

*Dear friends and guests,
We are delighted to have you with us this Lord's Day.
We invite you to visit again and receive the grace of our
Lord Jesus Christ with us.*

Pastor.....Pastor Don Colageo
Minister of Music.....Rev. Dr. William Bergquist
Acolyte..... Ryden Meyer
Crucifer.....Russell D. Bergquist
Greeter.....Clive Reide, Jr.
Lector.....Steve Holman
Ushers.....Howard Helwig, John Coburn
Communion Assistant.....Tom Tighe
Altar Care.....Rita Hennessy, Renee Stanton

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
Vice ChairmanRichard Malaby (603) 425-8988
Treasurer.....John Klingler (603) 275-1555
Financial Secretary.....Ken Koehlert (603) 316-9449
Council Recording SecretaryScott Martin (603) 401-3293
Board of Property.....VACANT
Board of ICS.....Bonnie Bell (603) 472-4629
Board of Evangelism.....VACANT
Board of ActivitiesDebbie Holman (603) 440-9522
Board of Stewardship.....VACANT
Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
Sacristans.....Donna Houle (603) 305-3660
Rita Hennessy (207) 233-9380
Administrative Assistant Marcia Newell (603) 622-1514



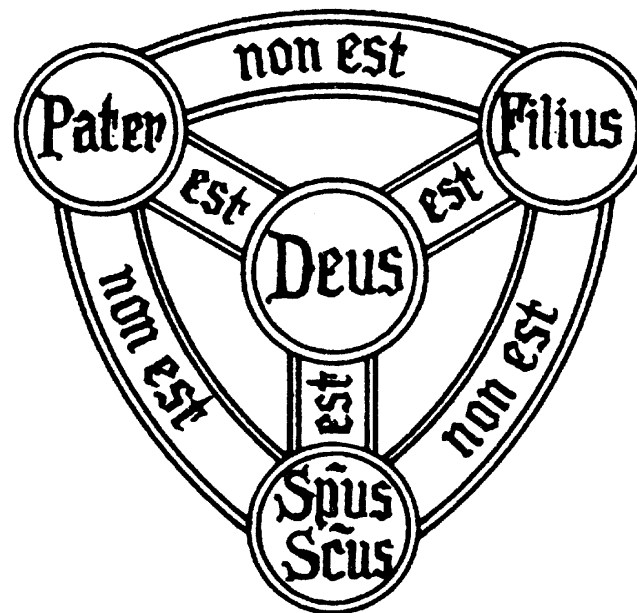
Immanuel Lutheran Church

A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103



Divine Service every Sunday at 10 a.m.
Adult Bible Study 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org

The Holy Trinity



שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

"Hear, O Israel! The LORD our God, the LORD is One!" Deut. 6:4

Sunday, June 15, 2025

Immanuel Lutheran Church

A warm welcome to our guests who are with us this morning in Divine Service! Please sign our guest book in the Narthex.

If you do not already have a church home, we invite you to make this church your home.



*The flowers this morning are given
with all blessing and honor to our triune God:
Father, Son, and Holy Ghost by Linda Simanton.*

Worship Folder

From **Lutheran Service Book** © 2006 Concordia Publishing House.
The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good-
News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Announcements:

Postlude: *Psalm XX B. Marcello*

Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today.

You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

Families worshiping together – We encourage families to worship together. If your child becomes restless during worship, you are welcome to use the nursery located just outside the Narthex. An usher would be happy to help direct you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

Prelude: *“Kyrie! God, Father P. Gehring*

Opening Hymn: “Holy, Holy, Holy” **507** *(stand)*

The Preparation

Invocation

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

P: Thus says the Lord:

I AM the Lord your God who brought you out of the house of bondage. You shall have no other gods before My Face.

C: We should fear, love, and trust in God above all things.
O Holy God, what have I feared more than I have feared You?
What have I loved more than I have loved You?
What have I trusted more than I have trusted You?

You know my sins, for all things lie naked and bare before Your eyes, and the idolatries of my secret heart are not hidden from You. O Lord, deliver me, for I have done evil through my own fault; I have risked the loss of Heaven and earned the pains of Hell, and above all, I have grieved You who are all goodness, love, and faithfulness.

We kneel

Hymn: "Father, Most Holy" (Tune 439)

1. Father most holy, merciful and tender,
Jesus, our Savior, with the Father reigning,
Spirit all-kindly, Advocate, Defender,
Light never waning!

2. Trinity sacred, Unity unshaken,
Deity perfect, giving and forgiving;
Light of the angels, Life of the forsaken,
Hope of all living!

3. Maker of all things, hear Your creatures praise You,
while all things serve Your will throughout creation.
Hear us, Almighty, hear us as we raise You
Our supplication.

4. To the All-Ruling Triune God be glory!
Highest and Greatest, help as we endeavor,
Lord God, to hail You, giving honor worthy
Now and forever.

P: O Father in Heaven, **C: forgive us.**

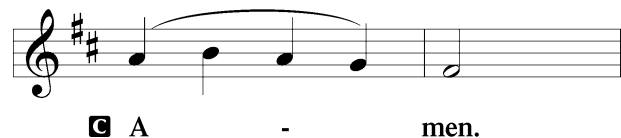
P: O Jesus, our Savior, **C: forgive us.**

P: O Blessed Comforter, **C: forgive us.**

P: O Lord, our God,

P: Let us pray:

C: We give thanks to You, almighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



Closing Hymn: "O God Beyond All Praising"

1 O God beyond all praising, we worship You today
and sing the love amazing that songs cannot repay;
for we can only wonder at every gift You send,
at blessings without number and mercies without end:
we lift our hearts before You and wait upon Your word,
we honor and adore You, our great and mighty Lord.

2 The flower of earthly splendor in time must surely die,
its fragile bloom surrender to You the Lord most high;
but hidden from all nature the eternal seed is sown -
though small in mortal stature, to heaven's garden grown:
for Christ the Man from heaven from death has set us free,
and we through Him are given the final victory!

3 Then hear, O gracious Savior, accept the love we bring,
that we who know Your favor may serve You as our king;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless You still:
to marvel at Your beauty and glory in Your ways,
and make a joyful duty our sacrifice of praise.

(Please be seated.)

+ The Holy Communion +

(Please see our Communion Statement on page 2.)

Distribution Hymns: "Let All Mortal Flesh Keep Silence" **621**

"We Stand For All Eternity in God the Holy Trinity" (see Insert)

Nunc Dimittis LSB p. 199

(Please stand.)

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

C: because You obeyed and suffered for us, spare us who flee to You for shelter, grant us pardon for all our sins, receive us as Your children, and fill us with Your sanctifying fire. Amen.

+ The Absolution + (John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit: Ps. 16:8–11; antiphon: Liturgical Text (stand)

P: Blessed be the Holy Trinity and the undivided | Unity.*
Let us give glory to Him because He has shown His mer - | cy to us.

C: I have set the LORD always be - | fore Me;*
because He is at My right hand, I shall not be | shaken.

Therefore My heart is glad, and My whole being re - | joices;*
My flesh also | dwells secure.

For You will not abandon My soul | to Sheol,*
or let your Holy One see cor - | ruption.

You make known to Me the | path of life;*
in Your presence there is fullness of joy;
at Your right hand are pleasures for - | evermore.

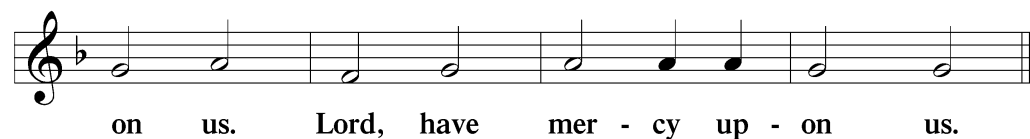
P: Blessed be the Holy Trinity and the undivided | Unity.*
Let us give glory to Him because He has shown His mer - | cy to us.

Gloria Patri

Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

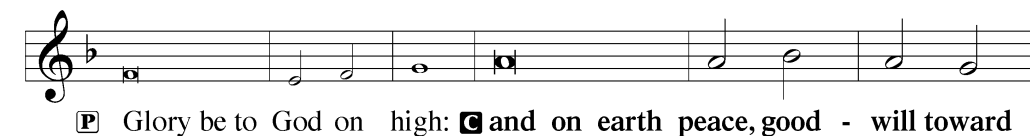
Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

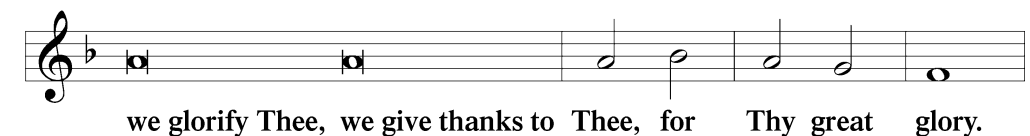
The Hymn of Praise



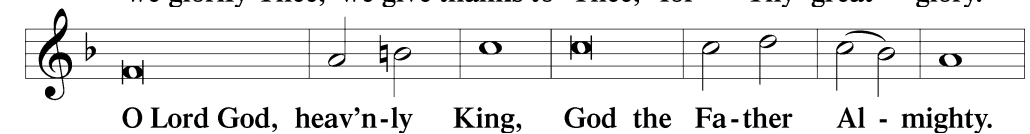
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



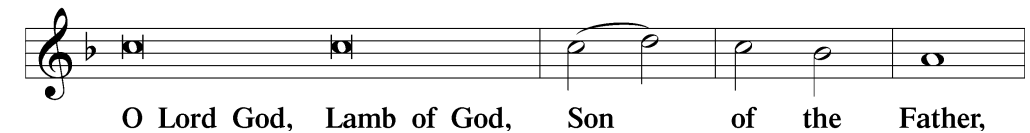
we glorify Thee, we give thanks to Thee, for Thy great glory.



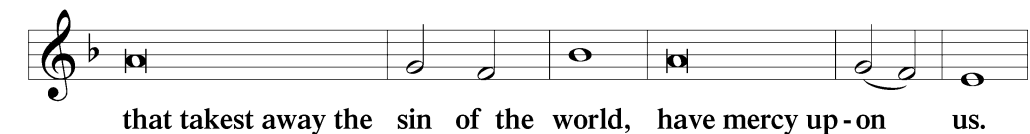
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



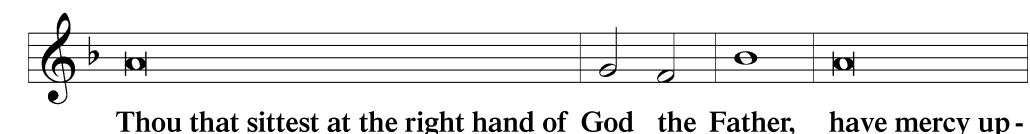
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

+ The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor.11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *"Take, eat; this is My body, which is given for you. Do this in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *"Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Pax Domini

LSB p. 197



P The peace of the Lord be with you al - ways.



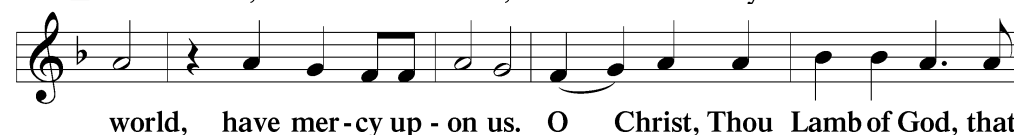
C A - men.

The Agnus Dei

LSB p. 198 (John 1:29)



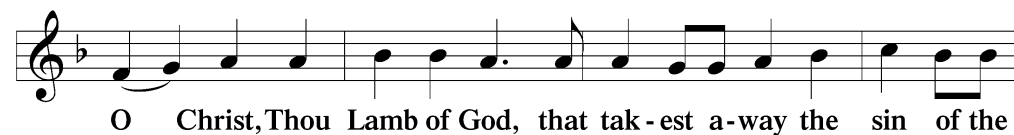
C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the

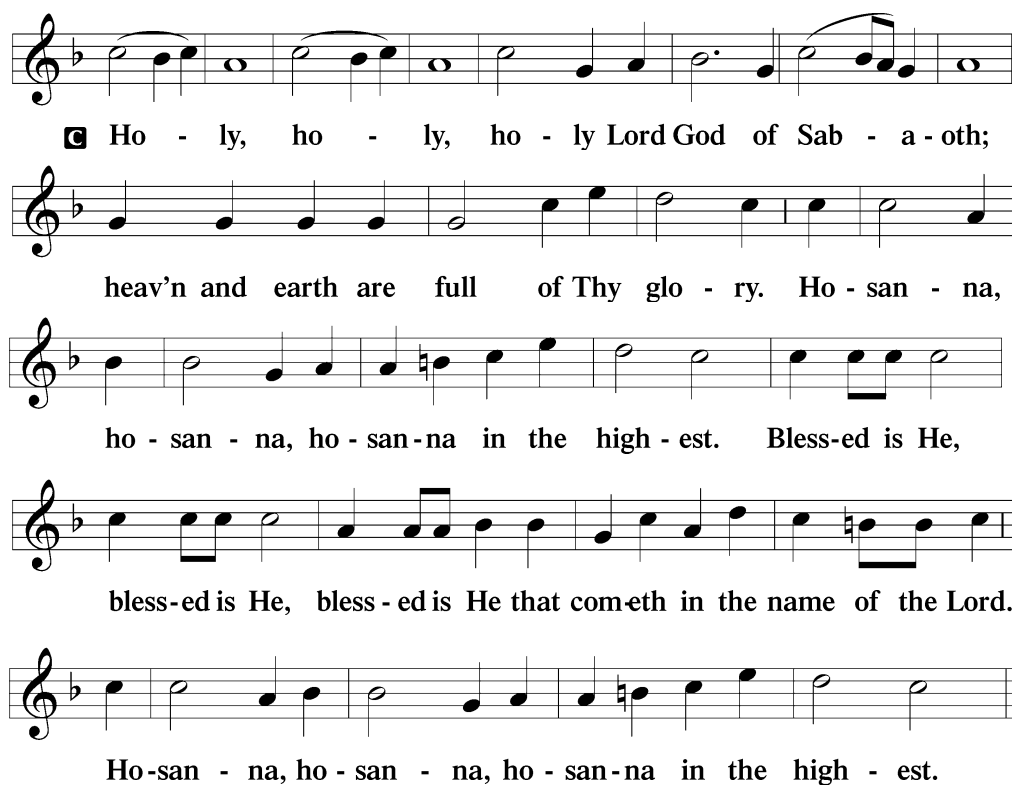


world, grant us Thy peace. A - men.

The Sanctus

(Isaiah 6:3; Matthew 21:4)

LSB 195



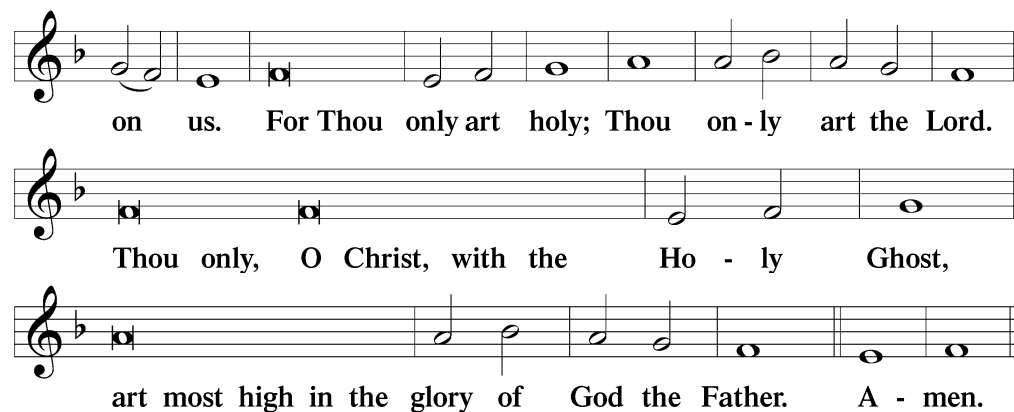
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

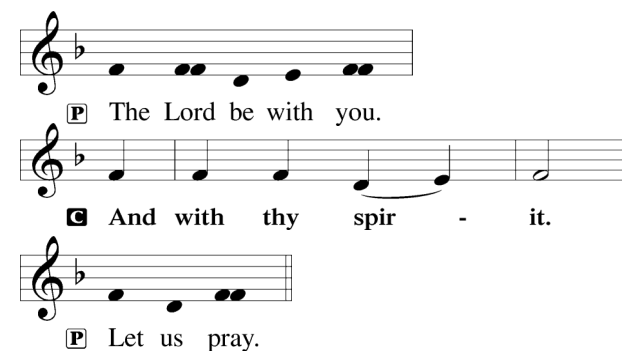
C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever, and ever. Amen.



on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect

(Philippians 4:6)



P The Lord be with you.
C And with thy spir - it.
P Let us pray.

**Almighty and everlasting God,
You have given us grace to acknowledge the glory of
the eternal Trinity by the confession of a true faith
and to worship the Unity in the power of the Divine Majesty.
Keep us steadfast in this faith and defend us from all adversities;
for You, O Father, Son, and Holy Spirit, live and reign,
one God, now and forever.**



C A - men.

(Please be seated)

+ Old Testament Reading + Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that He take away the serpents from us." So Moses prayed for the people. ⁸And the Lord said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

L: This is the word of the Lord.

C: Thanks be to God.

+ New Testament Reading + 1 John 5:7-12

⁷ And it is the Spirit who bears witness, because the Spirit is the truth. ⁸ For there are three that bear witness, the Spirit and the water and the blood; and the three are in agreement. ⁹ If we receive the witness of men, the witness of God is greater; for the witness of God is this, that He has borne witness concerning His Son. ¹⁰ The one who believes in the Son of God has the witness in himself; the one who does not believe God has made Him a liar, because he has not believed in the witness that God has borne concerning His Son. ¹¹ And the witness is this, that God has given us eternal life, and this life is in His Son. ¹² He who has the Son has the life; he who does not have the Son of God does not have the life.

L: This is the word of the Lord.

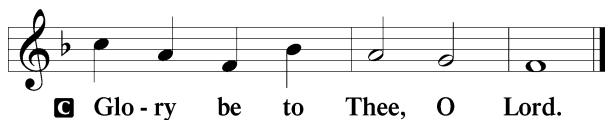
C: Thanks be to God.

The Verse



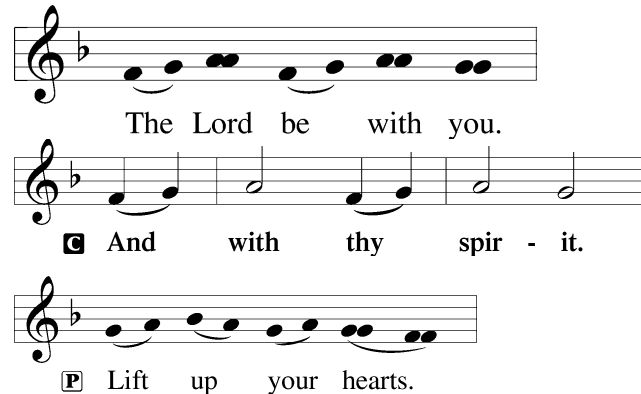
+ The Holy Gospel + John 3:1-17

P: The Holy Gospel according to St. John, the third chapter.



Service of the Sacrament

Preface



Proper Preface

P: It is truly fitting, right, and salutary for us that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C: One, not by converting the Godhead into flesh,
but by taking the Manhood into God;**

P: One altogether, not by a mixing of His natures,
but by the unity of His *Person*.

**C: For as the rational soul and flesh is one man,
so God and Man is One Christ,**

P: Who suffered for our salvation, descended into Hell;
rose again the third day from the dead.

**C: He ascended into Heaven; He sits at the right hand of the Father,
God Almighty, from whence He shall come to judge
the living and the dead.**

P: At His coming all people will rise again with their bodies,
and will give an account of what they have done.

**C: And those who have done good shall go into everlasting life, and
those who have done evil, into everlasting fire.**

P: This is the catholic faith.

C: Whoever does not believe faithfully and firmly cannot be saved.

Offering (Psalm 116:12-14, 17-19)

Choir Offering: *“Be Strong in the Lord” T. Fettke*

The Prayers (1 Timothy 2:1-6)

P Lord, in Your mercy, **C: Hear our prayer.**

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; ²this man came to Jesus by night, and said to Him, “Rabbi, we know that You are a teacher come from God; for no one is able to do these signs that You are doing unless God is with him.” ³Jesus answered and said to him, “Amen, amen, I tell you, unless one is begotten from above, one is not able to see the kingdom of God.

⁴Nicodemus said to Him, “How is a person able to be born, being old? He is not able to enter into his mother’s womb a second time and be born, is he?” ⁵Jesus answered, “Amen, amen, I tell you, unless one is begotten from water and the Spirit he is not able to enter into the kingdom of God.

⁶“That which is begotten from the flesh is flesh, and that which is begotten from the Spirit is spirit. ⁷“Do not marvel that I told you, ‘It is necessary for you be begotten from above.’ ⁸“The Spirit breathes where He wills and you hear His voice, but do not know from where He comes and where He goes; so is everyone who is begotten from the Spirit.”

⁹Nicodemus answered and said to Him, “How are these things able to happen?”

¹⁰Jesus answered and said to him, “Are you the teacher of Israel, and do not understand these things? ¹¹“Amen, amen, I tell you, we speak that which we know, and bear witness of that which we have seen; and you do not receive our witness. ¹²“If I told you earthly things and you do not believe, how shall you believe if I tell you heavenly things? ¹³“And no one has ascended into heaven, but He who descended from heaven, the Son of Man, who is in heaven. ¹⁴“And just as Moses lifted up the serpent in the wilderness, even so it is necessary for the Son of Man to be lifted up; ¹⁵in order that whoever believes in Him have eternal life. ¹⁶“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish, but have everlasting life. ¹⁷“For God did not send the Son into the world in order to judge the world, rather in order that the world be saved through Him.

P: This is the Gospel of the Lord.



(Please be seated)

Children's Message

Hymn: “Little Flock, Be Not Afraid” *Tune: LSB 440 text: Rev. R.M. Hintze+*

**1. Little flock, be not afraid; see your Father's pleasure:
I for you a kingdom made; you are My dear treasure.
Chosen from eternity by the Hand that wrought you,
Though you weak and foolish be, I am God who sought you.**

2. Be not frightened, little flock, though your sins assail you.
I have borne their dreadful shock; shall your Shepherd fail you?
Though you grieve your guilt to see, though all hell has fought you,
You are innocent in Me. I am God who bought you.

3. Little flock, oh, never fear, though too often falling,
See, your Comforter is near, long before your calling!
Powerful beyond your ken are the Wings that caught you.
Here, by grace, you walk again. I am God who taught you.

4. I am God, O little flock, Infinite, Unending;
Mighty is the Triple Lock which, to you descending,
Has enclosed you fast in grace, to high Heav'n besought you,
There to meet the Triune Face of the God who brought you.

(Please stand) + **The Sermon** +

The Offertory: The Doxology 805

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

(Please stand)

THE ATHANASIAN CREED

P: Whoever will be saved must, before all, hold the catholic faith.

**C: Whoever does not keep it whole and pure
will certainly perish everlastingly.**

P: And this is the catholic faith:

**C: We worship One God in Trinity and Trinity in Unity, neither
mixing the Persons, nor dividing the Being.**

P: For there is One Person who is the Father, Another who is the Son,
and Another who is the Holy Spirit.

**C: But the Godhead of the Father, of the Son, and of the Holy Spirit is
all one, the glory equal, the majesty coeternal.**

P: What the Father is, so is the Son, and so is the Holy Spirit:

C: The Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P: The Father immeasurable, the Son immeasurable,
the Holy Spirit immeasurable;

C: The Father eternal, the Son eternal, the Holy Spirit eternal.

P: And yet They are not three eternal, but One Eternal,

**C: As there are not three uncreated, or three immeasurables, but One
Uncreated and One Immeasurable.**

P: In the same way, the Father is almighty, the Son almighty, and the
Holy Spirit almighty,

C: And yet They are not three almighties, but One Almighty.

P: So the Father is God, the Son is God, and the Holy Spirit is God.

C: And yet They are not three Gods, but One God.

P: In the same way, the Father is Lord, the Son is Lord,
and the Holy Spirit is Lord.

C: And yet not three Lords, but One Lord.

P: For as the Christian truth compels us to acknowledge each Person
by Himself to be God and Lord,

**C: The catholic faith also forbids us to say, there are three Gods or
three Lords.**

P: The Father is made of none, neither created nor begotten.

C: The Son is of the Father alone, not made nor created, but begotten.

P: The Holy Spirit is of the Father and the Son,
neither made nor created nor begotten, but proceeding.

**C: So there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.**

P: And in this Trinity none is before or after Another;
none is greater or less than Another.

**C: But the whole Three Persons are coeternal together and coequal, so
that in all things, as said, the Unity in Trinity and Trinity in Unity
is to be worshipped.**

P: Whoever will be saved must so think of the Trinity.

**C: Beyond this, it is necessary to eternal salvation also to believe faith
fully the incarnation of our Lord Jesus Christ.**

P: For the right faith is this: We believe and confess that our
Lord Jesus Christ, the Son of God, is God and Man;

**C: God of the nature of His Father, begotten before the worlds;
and Man of the nature of His mother, born in the world;**

P: Complete God and complete Man, of a rational soul
and human flesh subsisting.

**C: Equal to the Father regarding His Godhead,
and inferior to the Father regarding His Manhood;**

P: Who, although He is God and Man, is not two, but One Christ: