

Dear friends and guests,
 We are delighted to have you with us this Sunday.
 We invite you to visit again and receive the grace of our
 Lord Jesus Christ with us.

WORSHIP PARTICIPANTS

Guest Preacher & Celebrant Pastor Don Colageo
 Minister of Music.....Rev. Dr. William H. Bergquist
 Crucifer.....Russell D. Bergquist
 Acolyte.....Jaedon Stanton
 Ushers.....Howard Helwig, Steve Holman
 Lector.....Rita Hennessy
 Greeter.....Beth Rousselle
 Communion Assistant.....Dan Muecke
 Altar Care.....Rita Hennessy, Renee Stanton

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
 Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
 Vice ChairmanRichard Malaby (603) 425-8988
 Treasurer.....John Klingler (603) 275-1555
 Financial Secretary.....Ken Koehlert (603) 316-9449
 Council SecretaryPaul Kvamme (408) 453-0727
 Board of Property.....Donald Bell (603) 472-4629
 Board of ICS.....Bonnie Bell (603) 472-4629
 Board of Evangelism.....VACANT
 Board of ActivitiesDebbie Holman (603) 440-9522
 Board of Stewardship.....VACANT
 Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
 Administrative Assistant Marcia Newell (603) 622-1514



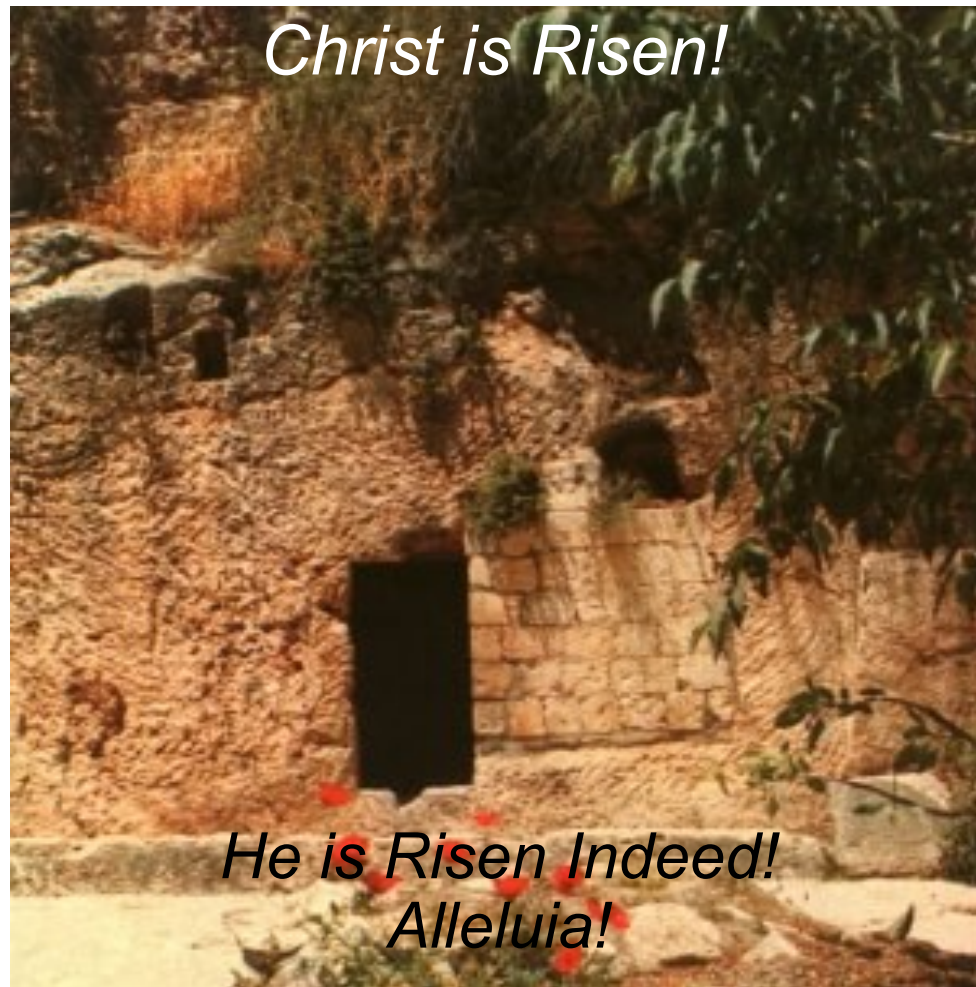
Immanuel Lutheran Church

A Missouri Synod Congregation
 673 Weston Rd
 Manchester, NH 03103



Divine Service every Sunday at 10 a.m.
Adult Bible Study & Sunday School 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org

Wheelchair accessible



Good Shepherd Sunday

April 21, 2024

Fourth Sunday of Easter

Immanuel Lutheran Church

A warm welcome to our guests who are with us this morning in
 Divine Service! Please sign our guest book in the Narthex. If you
 do not already have a church home, we invite you to make this
 church your home.

Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Masked Area - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

Families worshipping together – We encourage families to worship together. A nursery is located near the entrance area of the church. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that we receive Christ's body and blood in, with and under the bread and wine for the forgiveness of sins. As we receive this sacrament, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

The Prelude *“Beautiful Savior”*

K. Hildebrand

Opening Hymn: “The Lord’s My Shepherd, I’ll Not Want” **710**

Invocation

LSB p.151

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

1 John 1:8-9

P: If we say we have no sin, we deceive ourselves,
and the truth is not in us. **2**



*The altar flowers this morning are given
to the glory of our Lord and Savior, Jesus Christ
by Wayne and Verna Garvin.*

Worship Folder

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The Benediction: (Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



Closing Hymn "O Little Flock, Fear Not the Foe"

666

The Postlude "March in G" J. Dixon

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father. (*We kneel*)

P: Most merciful God,

C: we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

+ **The Absolution** + (John 20:18-23)

C: Amen.

+ **The Service of the Word** +

Introit:

Ps. 23; antiphon: John 10:14, 15b

P: I AM the good | shepherd.*

I know My own and My own know Me,
and I lay down My life | for the sheep.

C: The LORD is my | shepherd;*

I | shall not want.

He makes me lie down in green | pastures.*

He leads me beside still | waters.

He re- | stores my soul.*

He leads me in paths of righteousness for His | name's sake.

Even though I walk through the valley of the shadow of death,

I will fear no evil, for You are | with me;*

Your rod and your staff, they | comfort me.

You prepare a table before me in the presence of my | enemies;*

You anoint my head with oil; my cup | overflows.

Surely goodness and mercy shall follow me

all the days | of my life,*

and I shall dwell in the house of the LORD for- | ever.

All: Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

P: I AM the good | shepherd.*

I know My own and My own know Me,
and I lay down My life | for the sheep.

Kyrie

LSB p.152

A In peace let us pray to the Lord.

G Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

G Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

G Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

G Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

+ The Holy Communion +

(Please see our Communion Statement on page 2)

Distribution Hymns: "You Satisfy the Hungry Heart" **641**
 "What Wondrous Love Is This" **543**

Nunc Dimittis **LSB. 165**

G Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-
 pared in the sight of ev - 'ry peo - ple: A light to re-
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post Communion Collect

P: Let us pray:

C: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

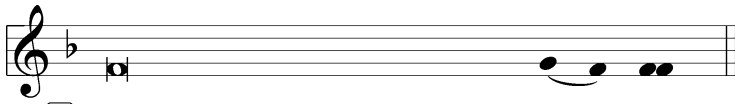
+ The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



A - men.

The Agnus Dei (John 1:29)

LSB p. 163



A Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.



A - men.

The Hymn of Praise

This is the Feast

LSB p.155



Refrain

A This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow-er, rich-es, wis-dom, and strength, and
- 3 Sing with all the peo-ple of God, and
- 4 Bless-ing, hon-or, glo-ry, and might be to
- 5 For the Lamb who was slain has be-



blood set us free to be peo-ple of God. *Refrain*

hon-or, bless-ing, and glo-ry are His. *Refrain*

join in the hymn of all cre-a-tion: *Stanza 4*

God and the Lamb for-ev-er. A-men. *Refrain*

gun His reign. Al-le-lu-ia. *Final Refrain*



Final Refrain

This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Collect

(Philippians 4:6)



♩ The Lord be with you. ♪ And with thy spir - it.

P: Let us pray: **C: Almighty God, merciful Father,**
since You have wakened from death the Shepherd of Your sheep,
grant us Your Holy Spirit
that when we hear the voice of our Shepherd
we may know Him who calls us each by name
and follow where He leads;
through the same Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



♩ A - men.

(Please be seated.)

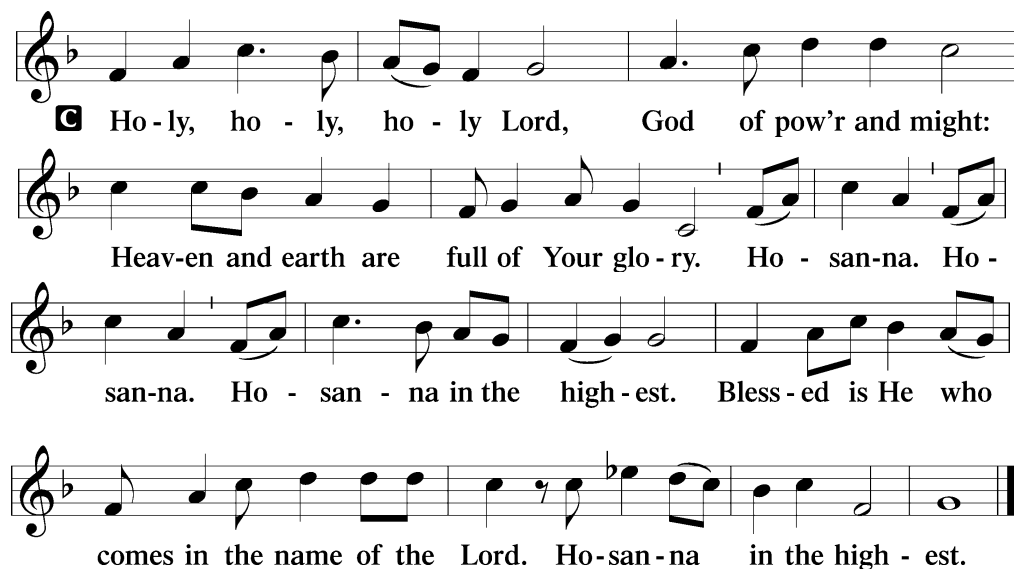
+ **The Blessing of the Communion Ciborium and Altar Book** +
The Ciborium is given in loving memory of
Donald and Ruth Bergquist
by Rev. Dr. William H. Bergquist and their grandson, Russell D. Bergquist.

+ The First Lesson + Acts 4:1–12

¹As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by Him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

The Sanctus



♩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

(Matt 6:9-13)

P: Let us pray together in Jesus' name:

C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever, and ever. Amen.

Offering (Psalm 116:12-14, 17-19)

Musical Offering "How Lovely Is Your Dwelling Place"

R. Lou

The Prayers (1 Timothy 2:1-6)

P: Lord in Your mercy,

C: hear our prayer

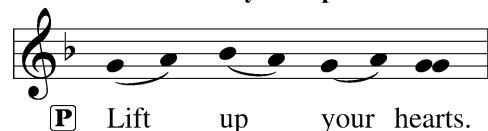
Preface



P The Lord be with you.



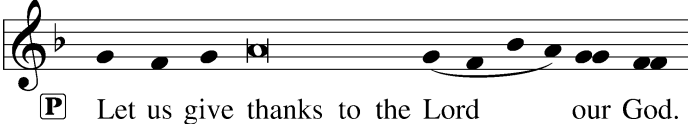
And with your spi - rit



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.



Proper Preface:

It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world.

By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

L: This is the word of the Lord.

C: **Thanks be to God.**

Gradual: *adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

C: **Christ has risen | from the dead.***

**God the Father has crowned Him with glory and | honor,
He has given him dominion over the works | of His hands;*
He has put all things un- | der His feet.**

+ **The Second Lesson** + 1 John 3:16-24

¹⁶By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in Him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

¹⁹By this we shall know that we are of the truth and reassure our heart before Him; ²⁰for whenever our heart condemns us, God is greater than our heart, and He knows everything. ²¹Beloved, if our heart does not condemn us, we have confidence before God; ²²and whatever we ask we receive from Him, because we keep His commandments and do what pleases Him. ²³And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, just as He has commanded us. ²⁴Whoever keeps His commandments abides in Him, and He in them. And by this we know that He abides in us, by the Spirit whom He has given us.

L: This is the word of the Lord.

C: **Thanks be to God.**

The Verse (*Please stand.*)

(459 v. 1)

**Christ is arisen
from the grave's dark prison.
So let our joy rise full and free;
Christ our comfort true will be.
Alleluia!**

+ **The Holy Gospel** + John 10:11-21

P: The Holy Gospel according to St. John, the tenth chapter.



C Glo - ry to You, O Lord.

¹¹[Jesus said:] "I AM the good shepherd. The good shepherd lays down His life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I AM the good shepherd. I know My own and My own know Me, ¹⁵just as the Father knows Me and I know the Father; and I lay down My life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to My voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves Me, because I lay down My life that I may take it up again. ¹⁸No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from My Father."

¹⁹Again a schism came about among the Jews because of these words. ²⁰And many of them were saying, "He has a demon and is insane. Why do you listen to Him?" ²¹Others were saying, "These are not the words of one who has a demon. A demon is not able to open the eyes of the blind, is it?"

P: This is the Gospel of the Lord.



☐ Praise to You, O Christ.

The Nicene

(Matthew 10:32-33)

C: I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge

Creed

both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

(Please be seated.) Children's Message

Sermon Hymn : "Jesus Lives the Victory's Won"

490

+ The Sermon +

The Offertory LSB p. 159 (Ps. 116:12-13) (Please stand.)



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



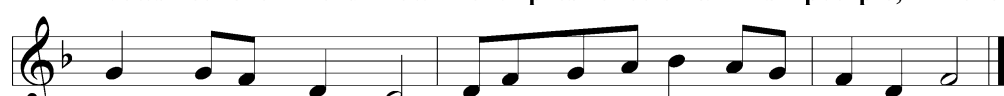
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.