

Dear friends and guests, We are delighted to have you with us today.
We invite you to visit again and receive the grace of our Lord Jesus Christ with us.



The flowers on the altar are given this morning to the glory
of our Lord and Savior, Jesus Christ
By Donna Houle in memory of her mother, Lorraine Desrosiers.

WORSHIP PARTICIPANTS

Preacher and Celebrant..... Pastor Don Colageo
Minister of Music..... Rev. Dr. William H. Bergquist
Crucifer..... Russell D. Bergquist
Acolyte..... Ryden Meyer
Ushers..... Clive Reid, Jr. and Donna Houle
Greeter..... Cynthia Grenier
Lector..... Rev. Dan Muecke
Communion Assistant..... Doug Gootee
Altar Care..... Beth Rousselle, Rosemarie Kehoe

OUR LEADERS

Spiritual Care

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Elders:

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Vice Chairman Richard Malaby (603) 425-8988
Treasurer..... John Klingler (603) 275-1555
Financial Secretary..... Ken Koehlert (603) 316-9449
Council Secretary..... VACANT
Board of Property..... Donald Bell (603) 472-4629
Board of ICS..... Bonnie Bell (603) 472-4629
Board of Evangelism..... VACANT
Board of Activities Debbie Holman (603) 440-9522
Board of Stewardship..... VACANT
Board of Christian Education Rev. Dr. William Bergquist (603) 854-2722
Sacristans..... Donna Houle (603) 305-3660
Rita Hennessy (207) 233-9380
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Immanuel Lutheran Church

A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Bible Study and Sunday School at 9 a.m.
Midweek Services, Wednesdays at 7 p.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org



Wheelchair Accessible

The Transfiguration of Our Lord



³⁰And behold, two men were talking together with Him, who were Moses and Elijah

Immanuel Lutheran Church

March 2, 2025



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God’s own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes

all the way back to the days of Moses. We call it Divine Service, because the Lord Himself ‘bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments.

Masked Area - The last pew in the rear left of the sanctuary marked with blue tape is reserved for those with contagious health concerns. Masks are required in this pew.

Guests, Please sign your name in our guest register found in the narthex.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.

Families worshipping together – We encourage families to worship together. If your child becomes restless during worship, you are welcome to use the nursery located just outside the Narthex. An usher would be happy to help direct you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an Intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Divine Service, Setting Three

Prelude: “Beautiful Savior” *Kevin Hildebrand*

Opening Hymn *tune LSB 493*

**1. This is the strong and joyful Light
That shall outlast the passing night, Alleluia! Alleluia!
Which He upon the mountain shows,
Where, brighter than the sun, He glows.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

Post Communion Collect

**C: We give thanks to You, mighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.**



Salutation and Benedicamus



The Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



Closing Hymn: “Alleluia, Song of Gladness” **417**

Postlude: “See the Lord Ascends in Triumph” *Mark Sedio*

Nunc Dimittis

LSB p. 199

(Please stand.)

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

O give thanks unto the Lord, for He is good,
 and His mercy endureth for - ev - er.

2. There Moses with Elijah stands,
 Dead and alive, the Savior's friends! Alleluia! Alleluia!
 While from the Cloud the Holy One
 proclaims the honor of His Son.
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

3. His face and clothes ablaze with light,
 Jesus reveals in sinners' sight Alleluia! Alleluia!
 The glory we will share above
 with God in utter joy and love.
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

4. This is our future, bright and fair!
 This those who follow Him shall share! Alleluia! Alleluia!
 Thus He shall change us, too, by grace,
 when we see Glory face to face!
 Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.
 C: Amen.

The Confession of Sins

LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our
 sins to God our Father, imploring Him in the name of our
 Lord Jesus Christ to grant us forgiveness.
 Our help is in the name of the Lord,
 (Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord
 C: and You forgave the iniquity of my sin. (Psalm 32:5) (We kneel)

P: O almighty God,
**All: merciful Father, I, a poor, miserable sinner, confess to You all my
 sins and iniquities with which I have ever offended You and justly de-
 served Your punishment now and forever. But I am heartily sorry for
 them and sincerely repent of them, and I pray You of Your boundless
 mercy and for the sake of the holy, innocent, bitter sufferings and
 death of Your beloved Son, Jesus Christ, to be gracious and merciful
 to me, a poor sinful being. (Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)**

+ The Absolution + (John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit

Ps. 99:1-5; antiphon: Ps. 99:9

P: Exalt the LORD our God, and worship at His holy | mountain;*
for the LORD our God is | holy!

C: The LORD reigns; let the peoples | tremble!*
He sits enthroned upon the cherubim; let the | earth quake!

The LORD is great in | Zion;*
He is exalted over all the | peoples.

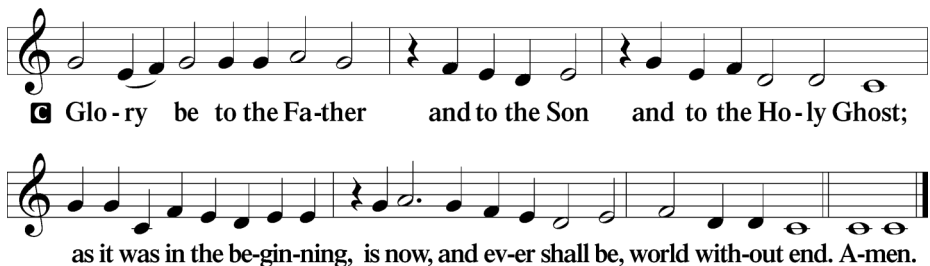
Let them praise Your great and | awesome name!*
Ho- | ly is He!

The King in His might loves | justice.*
You have established equity;
You have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at His | footstool!*
Ho- | ly is He!

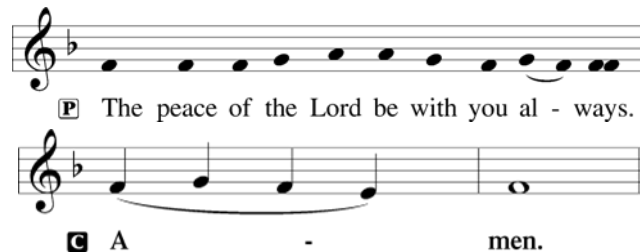
P: Exalt the LORD our God, and worship at His holy | mountain;*
for the LORD our God is | holy!

Gloria Patri



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

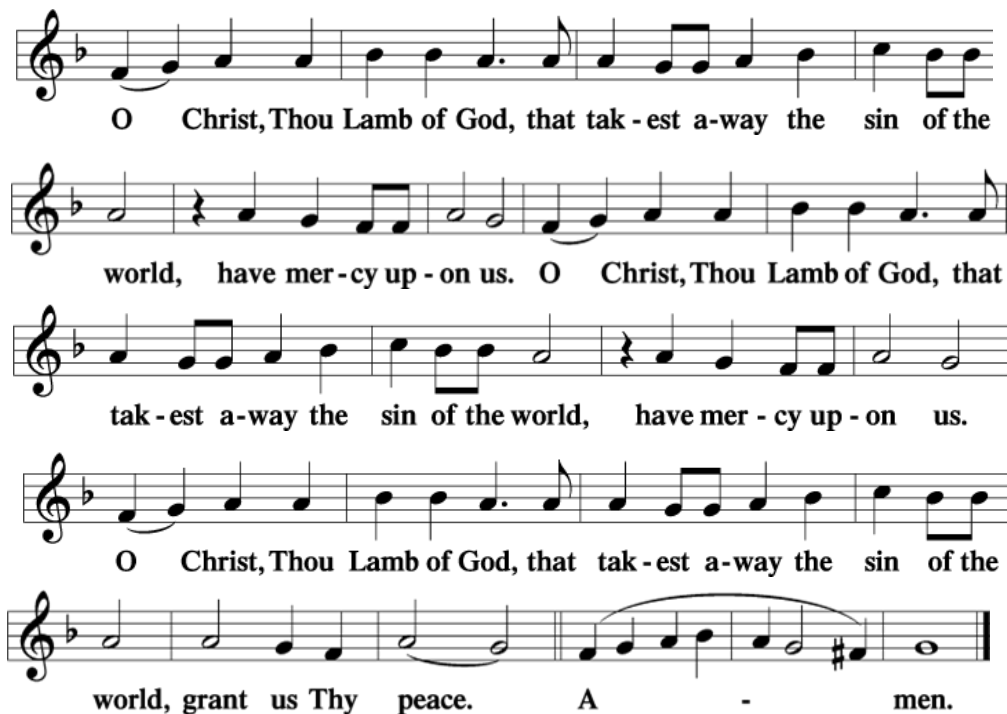
Pax Domini



The peace of the Lord be with you al - ways.
A - men.

The Agnus Dei

LSB p. 198 (John 1:29)



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

(Please be seated.)

+ The Holy Communion +

(Please see our Communion Statement on page 2.)

Distribution Hymn: "What Wondrous Love Is This" 543

"Jesus Comes Today with Healing" 620

heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matthew 6:9-13)

P: Let us pray together in Jesus' name

**C: Our Father who art in heaven,
 hallowed be Thy name.
 Thy kingdom come,**

**Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil,
 for Thine is the kingdom and the power and the glory,
 forever and ever. Amen.**

+ The Words of Institution +

LSB p. 217 (1Corinthians 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Kyrie

LSB p. 186

**Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.**

Gloria in Excelsis

LSB p. 187

**Glory be to God on high: and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.**

2. Did He hold this glory in, Shedding blood instead for sin?
Was this Splendor crucified? Was it God the Son who died?
Shamed and cursed, in weakness veiled, Naked on a cross impaled.
Lord of Glory - can it be? Yes. He spent Himself for me.

3. Jesus, burn away my pride By Your glory crucified;
By Your love for me within, Lord, consume my love of sin
Like th'apostles flood my sight With Your mercy and Your might
Till, like them, I rise to see Only You who died for me.

+ **The Sermon** +

The Offertory LSB p. 192 (Ps. 51:10-12) (Please stand)

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Offering: "O God, My Faithful God" Carl F. Schalk

Prayer of the Church (1 Timothy 2:1-6) (Please Stand)

P: Lord, in Your mercy,
C: Hear our prayer.

+ **The Old Testament Lesson** +

2 Kings 2:1-12

¹Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

⁴Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

⁶Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." ¹⁰And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

L: This is the word of the Lord.

C: Thanks be to God.

+ **The Epistle Lesson** +

2 Corinthians 3:12-13; 4:1-6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ^{4:1}Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God.

³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

L: This is the word of the Lord.

C: Thanks be to God.

The Gradual Hymn: "Arise and Shine in Splendor" 396 v. 1

**Arise and shine in splendor;
Let night to day surrender.
Your light is drawing near.
Above, the day is beaming,
In matchless beauty gleaming;
The glory of the Lord is here.**

+ **The Gospel** + Luke 9:28-36

P: The Holy Gospel according to St. Luke, the ninth chapter.



²⁸Now it happened, about eight days after these sayings, taking along Peter, John, and James, He went up on the mountain to pray. ²⁹and it happened, while He was praying, the appearance of His face became different, and His robe became lightning white.

³⁰And behold, two men were talking together with Him, who were Moses and Elijah, ³¹who, having appeared in glory, were speaking of His exodus which He was about to fulfill at Jerusalem. ³²But Peter and those with him had been weighed down with sleep; and when they were fully awake, they saw His glory and the two men who were standing with Him. ³³Then it happened, while they were parting from Him, that Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"--not knowing what he was saying. ³⁴While he was saying these things, a cloud came and overshadowed them; and they were afraid as they entered into the cloud. ³⁵And a voice came out of the cloud, saying, "This is My Son, the chosen One. Listen to Him!" ³⁶And once the voice happened, Jesus was found alone. But they kept quiet, and told no one in those days any of the things they had seen.

P: This is the Gospel of the Lord.



The Nicene Creed:

LSB p. 191 (Matthew 10:32-33)

C: I believe in one God,

**the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen (Please be seated.)**

Children's Message

Sermon Hymn: (tune: LSB 373)

**1. Heaven's Glory glad and bright, Shining on the barren height:
Christ reveals His matchless worth To poor sinners still on earth.
Weak and foolish, yet they see In the dark His majesty.
Let me learn with them the price of His coming sacrifice.**