribution

Love, too, is depicted in these signs and forms. First, in the bread. For when the kernels lie on a pile and are not ground, each kernel is a body of its own and is not mixed with the others. But when they are ground together, all are turned into one body. This also happens in the wine. If the grapes are not pressed, every grape retains its own form; but when they are pressed, all the juice flows together and becomes one drink. Then one can no longer say: This flour was in that kernel, or this little drop was in that grape; for every form has been merged with the other,

**Prelude:** “Meditation on Three Lenten Hymn Tunes”

C. Callahan

### Invocation

P: In the name of the Father and the + Son and the Holy Spirit.

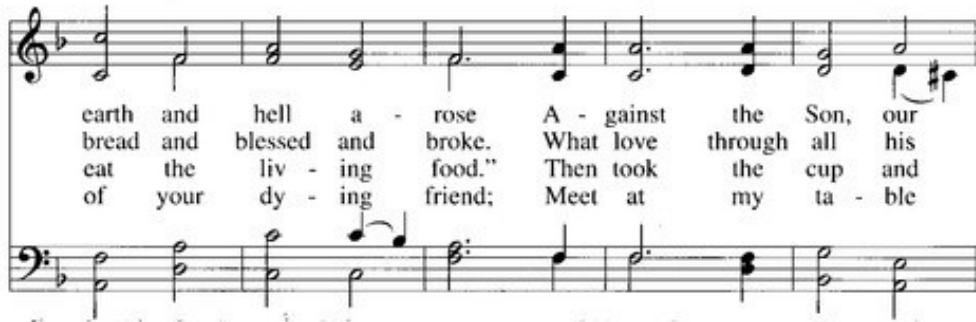
**C: Amen.**

## Opening Hymn: "Twas on That Dark, That Doleful Night"

Isaac Watts, John H. Dykes



1 'Twas on that dark, that dole - ful night When pow'rs of  
2 Be - fore the mourn - ful scene be - gan, He took the  
3 "This is my bod - y, slain for sin; Re - ceive and  
4 "Do this," he said, "till time shall end, In mem - 'ry



earth and hell a - rose A - gainst the Son, our  
bread and blessed and broke. What love through all his  
eat the liv - ing food." Then took the cup and  
of your dy - ing friend; Meet at my ta - ble

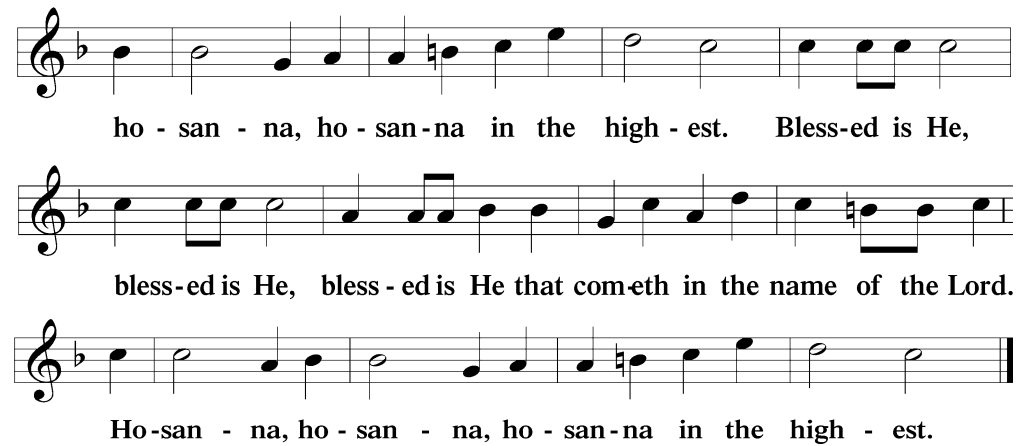


God's de - light, And friends be - trayed him to his foes.  
ac - tions ran! What won - drous words of grace he spoke!  
blessed the wine: "'Tis the new cov - 'nant in my blood."  
and re - cord The love of your de - part - ed Lord."

5 Jesus, your feast we celebrate;  
We show your death; we sing your name  
Till you return and we shall eat  
The marriage supper of the Lamb.

## Exhortation

P: Dearly beloved, since we long to come to the Holy Supper of our Lord Jesus Christ, it is right that we examine ourselves as St. Paul tells us to do, for this Holy Sacrament has been instituted for the forgiveness of sins and



ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

P: Let us pray together in Jesus' name:

**Our Father who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the kingdom and the power and the glory,  
forever, and ever. Amen.**

## + The Words of Institution +

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P: For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death, until He comes.

**C: Christ has died. Christ is risen. Christ will come again.**

**Choir:** "Beneath the Cross of Jesus" C. Berry

**Offering** taken during the Anthem

P: I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, What does this mean?

**C:** <sup>16</sup> The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup> Because there is one bread, we who are many are one body, for we all partake of the one bread. 1 Corinthians 10:16-17

P: This is the word of the Lord.

**C: Thanks be to God.**

### + The Service of The Lord's Supper +

The Preface: (Lamentations 3:41)

P: The Lord be with you.

**C: And with your spirit.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly fitting, right, and salutary for us to give thanks always and everywhere to You, holy Lord, almighty Father, everlasting God. For on the tree of the cross You gave salvation to mankind so that just as death originally came by that tree in the garden, now life comes from the tree of Golgotha.

Likewise, just as the devil once overcame Adam and Eve by a tree, now the devil himself is overcome by the tree of the cross, through Jesus Christ our Lord.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### The Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



eternal life for those who come needy, hungry and thirsty for His righteousness.

But having examined ourselves, we find nothing in us but sin and death, from which we cannot set ourselves free. But our Lord Jesus Christ has had mercy on us and has taken on Himself our flesh and fulfilled for us the whole will and Law of God and for us and for our deliverance suffered death and all that we by our sins have deserved. And that we would be strengthened and preserved in this one true Faith, He has instituted the Holy Sacrament of His Supper, in which He feeds us with His body and gives us to drink of His blood.

Therefore whoever eats of this bread and drinks of this cup, firmly believing the words of Christ, dwells in Christ, and Christ in him, and has eternal life.

We do this also as a remembrance before the Father, praying for Jesus' coming on the last day, proclaiming His death until He comes, believing that He was delivered for our offenses and raised again for our justification and, giving Him our most hearty thanks, take up our cross and follow Him and according to His commandment love one another as He has loved us. For we are all one body, even as we all eat of His body and drink of His blood.

### Confession of Sins

Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions to the Lord,

**C: and You forgave the iniquity of my sin. (Psalm 32:5)**

(We kneel.)

P: O almighty God,

**C: merciful Father, I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

### + *The Absolution* +

**C: Amen.**

## The Fellowship of the Saints Begins

*(Worshippers greet one another in the name of the Lord with the peace of forgiveness in their heart)*

**C: The peace of the Lord be with you.**

**Collect** (Philippians 4:6)

P: The Lord be with you.

**C: And with your spirit.**

P: Let us pray:

**C: O Lord Jesus,**

**since You have made a remembrance of Your passion  
in a wonderful sacrament,**

**grant, we pray, that through this sacrament of Your body and blood  
the fruits of Your redeeming work may continually be manifest in us;  
for You live and reign with the Father and the Holy Spirit,  
one God, now and forever. Amen. (Please be seated.)**

+ The Service of the Word +

+ **Old Testament Lesson** + *Jeremiah 31:31-34*

“Behold, days are coming,” declares the Lord, “when I will cut a new covenant with the house of Israel and with the house of Judah, <sup>32</sup> not like the covenant which I cut with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the Lord. <sup>33</sup> “But this is the covenant which I will cut with the house of Israel after those days,” declares the Lord, “I will put My “TORAH” within them, and on their heart I will write it; and I will be their God, and they shall be My people. <sup>34</sup> “And they shall not teach again, each man his neighbor and each man his brother, saying, ‘Know the Lord,’ for they shall all know Me, from the least of them to the greatest of them,” declares the Lord, “for I will forgive their iniquity, and their sin I will remember no more.”

P: This is the word of the Lord.

**C: Thanks be to God.**

+ **The Epistle Lesson** + *Hebrews 10: 15-29*

<sup>15</sup> And the Holy Spirit also bears witness to us; for after saying, <sup>16</sup> “This is the covenant that I will make with them after those days, says the Lord: I will put My laws upon their heart, and upon their mind I will write them,” He then says, <sup>17</sup> “And their sins and their lawless deeds I will remember no more.” <sup>18</sup> Now where there is forgiveness of these things, there is no more offering concerning sin. <sup>19</sup> Since therefore, brethren, we have confidence to enter the holy place by the blood of Jesus, <sup>20</sup> by a newly slaughtered and living way which He inaugurated for us through the veil, that is, His flesh, <sup>21</sup> and since *we have* a great priest over the house of God, <sup>22</sup> let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled *clean* from an evil conscience and our bodies washed with pure water.

<sup>23</sup> Let us hold fast the confession of our hope without wavering, for He who promised is faithful; <sup>24</sup> and let us consider how to stimulate one another to love and good deeds, <sup>25</sup> not forsaking our own assembling together, as is the habit of some, but encouraging *one another*; and all the more, as you see the day drawing near. <sup>26</sup> For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, <sup>27</sup> but a certain terrifying expectation of judgment, and the fury of a fire which will consume the adversaries. <sup>28</sup> Anyone who has set aside the Law of Moses dies without mercy on *the testimony* of two or three witnesses. <sup>29</sup> How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

P: This is the word of the Lord.

**C: Thanks be to God.**

+ **The Holy Gospel** + *Luke 22:7-20*

P: The Holy Gospel according to St. Luke the 22nd chapter.

**C: Glory to You, O Lord.**

<sup>7</sup> Then came the first day of Unleavened Bread on which the Passover lamb had to be sacrificed. <sup>8</sup> And He sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” <sup>9</sup> And they said to Him, “Where do You want us to prepare it?” <sup>10</sup> And He said to them, “Behold, when you have entered the city, a man will meet you carrying a pitcher of water; follow him into the house that he enters. <sup>11</sup> “And you shall say to the owner of the house, ‘The Teacher says to you, “Where is the guest room in which I may eat the Passover with My disciples?”’ <sup>12</sup> “And he will show you a large, furnished, upper room; prepare it there.” <sup>13</sup> And they departed and found everything just as He had told them; and they prepared the Passover. <sup>14</sup> And when the hour had come He reclined at the table, and the apostles with Him. <sup>15</sup> And He said to them, “I have earnestly desired to eat this Passover with you before I suffer; <sup>16</sup> for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God.” <sup>17</sup> And when He had taken a cup and given thanks, He said, “Take this and share it among yourselves; <sup>18</sup> for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.” <sup>19</sup> And when He had taken some bread and given thanks, He broke it, and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” <sup>20</sup> And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.”

P: This is the Gospel of the Lord

**C: Praise to You O Christ.**

**Sermon Hymn:** “Jesus Christ Our Blessed Savior”

**627 v. 1-4**

+ **The Sermon** +