

Dear friends and guests,
 We are delighted to have you with us this Sunday.
 We invite you to visit again and receive the grace of our
 Lord Jesus Christ with us.

First Sunday in Advent

Preacher and Celebrant.....Pastor Don Colageo
 Minister of Music.....Rev. Dr. William H. Bergquist
 Crucifer.....Russell D. Bergquist
 Acolyte.....Jaedon Stanton
 Greeter.....Beth Rousselle
 Ushers.....Rita Hennessy, John Coburn
 Lector.....Scott Martin
 Communion Assistant.....Doug Gootee
 Altar Care.....Beth Rousselle, Rosemarie Kehoe

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
 Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
 Vice ChairmanRichard Malaby (603) 425-8988
 Treasurer.....John Klingler (603) 275-1555
 Financial Secretary.....Ken Koehlert (603) 316-9449
 Council SecretaryVACANT
 Board of Property.....Donald Bell (603) 472-4629
 Board of ICS.....Bonnie Bell (603) 472-4629
 Board of Evangelism.....VACANT
 Board of ActivitiesDebbie Holman (603) 440-9522
 Board of Stewardship.....VACANT
 Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
 Administrative Assistant Marcia Newell (603) 622-1514



Behold, your King is coming to you!

Immanuel Lutheran Church

Sunday, December 1, 2024

A warm welcome to our guests who are with us this morning in
 Divine Service! Please sign our guest book in the narthex. If you
 do not already have a church home, we invite you to make this
 church your home.



Immanuel Lutheran Church

A Missouri Synod Congregation
 673 Weston Rd
 Manchester, NH 03103



Handicapped accessible

Divine Service every Sunday at 10 a.m.
Adult Bible Study & Sunday School 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org

Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

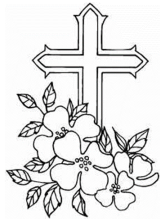
Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

The altar greens are given to the glory, honor & praise of Jesus Christ our Lord.



+ The Holy Communion +

(Please see our Communion Statement on page 2.)

Distribution Hymns: “Once He Came in Blessing” **333**
 “Soul, Adorn Yourself with Gladness” **636**
Nunc Dimittis LSB p.199

Benediction (Numbers 6:22-27)

P: The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious to you.
 The Lord lift up His countenance on you and + give you peace.

☐ A - men, a - men, a - men.

Hymn: Savior of the Nations, Come” **332** v. 5-8

Postlude: “Come, Thou Precious Ransom, Come” *E. T. Childs*

+ **The Words of Institution** +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor.11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *"Take, eat; this is My body, which is given for you. Do this in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *"Drink of it, all of you ; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

The Agnus Dei

(John 1:29) LSB p. 198



C O Christ.Thou Lamb of God. that tak-est a-way the sin of the



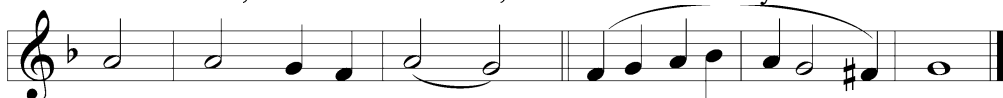
world. have mer-cy up - on us. O Christ. Thou Lamb of God. that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ,Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

The Prelude: "O Bride of Christ, Rejoice" J. Blersch

(Please stand.)

Opening Hymn: "Savior of the Nations, Come"

332 v 1 - 4

Divine Service, Setting Three

Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

LSB p. 184

(Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Psalm 32:5)

(We kneel.)

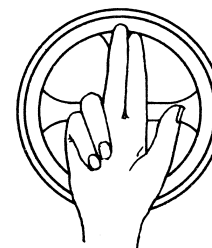
O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(Ezekiel 18:20 , 1 John 1:8 , Isaiah 6:1-7)

+ **The Absolution** +

(John 20:18-23)

C: Amen.



+ The Service of the Word +

Introit

Ps. 25:1-3; antiphon: Zech. 9:9b, alt.

P: Behold, your king is com- | ing to you;*
righteous and having sal- | vation.

C: To You, | O LORD,*
I lift | up my soul.

**O my God, in You I trust; let me not be | put to shame;*
let not my enemies exult | over me.**

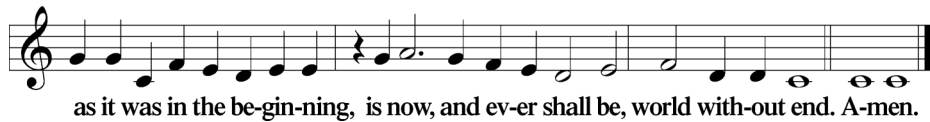
**Indeed, none who wait for You shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.**

P: Behold, your king is com- | ing to you;*
righteous and having sal- | vation

Gloria Patri



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB p. 20



G Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

**Stir up Your power, O Lord, and come,
that by Your protection**

**we may be rescued from the threatening perils of our sins
and saved by Your mighty deliverance;**

**for You live and reign with the Father and the Holy Spirit,
one God, now and forever. Amen.**

The Sanctus

(Isaiah 6:3; Matthew 21:4) LSB p. 195



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

P: Let us pray together in Jesus' name:

The Lord's Prayer

(Matt. 6:9-13)

**C: Our Father who art in heaven,
hallowed be Thy name.**

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil,

for Thine is the kingdom and the power and the glory,

forever, and ever. Amen.

Service of the Sacrament +

Preface



The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.



Proper Preface

P: It is truly good, right, and good for us that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, whose way John the Baptist prepared, proclaiming Him the Messiah, the very Lamb of God, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

(Please be seated.)

+ Old Testament Reading +

Jeremiah
33:14–16

¹⁴“Behold, the days are coming, declares the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and He shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The Lord is our righteousness.’”

L: This is the word of the Lord.

C: Thanks be to God.

Gradual Hymn: “The Advent of Our King”

331 v 1, 2



(The Advent Candle is Lit.)

+The Epistle Lesson + 1 Thessalonians 3:9–13

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father Himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that He may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all His saints.

L: This is the word of the Lord.

C: Thanks be to God.

The Verse (Please stand.)



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

+ The Holy Gospel + Luke 19:28–40

P: The Holy Gospel according to St. Luke, the 19th chapter.



C Glo - ry be to Thee, O Lord.

²⁸When He had said these things, He went on ahead, going up to Jerusalem. ²⁹When He drew near to Bethphage and Bethany, at the mount that is called Olivet, He sent two of the disciples, ³⁰saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³²So those who were sent went away and found it just as He had told them. ³³And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴And they said, "The Lord has need of it." ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as He rode along, they spread their cloaks on the road. ³⁷As He was drawing near—already on the way down the Mount of Olives—the whole multitude of His disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹And some of the Pharisees in the crowd said to Him, "Teacher, rebuke your disciples." ⁴⁰He answered, "I tell you, if these were silent, the very stones would cry out."

P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

The Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Children's Message

Sermon Hymn: "Comfort, Comfort Ye My People"

(Please stand.) + **The Sermon** +

The Offertory

☐ Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

(Please be seated.)

Offering (Psalm 116:12-14, 17-19)

Musical Offering: "Savior of the Nations, Come".....E. T. Childs

(Please stand.)

Prayer of the Church (1 Timothy 2:1-6)

P: Lord, in your mercy,
C: hear our prayer.