

Dear friends and guests,  
 We are delighted to have you with us today.  
 We invite you to visit again and receive  
 the grace of our Lord Jesus Christ with us.

# All Saints Day

## WORSHIP PARTICIPANTS

Pastor..... Rev. Don Colageo  
 Minister of Music..... Rev. Dr. William H. Bergquist  
 Crucifer..... Russell D. Bergquist  
 Acolyte..... Ryden Meyer  
 Greeter..... Beth Rousselle  
 Ushers..... Bob Hackerott, Donna Houle  
 Lector..... Christine Tighe  
 Communion Assistant..... Tom Tighe  
 Altar..... Beth Rousselle, Rosemarie Kehoe

## OUR LEADERS

### Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

### Elders:

Ray Brown (617) 650-4291      Doug Gootee (603) 548-0262  
 Ed Flaherty (603) 401-6683      Tom Tighe (603) 860-0088

## ADMINISTRATION

Chairman..... Chris Robinson (937) 516-4087  
 Vice Chairman ..... Richard Malaby (603) 425-8988  
 Treasurer..... John Klingler (603) 275-1555  
 Financial Secretary..... Ken Koehlert (603) 316-9449  
 Council Secretary ..... VACANT  
 Board of Property..... Donald Bell (603) 472-4629  
 Board of ICS..... Bonnie Bell (603) 472-4629  
 Board of Evangelism..... VACANT  
 Board of Activities ..... Debbie Holman (603) 440-9522  
 Board of Stewardship..... VACANT  
 Board of Christian Education ..... Rev. Dr. William Bergquist (603) 854-2722  
 Administrative Assistant ..... Marcia Newell (603) 622-1514



*“with angels and archangels and all the company of Heaven”*

## Immanuel Lutheran Church

Twenty-fourth Sunday after Pentecost

November 3 2024

Welcome!

A warm welcome to our guests who are with us this morning in Divine Service! Please sign our guest book in the narthex. If you do not already have a church home, we invite you to make this church your home.



## Immanuel Lutheran Church

A Missouri Synod Congregation  
 673 Weston Rd  
 Manchester, NH 03103



Wheelchair Accessible

Divine Service every Sunday at 10 a.m.  
 Bible Study and Sunday School at 9 a.m.  
 Friday Matins at 9am  
 Church Office: (603) 622-1514  
 Website: [www.immanuel-mnh.org](http://www.immanuel-mnh.org)      16



**Welcome to our guests** – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself ‘bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments.

**Masked Area** - Seating in the rear left of the sanctuary marked with blue tape on the pew is reserved for those with contagious health concerns. Masks are required in this section. All other areas of the church are mask optional.

**Guests**, Please sign your name in our guest register found in the narthex.

**Communion Statement:** This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

**Families worshiping together** – We encourage families to worship together. If your child becomes restless during worship, you are welcome to use the nursery located just outside the Narthex. An usher would be happy to help direct you.

**Cell phones** – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

**Reverence in the Sanctuary** –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

## The Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious to you.  
The Lord lift up His countenance on you and + give you peace.



## Closing Hymn: “Thine the Amen, Thine the Praise”

680

**Postlude:** “Choral” from Suite Gothique

L. Boëllman

*The altar flowers are given to the glory of our  
Risen Lord and Savior, Jesus Christ,  
by Cynthia Grenier in memory  
of her husband, Alice Grenier.*



## Worship Folder

From **Lutheran Service Book** © 2006 Concordia Publishing House.  
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Created by Lutheran Service Builder © 2006 Concordia Publishing House.

(Please stand.)

### Nunc Dimittis

LSB p. 199

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A-men.

### Divine Service, Setting Three

The Prelude: "Priere á Notre Dam from Suite Gothique" L. Boëllman

(Please stand)

Opening Hymn: "We Praise You and Acknowledge You, O God" 941

### Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

### The Confession of Sins

LSB p. 184

(Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Psalm 32:5)

(We kneel)

P: O almighty God,

C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(Ezekiel 18:20 , 1 John 1:8 , Isaiah 6:1-7)

### + The Absolution +

(John 20:18-23)

C: Amen.

+ **The Service of the Word** +

**Introit**

*(Psalm 31: 1,3,5; Antiphon: Rev. 7:14b)*

P: These are the ones coming out of the great tribu - | lation; \*  
they have washed their robes and made them white  
in the blood | of the Lamb.

**C: In You, O Lord, do I take refuge; let me never be | put to shame;\***  
**in Your righteousness. de- | liver me.**

**For You are my rock and my | fortress,\***  
**for Your name's sake You lead me and | guide me.**

**Into Your hand I commit my | spirit;\***  
**You have redeemed me, O Lord, | faithful God.**

P: These are they who have come out of the great tribu - | lation; \*  
they have washed their robes and made them white  
in the blood | of the Lamb.

**Gloria Patri**

☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**Kyrie**

*LSB p. 186*

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

+ **The Holy Communion** +

**Distribution Hymns:** "Oh, How Blest Are They" **679**

"Behold a Host Arrayed in White" **676**

*(Please see our Communion Statement on page 2.)*



## + *The Words of Institution* +

LSB p. 217 (1Corinthians 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini



P The peace of the Lord be with you al - ways.



A - men.

*Please be seated.*

### The Agnus Dei

LSB p. 198 (John 1:29)



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



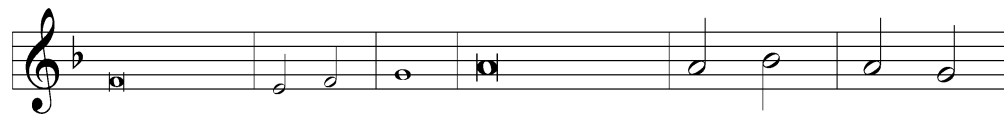
O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

## Gloria in Excelsis

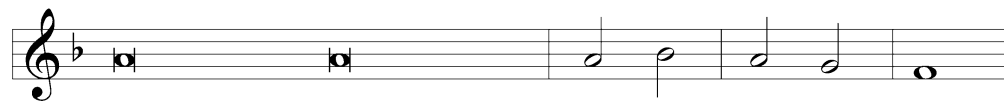
LSB p. 187



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



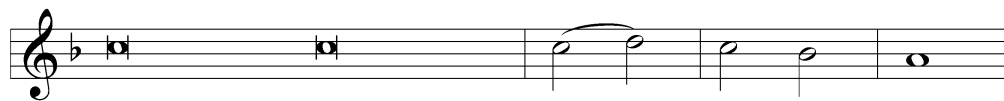
we glorify Thee, we give thanks to Thee, for Thy great glory.



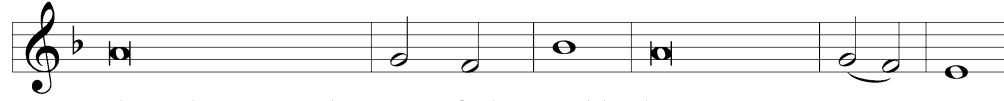
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



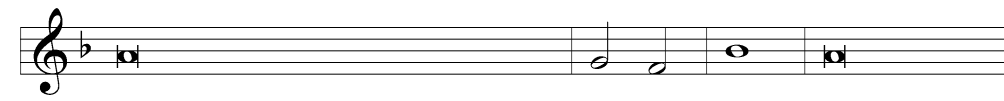
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

**Collect** (Philippians 4:6)

P: The Lord be with you. **C: And with your spirit.**  
P: Let us pray: **C: Almighty and everlasting God,  
You knit together Your faithful people of all times and places  
into one holy communion,  
the mystical body of Your Son, Jesus Christ.  
Grant us so to follow Your blessed saints  
in all virtuous and godly living that, together with them,  
we may come to unspeakable joys  
You have prepared for those who love You:  
through Jesus Christ, our Lord, who lives and reigns with You and  
the Holy Spirit, one God, now and forever. Amen.**  
*(Please be seated.)*

**+The First Lesson +** *Revelation 7: 9-17*

<sup>9</sup> After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup> And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."  
<sup>13</sup> Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup> I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb."  
<sup>15</sup> "Therefore they are before the throne of God, and serve Him day and night in His temple; and He who sits on the throne will shelter them with His presence."  
<sup>16</sup> They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.  
<sup>17</sup> For the Lamb in the midst of the throne will be their shepherd,

**The Sanctus**

*LSB p. 195 (Isaiah 6:3; Matthew 21:4)*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

**The Lord's Prayer**

*(Matthew 6:9-13)*

P: Let us pray together in Jesus' name:

**C: Our Father who art in heaven,  
hallowed be Thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil,  
for Thine is the kingdom and the power and the glory,  
forever and ever. Amen.**

+ Service of the Sacrament +

Preface



The Lord be with you.



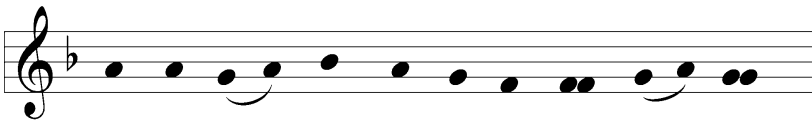
And with thy spirit.



Lift up your hearts.



We lift them up unto the Lord.



Let us give thanks unto the Lord, our God.



It is meet and right so to do.



The Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who in the multitude of Your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore with angels and archangels -

**C: and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

and He will guide them to springs of living water, and God will wipe away every tear from their eyes.”

L: This is the word of the Lord.

**C: Thanks be to God.**

+The Second Lesson+

1 John 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know Him. <sup>2</sup> Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when He appears we shall be like Him, because we shall see Him as He is. <sup>3</sup> And everyone who thus hopes in Him purifies himself as He is pure.

L: This is the word of the Lord.

**C: Thanks be to God.**

Choir Anthem: “Blest Are They”

D. Haas

+ The Holy Gospel +

Matt. 5:1-12

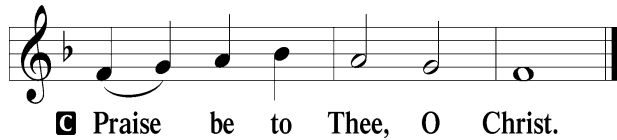


Glo-ry be to Thee, O Lord.

P: The Holy Gospel according to St. Matthew, the fifth chapter:

- <sup>1</sup> AND when He saw the multitudes, He went up on the mountain; and after He sat down, His disciples came to Him.
- <sup>2</sup> And opening His mouth He began to teach them, saying,
- <sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven
- <sup>4</sup> “Blessed are those who mourn, for they shall be comforted.
- <sup>5</sup> “Blessed are the meek, for they shall inherit the earth.
- <sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
- <sup>7</sup> “Blessed are the merciful, for they shall receive mercy.
- <sup>8</sup> “Blessed are the pure in heart, for they shall see God.
- <sup>9</sup> “Blessed are the peacemakers, for they shall be called sons of God.
- <sup>10</sup> “Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven.
- <sup>11</sup> “Blessed are you when they cast insults at you, and persecute you, and say all kinds of evil against you falsely, on account of Me.
- <sup>12</sup> “Rejoice, and be glad, for your reward in heaven is great, for so they persecuted the prophets who were before you.

P: This is the Gospel of the Lord.



Hymn: "By All Your Saints in Warfare"

517 v.1, 4, 3

+ **The Sermon** +

**The Nicene Creed:**

LSB p. 191 (Matthew 10:32-33)

**C:** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation  
 came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again  
 according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge  
 both the living and the dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together  
 is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life of the world to come. Amen *(Please be seated.)*

*(Please stand.)*

**The Offertory** "Praise God from Whom All Blessings Flow"

805

*(Please be seated.)*

**Offering** (Psalm 116:12-14, 17-19)

**Musical Offering:** "My Faith Looks Up to Thee"

Husberg

**Hymn:** "For All the Saints"

677

*During the singing of this hymn,  
 you are invited to the altar to place flowers  
 in memory of loved ones who have died in the faith.*



**Prayer of the Church**

*(Please stand.)*

**P:** Lord, in your mercy,  
**C:** hear our prayer.

**Proclamation of the Life Everlasting**

Let us remember with thanksgiving those who have gone before us with  
 the sign of faith, for they were created by God to offer Him praise and  
 thanksgiving forever, and He gave them new life through His Son in Holy  
 Baptism, and nourished them in the company of His people at His holy  
 table, and in His mercy has summoned them to His nearer presence so  
 that they may continue in joyful service of Him forever.

*Now are read the names of those saints who have gone  
 before us into the peace their Lord has ordained for them.  
 Please refer to the insert provided.*