

Dear friends and guests,
 We are delighted to have you with us this Sunday.
 We invite you to visit again and receive the grace of our
 Lord Jesus Christ with us.

WORSHIP PARTICIPANTS

Pastor Pastor Don Colageo
 Minister of Music.....Rev. Dr. William H. Bergquist
 Crucifer.....Russell D. Bergquist
 Acolyte.....Tucker Stanton
 Ushers.....Donna Houle, Rita Hennessy
 Lector.....Susan Kamacho
 Greeter.....Beth Rousselle
 Communion Assistant.....Kent Freshour
 Altar Care.....Angela Klingler, Jacine Robinson

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
 Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
 Vice ChairmanRichard Malaby (603) 425-8988
 Treasurer.....John Klingler (603) 275-1555
 Financial Secretary.....Ken Koehlert (603) 316-9449
 Council SecretaryPaul Kvamme (408) 453-0727
 Board of Property.....Donald Bell (603) 472-4629
 Board of ICS.....Bonnie Bell (603) 472-4629
 Board of Evangelism.....VACANT
 Board of ActivitiesDebbie Holman (603) 440-9522
 Board of Stewardship.....VACANT
 Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
 Administrative Assistant Marcia Newell (603) 622-1514



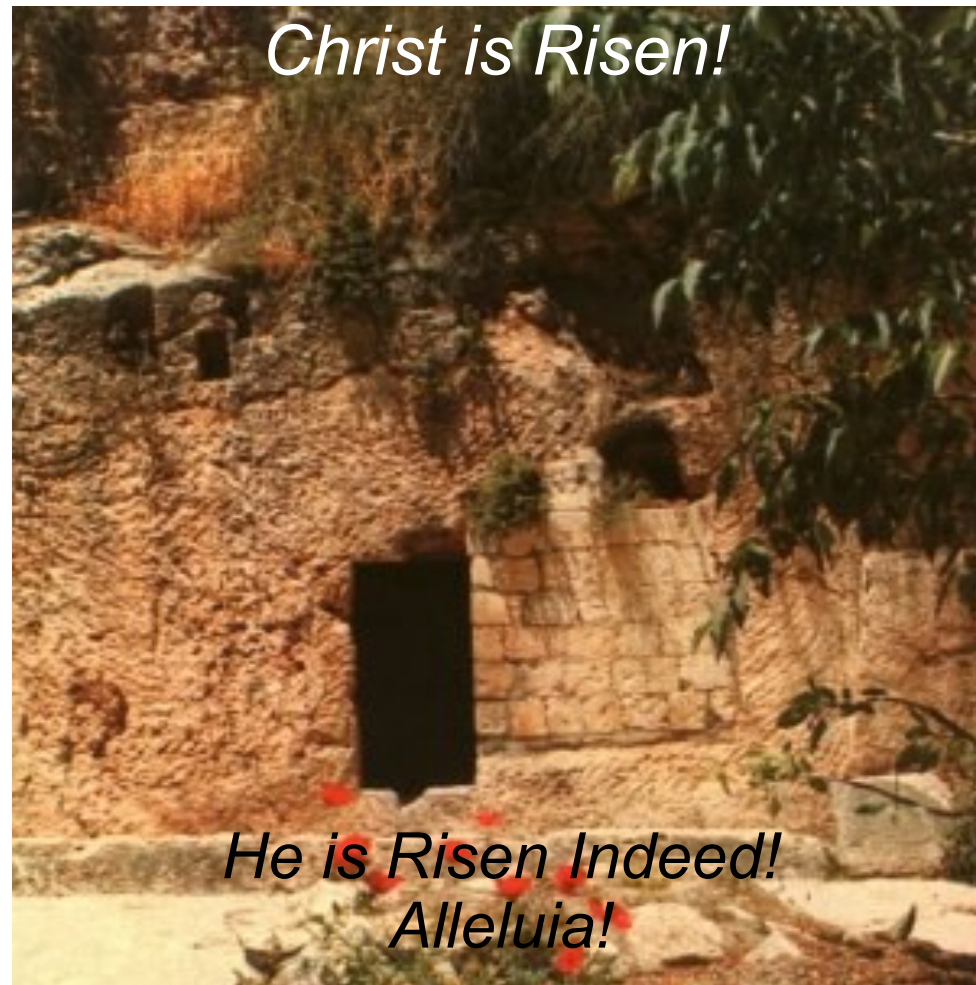
Immanuel Lutheran Church

A Missouri Synod Congregation
 673 Weston Rd
 Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Adult Bible Study & Sunday School 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org



Wheelchair accessible



April 28, 2024

Fifth Sunday of Easter

Immanuel Lutheran Church

A warm welcome to our guests who are with us this morning in
 Divine Service! Please sign our guest book in the Narthex. If you
 do not already have a church home, we invite you to make this
 church your home.

Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Masked Area - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

Families worshipping together – We encourage families to worship together. A nursery is located near the entrance area of the church. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that we receive Christ's body and blood in, with and under the bread and wine for the forgiveness of sins. As we receive this sacrament, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

The Prelude “*Offertory on “Liebster Jesu”*” Johann Rudolf Axle

Opening Hymn: “The Strife Is O’er, the Battle Done” 464

Invocation LSB p.151

P: In the name of the Father and the + Son and the Holy Spirit.
C: Amen.

The Confession of Sins 1 John 1:8-9

P: If we say we have no sin, we deceive ourselves,
 and the truth is not in us.

The Benediction: (Numbers 6:22-27)

P: The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious to you.
 The Lord lift up His countenance on you and + give you peace.



Closing Hymn “Thy Strong Word” 578

The Postlude “*I Know That My Redeemer Lives*” K. Hildebrand



*The altar flowers this morning are given
 to the glory of our Lord and Savior, Jesus Christ
 By Donna Houle.*

Worship Folder

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+ The Holy Communion +

(Please see our Communion Statement on page 2)

Distribution Hymns: "Jesus Comes Today with Healing" 620
 "Lord Jesus Christ, Life-Giving Bread" 625

Nunc Dimittis LSB. 165

Lord, now You let Your ser- vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal- va- tion which You have pre-
 pared in the sight of ev- 'ry peo- ple: A light to re-
 veal You to the na- tions and the glo- ry of Your peo- ple Is- ra- el.
 Glo- ry be to the Fa- ther and to the Son and to the Ho- ly Spir- it;
 as it was in the be- gin- ning, is now, and will be for- ev- er. A - men.

Post Communion Collect

P: Let us pray:

**C: O God the Father, the fountain and source of all goodness,
 who in loving-kindness sent Your only-begotten Son into the flesh,
 we thank You that for His sake
 You have given us pardon and peace in this Sacrament,
 and we ask You not to forsake Your children
 but always to rule our hearts and minds by Your Holy Spirit
 that we may be enabled constantly to serve You;
 through Jesus Christ, Your Son, our Lord,
 who lives and reigns with You and the Holy Spirit,
 one God, now and forever. Amen.**

**C: But if we confess our sins, God, who is faithful and just, will
 forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father. *(We kneel)*

P: Most merciful God,

**C: we confess that we are by nature sinful and unclean. We have
 sinned against You in thought, word, and deed, by what we have
 done and by what we have left undone. We have not loved You
 with our whole heart; we have not loved our neighbors as our-
 selves. We justly deserve Your present and eternal punishment.
 For the sake of Your Son, Jesus Christ, have mercy on us. For-
 give us, renew us, and lead us, so that we may delight in Your
 will and walk in Your ways to the glory of Your holy name. Amen.**

+ The Absolution + (John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit:

Ps. 145:1-2, 8, 10, 21; antiphon: John 16:16

P: A little while, and you will see Me no | longer; *
 and again a little while, and you will | see Me.

**C: I will extol You, my | God and King,*
 and bless Your name forever and | ever.**

**Every day I will | bless You*
 and praise Your name forever and | ever.**

**The LORD is gracious and | merciful,*
 slow to anger and abounding in | steadfast love.**

**All your works shall give thanks to You, | O LORD,*
 and all Your saints shall | bless You!**

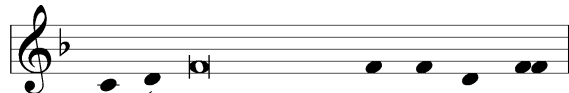
**My mouth will speak the praise | of the LORD,*
 and let all flesh bless His holy name forever and | ever.**

**All: Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.**

P: A little while, and you will see Me no | longer; *
 and again a little while, and you will | see Me.

Kyrie

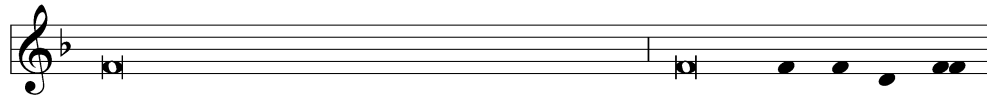
LSB p.152



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



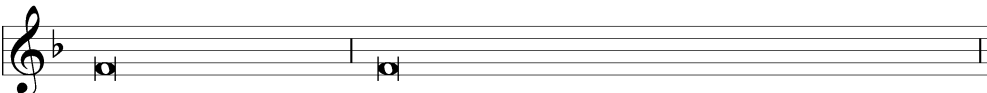
A For the peace of the whole world, for the well-being of the Church of God,



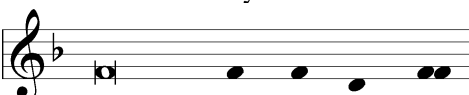
and for the unity of all let us pray to the Lord.



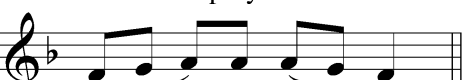
G Lord, have mer - cy.



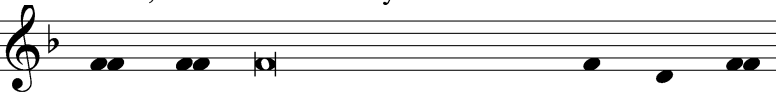
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.

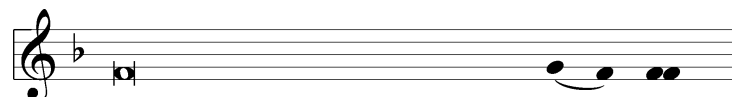
+ The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



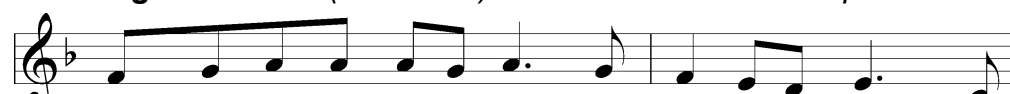
P The peace of the Lord be with you al - ways.



G A - men.

The Agnus Dei (John 1:29)

LSB p. 163



G Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

The Sanctus

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

The Lord's Prayer

(Matt 6:9-13)

P: Let us pray together in Jesus' name:

**C: Our Father who art in heaven,
 hallowed be Thy name.
 Thy kingdom come,
 Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil,
 for Thine is the kingdom and the power and the glory,
 forever, and ever. Amen.**

C A - men.

The Hymn of Praise This is the Feast LSB p.155

Refrain
C This is the feast of vic-to-ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain
C This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Collect

(Philippians 4:6)



P: Let us pray:

C: O God,

You make the minds of Your faithful to be of one will.
Grant that we may love what You have commanded
and desire what You promise,
that among the many changes of this world
our hearts may be fixed where true joys are found;
through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.



(Please be seated.)

+ The First Lesson + Acts 8:26-40

²⁶Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. ²⁷And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship ²⁸and was returning, seated in his chariot, and he was reading the prophet Isaiah. ²⁹And the Spirit said to Philip, "Go over and join this chariot." ³⁰So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" ³¹And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³²Now the passage of the Scripture that he was reading was this:

"Like a sheep He was led to the slaughter
and like a lamb before its shearer is silent,
so He opens not His mouth.

³³In His humiliation justice was denied Him.

Who can describe His generation?

For His life is taken away from the earth."

³⁴And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing.

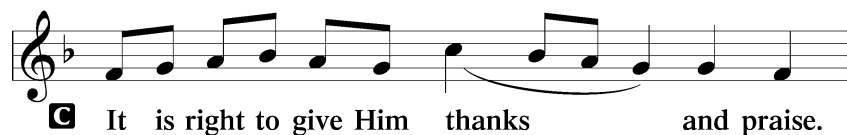
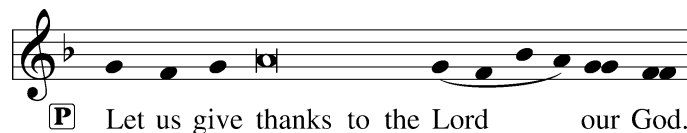
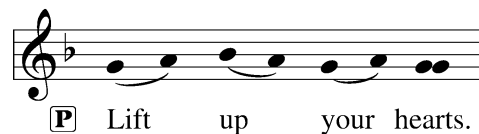
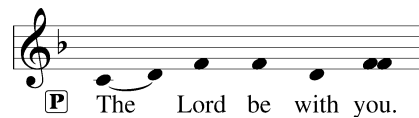
⁴⁰But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

The Prayers (1 Timothy 2:1-6)

P: Lord in Your mercy,

C: hear our prayer

Preface



Proper Preface:

It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world.

By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Offering (Psalm 116:12-14, 17-19)

Offertory Choir Anthem "As You Bring Your Gifts to the Altar" Lawson
Flautists: Christine Tighe and Renee Stanton

Refrain

As you bring your gifts to the Altar
Remember your sister and brother
And seek the peace of God,
God's peace in your heart.

As you bring your gifts to the Altar,
Be strong lest you falter
to seek the peace of God,
to seek the peace of God,
God's peace in your heart.
God's peace in your heart.

Verse 1

Jerusalem, the city of God:
Alpha, Omega.

Verse 2

Know that I am God;
In stillness in My word;

Verse 3

The Light of the world
In darkness unfurled;

Verse 4

Be perfect always
As God is all days.

L: This is the word of the Lord.

C: Thanks be to God.

Gradual: *adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

C: Christ has risen | from the dead.*

**God the Father has crowned Him with glory and | honor,
He has given Him dominion over the works | of His hands;***
He has put all things un- | der His feet.

+ *The Epistle Lesson* + 1 John 4:1–16

¹Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. ²By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. ⁴Little children, you are from God and have overcome them, for He who is in you is greater than he who is in the world. ⁵They are from the world; therefore they speak from the world, and the world listens to them. ⁶We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him. ¹⁰In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has seen God at any time. If we love one another, God resides in us and his love is perfected in us.

¹³By this we know that we reside in Him and He in us: that He has given us of His Spirit. ¹⁴And we have seen and testify that the Father has sent the Son, Savior of the world.

¹⁵Whoever confesses that Jesus is the Son of God, God resides in him and he in God. ¹⁶And we have come to know and have believed the love that God has in us. God is love, and the one who resides in love resides in God, and God resides in him.

L: This is the word of the Lord.

C: Thanks be to God.

The Verse (*Please stand.*)

(459 v. 1)

**Christ is arisen
from the grave's dark prison.
So let our joy rise full and free;
Christ our comfort true will be.
Alleluia!**

+ **The Holy Gospel** + *John 15:1-8*

P: The Holy Gospel according to St. John, the fifteenth chapter.



Glo - ry to You, O Lord.

¹ "I AM the true vine, and My Father is the vinedresser.
² "Every branch in Me that does not bear fruit, He prunes off; and every one that bears fruit, He prunes clean, in order that it bear more fruit. ³
⁴ "You are already clean through the word which I have spoken to you. ⁴
⁵ "Remain in Me, and I in you. As the branch cannot bear fruit of itself, unless it remains in the vine, so neither can you, unless you remain in Me.
⁶ "I AM the vine, you are the branches; he who remains in Me, and I in him, he bears much fruit; for apart from Me you are not able to do anything. ⁶ "If anyone does not remain in Me, he is thrown away like a branch, and dries up; and they gather them, and throw into the fire, and it is burned. ⁷ "If you remain in Me, and My sayings remain in you, ask whatever you wish, and it shall be done for you. ⁸ "By this is My Father glorified, that you bear much fruit, and become My disciples.

P: This is the Gospel of the Lord.



Praise to You, O Christ.

The Nicene Creed

(Matthew 10:32-33)

C: I believe in one God,
 the Father Almighty, maker of heaven and earth
 and of all things visible and invisible.
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God, begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.

And He will come again with glory to judge
 both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together
 is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life of the world to come. Amen.

(Please be seated.) Children's Message

Sermon Hymn : "O Jesus, King Most Wonderful"

554

+ **The Sermon** +

The Offertory *LSB p. 159 (Ps. 116:12-13)* (Please stand.)



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.