

*Dear friends and guests,*  
 We are delighted to have you with us this Sunday.  
 We invite you to visit again and receive the grace of our  
 Lord Jesus Christ with us.

**WORSHIP PARTICIPANTS**

Guest Preacher & Celebrant..... Rev. Dan Muecke  
 Minister of Music..... Rev. Dr. William H. Bergquist  
 Ushers..... Rita Hennessy, TBA  
 Lector..... TBA  
 Greeter..... Beth Roussele  
 Communion Assistant..... TBA  
 Altar Care..... Donna Houle, Rosemarie Kehoe

**OUR LEADERS**

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291      Doug Gootee (603) 548-0262  
 Ed Flaherty (603) 401-6683      Tom Tighe (603) 860-0088

**ADMINISTRATION**

Chairman..... Chris Robinson (937) 516-4087  
 Vice Chairman ..... Richard Malaby (603) 425-8988  
 Treasurer..... John Klingler (603) 275-1555  
 Financial Secretary..... Ken Koehlert (603) 316-9449  
 Council Secretary ..... Paul Kvamme (408) 453-0727  
 Board of Property..... Donald Bell (603) 472-4629  
 Board of ICS..... Bonnie Bell (603) 472-4629  
 Board of Evangelism..... VACANT  
 Board of Activities ..... Debbie Holman (603) 440-9522  
 Board of Stewardship..... VACANT  
 Board of Christian Education ..... Rev. Dr. William Bergquist (603) 854-2722  
 Administrative Assistant ..... Marcia Newell (603) 622-1514



**Immanuel Lutheran Church**

*A Missouri Synod Congregation*  
 673 Weston Rd  
 Manchester, NH 03103

**Divine Service** every Sunday at 10 a.m.  
**Adult Bible Study & Sunday School** 9 a.m.  
**Church Office:** (603) 622-1514  
**Website:** [www.immanuel-mnh.org](http://www.immanuel-mnh.org)



Wheelchair accessible



**Second Sunday of Easter**

April 7, 2024

*Quasimodogeneti*

**Immanuel Lutheran Church**

A warm welcome to our guests who are with us this morning in  
 Divine Service! Please sign our guest book in the Narthex. If you  
 do not already have a church home, we invite you to make this  
 church your home.

Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

**Masked Area** - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

**Families worshipping together** – We encourage families to worship together. A nursery is located near the entrance area of the church. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

**Cell phones** – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

**Reverence in the Sanctuary** –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

**Keep Communion cups visible** – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

**Communion Statement:** This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that we receive Christ's body and blood in, with and under the bread and wine for the forgiveness of sins. As we receive this sacrament, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

**The Prelude** “*Voluntary in B flat*”

*Greene*

**Opening Hymn:** “Now All the Vault of Heaven Resounds” **465**

**Invocation**

*LSB p.151*

P: In the name of the Father and the + Son and the Holy Spirit.

**C: Amen.**

**The Confession of Sins**

*1 John 1:8-9*

P: If we say we have no sin, we deceive ourselves,  
and the truth is not in us.

**The Benediction:** (Numbers 6:22-27)

P: The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious to you.  
The Lord lift up His countenance on you and + give you peace.



**Closing Hymn** "This Joyful Eastertide" **482**

**The Postlude** "Postlude in D" **Weber**



The altar flowers this morning are given  
to the glory of our Lord and Savior, Jesus Christ  
By Marilyn Plummer "in thankfulness for all the blessings God  
Has bestowed on me during my lifetime."

**Worship Folder**

From **Lutheran Service Book** © 2006 Concordia Publishing House.  
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**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father. (*We kneel*)

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**+ The Absolution +** (John 20:18-23)

**C: Amen.**

**+ The Service of the Word +**

**Introit:** *Ps. 105:1-5, 8; antiphon: 1 Peter 2:2-3*

P: Like newborn infants, long for the pure spiritual milk,  
that by it you may grow up to sal- | vation—\*  
If indeed you have tasted that the | Lord is good.

**C: Oh give thanks to the Lord; call up- | on His name;\***  
**make known His deeds among the | peoples!**

**Sing to Him, sing prais- | es to Him;\***  
**tell of all His | wondrous works!**

**Glory in His | holy name;\***  
**let the hearts of those who seek the | Lord rejoice!**

**Seek the Lord | and His strength;\***  
**seek His presence con- | tinually!**

**Remember the wondrous works that | He has done,\***  
**His miracles, and the judgments He | uttered,**  
**He remembers His covenant for- | ever,\***  
**the word that He commanded, for a thousand gener- | ations,**

**All: Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

P: Like newborn infants, long for the pure spiritual milk,  
that by it you may grow up to sal- | vation—\*  
If indeed you have tasted that the | Lord is good.

# Kyrie

LSB p.152

**A** In peace let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**G** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**G** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

# + The Holy Communion +

(Please see our Communion Statement on page 2)

## Distribution Hymn: O Morning Star How Fair and Bright 395

### Nunc Dimittis

LSB. 165

**G** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post Communion Collect

P: Let us pray:

**C: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake**

**You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

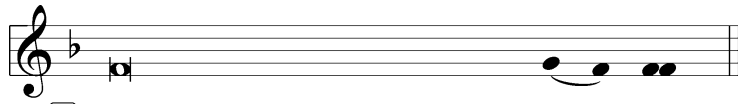
## + The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### The Agnus Dei (John 1:29)

LSB p. 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.



**C** A - men.

### The Hymn of Praise

### This is the Feast

LSB p.155



**C** This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



*Women* 1 — Wor-thy is Christ, the Lamb who was slain, whose  
*Men* 2 Pow-er, rich-es, wis-dom, and strength, and

*Women* 3 Sing with all the peo-ple of God, and  
*Women* 4 Bless-ing, hon-or, glo-ry, and might be to

*Men* 5 For the Lamb who was slain has be-



blood set us free to be peo-ple of God. *Refrain*

hon-or, bless-ing, and glo-ry are His. *Refrain*

join in the hymn of all cre-a-tion: *Stanza 4*

God and the Lamb for-ev-er. A-men. *Refrain*

gun His reign. Al-le-lu-ia. *Final Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## Collect

(Philippians 4:6)

P: The Lord be with you.

**C: And with your spirit.**

P: Let us pray:

**C: Almighty God,**

**grant that we who have celebrated the Lord's resurrection  
may by Your grace confess in our life and conversation  
that Jesus is Lord and God;**

**through the same Jesus Christ, Your Son, who lives and reigns with  
You and the Holy Spirit, one God, now and forever. Amen.**

*(Please be seated.)*

+ **The First Lesson** + Acts 4:32–35

<sup>32</sup>Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. <sup>33</sup>And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold <sup>35</sup>and laid it at the apostles' feet, and it was distributed to each as any had need.

L: This is the word of the Lord.

**C: Thanks be to God.**

**Gradual:** *adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6*

**C: Christ has risen | from the dead.\***

**God the Father has crowned Him with glory and | honor,  
He has given him dominion over the works | of His hands;\*  
He has put all things un- | der His feet.**

+ **The Second Lesson** + 1 John 1:1—2:2

<sup>1</sup>That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— <sup>2</sup>the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— <sup>3</sup>that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with His Son Jesus Christ. <sup>4</sup>And we are writing these things so that our joy may be complete. <sup>5</sup>This is the message we have heard from Him and proclaim to you, that God is light, and in Him is no darkness at all. <sup>6</sup>If we say we have fellowship with Him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup>But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

## The Sanctus

(Isaiah 6:3; Matthew 21:4)

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

**C: Our Father who art in heaven,  
hallowed be Thy name.**

**Thy kingdom come,**

**Thy will be done, on earth as it is in heaven.**

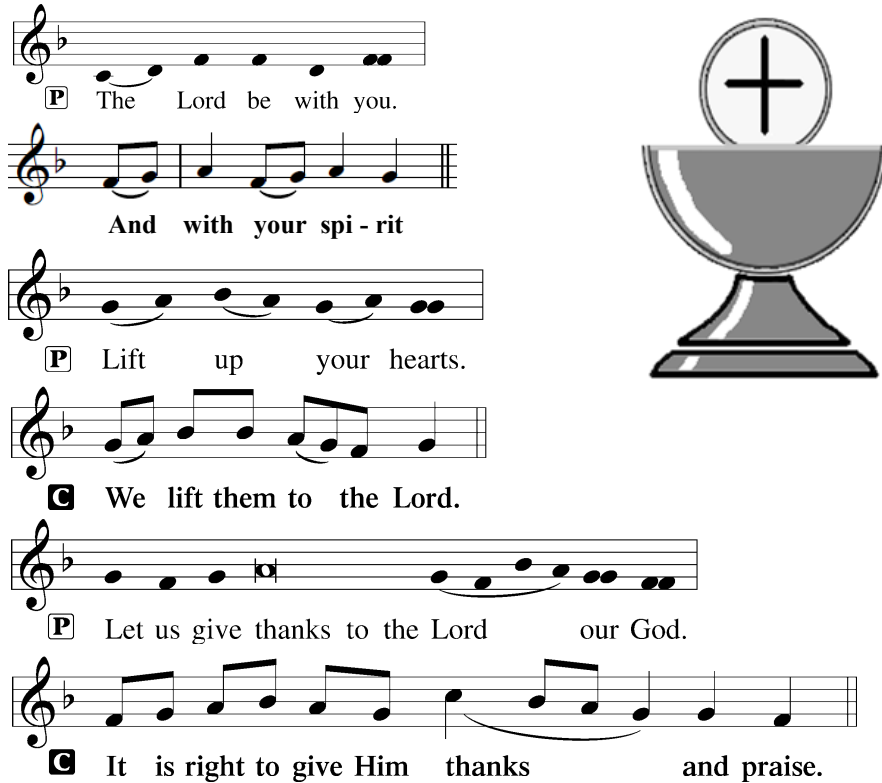
**Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil,**

**for Thine is the kingdom and the power and the glory,  
forever, and ever. Amen.**

## Service of the Sacrament

### Preface



**P** The Lord be with you.

And with your spi - rit

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface:

It is truly good, right, and good for us that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, which was offered for us and has taken away the sins of the world.

By His death He has destroyed death, and by His rising to life again He has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

<sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say we have not sinned, we make Him a liar, and His word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. <sup>2</sup>He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

L: This is the word of the Lord.

**C: Thanks be to God.**

**The Verse** (*Please stand.*)

(459 v. 1)

**Christ is arisen  
from the grave's dark prison.  
So let our joy rise full and free;  
Christ our comfort true will be.  
Alleluia!**

**The Holy Gospel** *John 20:19–31*

*P:* The Holy Gospel according to St. John, the twentieth chapter.



**C** Glo - ry to You, O Lord.

<sup>19</sup>So when it was evening, on that day, the first day of the week, and the doors having been shut where the disciples were, for fear of the Jews, Jesus came and stood in their midst, and said to them, "Peace to you."

<sup>20</sup>And when He had said this, He showed them both His hands and His side. So the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus therefore said to them again, "Peace to you; just as the Father has sent Me, I Myself also send you." <sup>22</sup>And when He had said this, He breathed upon them, and said to them, "Receive the Holy Spirit. <sup>23</sup>"If you forgive the sins of any, they will have been forgiven; if you retain any, they stand retained." <sup>24</sup>But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. <sup>25</sup>The other disciples therefore were saying to him, "We have seen the Lord!" But he said to them, "Unless I shall see in His hands the place of the nails, and stick my finger into the place of the nails, and shove my hand into His side, no way will I believe."

<sup>26</sup>Eight days later, again His disciples were inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst, and said, "Peace to you." <sup>27</sup>Then He said to Thomas, "Bring your finger

here, and Behold! My hands; and bring your hand, and stick it into My side; and stop being a non-believer, but rather a believer.”<sup>28</sup> Thomas answered and said to Him, “My Lord and my God!”<sup>29</sup> Jesus said to him, “Because you have seen Me, have you believed? Blessed are they who did not see, yet believed.”<sup>30</sup> And truly Jesus did many other signs in the presence of His disciples, which are not written in this book;<sup>31</sup> but these are written in order that you believe that Jesus is the Christ, the Son of God, and in order that believing you have life in His name.

P: This is the Gospel of the Lord.



**C** Praise to You, O Christ.

### The Nicene Creed

(Matthew 10:32-33)

**C:** I believe in one God,  
the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day he rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And he will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

(Please be seated.)

## Children's Sermon

**Sermon Hymn** : “O Sons and Daughters of the King” 470 vs. 6-9

(Please stand.) + **The Sermon** + Rev. Dan Muecke

**The Offertory** LSB p. 159 (Ps. 116:12-13) (Please stand.)

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**Offering** (Psalm 116:12-14, 17-19)

**Musical Offering** “Consider How the Birds Above” Al Mahnke

**The Prayers** (1 Timothy 2:1-6)

P Lord, in your mercy,  
**C:** hear our prayer.