

*Dear friends and guests,*  
We are delighted to have you with us today.  
We invite you to visit again and receive the grace of our  
Lord Jesus Christ with us.

**WORSHIP PARTICIPANTS**

Preacher and Celebrant..... Pastor Don Colageo  
Minister of Music..... Rev. Dr. William H. Bergquist  
Crucifer..... Russell D. Bergquist  
Acolyte..... Ava Stewart  
Ushers..... Tom Tighe, Marina Kirsh  
Greeter..... Robinsons  
Lector..... Bette Muecke  
Communion Assistant..... Dan Blakeman  
Altar Care..... Angela Klingler, Jacine Robinson

**OUR LEADERS**

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Doug Gootee (603) 548-0262

Ray Brown (617) 650-4291 Rev. Dan Muecke (719) 966-9334

Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

**ADMINISTRATION**

Chairman..... Chris Robinson (937) 516-4087  
Vice Chairman ..... Richard Malaby (603) 425-8988  
Treasurer..... John Klingler (603) 275-1555  
Financial Secretary..... Ken Koehlert (603) 316-9449  
Council Secretary ..... VACANT  
Board of Property..... Donald Bell (603) 472-4629  
Board of ICS..... Bonnie Bell (603) 472-4629  
Board of Evangelism..... VACANT  
Board of Activities ..... Debbie Holman (603) 440-9522  
Board of Stewardship..... VACANT  
Board of Christian Education ..... Rev. Dr. William Bergquist (603) 854-2722  
Sacristans..... Donna Houle (603) 305-3660  
Rita Hennessy (207) 233-9380  
Administrative Assistant ..... Marcia Newell (603) 622-1514

**Seventh Sunday after Epiphany**



*<sup>36</sup>Become merciful, even as your Father is merciful.*

**Immanuel Lutheran Church**

February 23, 2025



**Immanuel Lutheran Church**

A Missouri Synod Congregation  
673 Weston Rd  
Manchester, NH 03103



Wheelchair accessible

Divine Service every Sunday at 10 a.m.  
Bible Study and Sunday School at 9 a.m.  
Church Office: (603) 622-1514  
Website: [www.immanuel-mnh.org](http://www.immanuel-mnh.org)



**Welcome to our guests** – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself ‘bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments.

**Masked Area** - The last pew in the rear left of the sanctuary marked with blue tape is reserved for those with contagious health concerns. Masks are required in this pew.

**Guests**, Please sign your name in our guest register found in the narthex.

**Communion Statement:** This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

**Families worshipping together** – We encourage families to worship together. If your child becomes restless during worship, you are welcome to use the nursery located just outside the Narthex. An usher would be happy to help direct you.

**Cell phones** – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

**Reverence in the Sanctuary** –During the Service, the quiet times are an Intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

*The flowers on the altar are given this morning to the glory  
of our Lord and Savior, Jesus Christ  
By the Flaherty Family to the glory of God and the gift of life.*



## Post Communion Collect

**C:** We give thanks to You, almighty God,  
that You have refreshed us through this healing gift of life,  
and we implore You that of Your mercy  
You would strengthen us through the same in faith toward You  
and in fervent love toward one another;  
through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy Spirit,  
one God, now and forever.



## Salutation and Benedicamus



## The Benediction

(Numbers 6:22-27)

**P:** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious to you.  
The Lord lift up His countenance on you and + give you peace.



**Closing Hymn:** “Lord of Glory, You Have Bought Us” **851**

**Postlude:** “Praise Him with the Sound of the Trumpet”

Robert Lau

Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

O give thanks unto the Lord, for He is good, and His mercy endureth for - ev - er.

**Prelude:** "I Bind Unto Myself Today" John Hebden Schaffner

**Opening Hymn:** "Where Charity and Love Prevail" 845 sts. 1-4

**Invocation** LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.  
**C: Amen.**

**The Confession of Sins** LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.  
 Our help is in the name of the Lord, (Psalm 124:8)

**C: who made heaven and earth.**

P: I said, I will confess my transgressions to the Lord  
**C: and You forgave the iniquity of my sin.** (Psalm 32:5)  
 (We kneel)

P: O almighty God,  
**All: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.** (Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)

**+ The Absolution +** (John 20:18-23)

**C: Amen.**

+ **The Service of the Word** +

**Introit**

*Psalm 37:1-5; antiphon: vv. 7a, b*

P: Be still before the LORD and wait patiently | for Him;\*  
fret not yourself over the one who prospers | in his way.

C: Fret not yourself because of evil- | doers;\*  
be not envious of wrong- | doers!

For they will soon fade | like the grass\*  
and wither like the | green herb.

Trust in the LORD, | and do good;\*  
dwell in the land and befriend | faithfulness.

Delight yourself | in the LORD,\*  
and He will give you the desires | of your heart.

Commit your way | to the LORD;\*  
trust in Him, and | He will act.

P: Be still before the LORD and wait patiently | for Him;\*  
fret not yourself over the one who prospers | in his way.



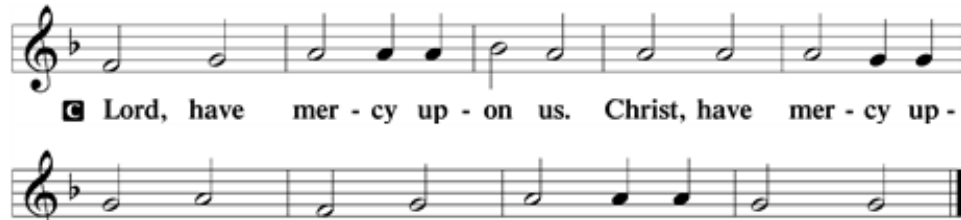
**Gloria**

☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Patri**

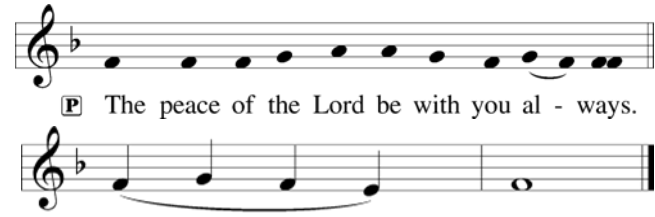
**Kyrie**

*LSB p. 186*



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

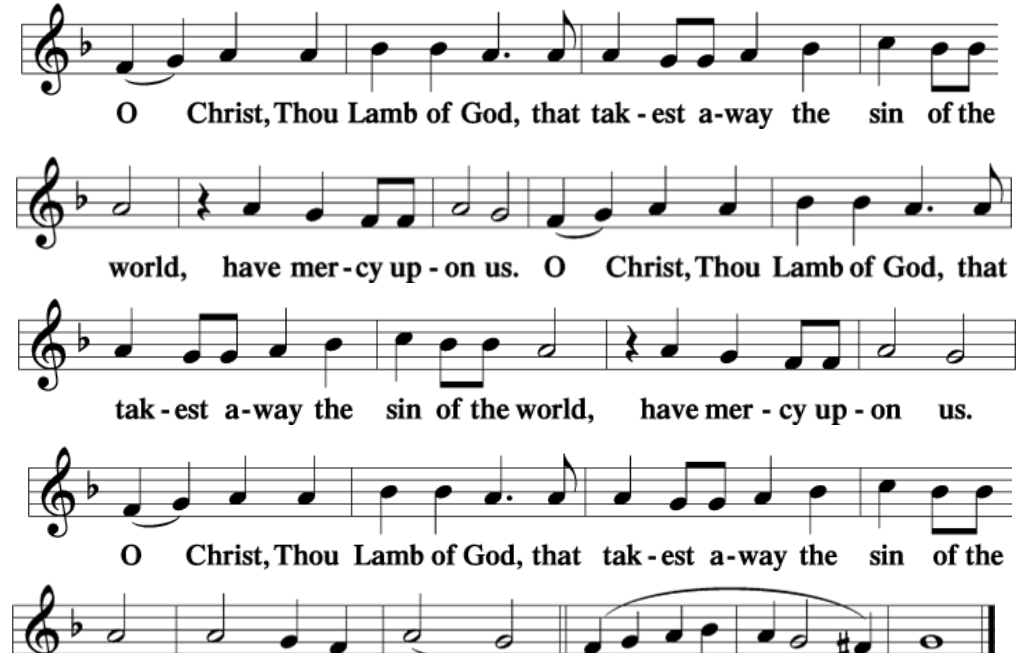
**Pax Domini**



☐ The peace of the Lord be with you al - ways.  
☐ A - men.

**The Agnus Dei**

*LSB p. 198 (John 1:29)*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*(Please be seated.)*

+ **The Holy Communion** +

*(Please see our Communion Statement on page 2.)*

**Distribution Hymns:** "Here, O My Lord, I See Thee Face to Face  
(Tune Ellers) (See Insert)

"What Wondrous Love is This" **543**

heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

**The Lord's Prayer**

(Matthew 6:9-13)

*P: Let us pray together in Jesus' name*

**C: Our Father who art in heaven,  
 hallowed be Thy name.  
 Thy kingdom come,**

**Thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread  
 and forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil,  
 for Thine is the kingdom and the power and the glory,  
 forever and ever. Amen.**

**+ The Words of Institution +**

*LSB p. 217 (1Corinthians 11:23-26)*

*P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

**Gloria in Excelsis**

*LSB p. 187*

Glory be to God on high: and on earth peace, good - will toward  
 men. We praise Thee, we bless Thee, we wor - ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up - on us.  
 Thou that takest away the sin of the world, re - ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up -  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

**Salutation and Collect of the Day**

(Philippians 4:6)



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**C:** **O God,**  
**the strength of all who put their trust in You,**  
**mercifully grant that by Your power**  
**we may be defended against all adversity;**  
**through Jesus Christ, Your Son, our Lord,**  
**who lives and reigns with You and the Holy Spirit,**  
**one God, now and forever.**



**C** A - men.

**+ The Old Testament Lesson +** Genesis 45:3–15

<sup>3</sup> Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

<sup>4</sup> So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. <sup>7</sup> And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. <sup>10</sup> You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. <sup>11</sup> There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ <sup>12</sup> And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you.

**+ The Service of the Sacrament +**

**The Preface:** LSB p. 194 (Lamentations 3:41)



The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.



**The Proper Preface**

It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**The Sanctus**

LSB p. 195 (Isaiah 6:3; Matthew 21:4)



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

**The Offertory** LSB p. 192 (Ps. 51:10-12) (Please stand)



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

(Please be seated.)

**Offering** (Psalm 116:12-14, 17-19)  
"Jesus Christ, My Sure Defense" Kevin Hilderbrand

**Prayer of the Church** (1 Timothy 2:1-6) (Please Stand)

P: Lord, in Your mercy,  
**C: Hear our prayer.**

<sup>13</sup>You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here." <sup>14</sup>Then he fell upon his brother Benjamin's neck and wept, and Benjamin wept upon his neck. <sup>15</sup>And he kissed all his brothers and wept upon them. After that his brothers talked with him.

L: This is the word of the Lord.  
**C: Thanks be to God.**

**+ The Epistle Lesson +**

1 Corinthians 15:21-26, 30-42

<sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But each in his own order: Christ the firstfruits, then at His coming those who belong to Christ. <sup>24</sup>Then comes the end, when He delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For He must reign until He has put all his enemies under His feet. <sup>26</sup>The last enemy to be destroyed is death. . . .

<sup>30</sup>Why am I in danger every hour? <sup>31</sup>I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup>What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." <sup>33</sup>Do not be deceived: "Bad company ruins good morals." <sup>34</sup>Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

<sup>35</sup>But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup>You foolish person! What you sow does not come to life unless it dies. <sup>37</sup>And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as He has chosen, and to each kind of seed its own body. <sup>39</sup>For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. <sup>40</sup>There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. <sup>41</sup>There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

<sup>42</sup>So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

L: This is the word of the Lord.  
**C: Thanks be to God.**

## The Verse

*Arise and Shine in Splendor 396 v1*

**Arise and shine in splendor;  
Let night to day surrender.  
Your light is drawing near.  
Above, the day is beaming,  
In matchless beauty gleaming;  
The glory of the Lord is here.**

**+ The Gospel +**     *Luke 6: 27—38*

P: The Holy Gospel according to St. Luke, the sixth chapter



<sup>27</sup>[Jesus said:] “Rather I say to you who hear, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. <sup>30</sup>Give to everyone who begs from you, and from one who takes away your goods do not demand them back. <sup>31</sup>And as you wish that others would do to you, do so to them.

<sup>32</sup>“If you love those who love you, what sort of grace is that to you? For even sinners love those who love them. <sup>33</sup>And if you do good to those who do good to you, what sort of grace is that to you? For even sinners do the same. <sup>34</sup>And if you lend to those from whom you expect to receive, what sort of grace is that to you? Even sinners lend to sinners, to get back the same amount. <sup>35</sup>But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for He is kind to the ungrateful and the evil. <sup>36</sup>Be merciful, even as your Father is merciful.

<sup>37</sup>“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

P: This is the Gospel of the Lord.



## The Nicene Creed:

*LSB p. 191 (Matthew 10:32-33)*

**C: I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again  
according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen**     *(Please be seated.)*

## Children's Message

**Sermon Hymn: “Forgive Our Sins as We Forgive”     843**

**+ The Sermon +**