

*Dear friends and guests,
We are delighted to have you with us this Lord's Day.
We invite you to visit again and receive the grace of our
Lord Jesus Christ with us.*

WORSHIP PARTICIPANTS

Preacher & Celebrant..... Pastor Don Colageo
Minister of Music..... Rev. Dr. William Bergquist
Acolyte..... Ava Stewart
Greeter..... Chris and Jacine Robinson
Ushers..... Tom Tighe, John Coburn
Lector..... Angela Klingler
Communion Assistant..... Kent Freshour
Altar Guild..... Angela Klingler, Jacine Robinson

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088

ADMINISTRATION

Chairman..... Chris Robinson (937) 516-4087
Vice Chairman Richard Malaby (603) 425-8988
Treasurer..... John Klingler (603) 275-1555
Financial Secretary..... Ken Koehlert (603) 316-9449
Council Recording Secretary Scott Martin (603) 401-3293
Board of Property..... VACANT
Board of ICS..... Bonnie Bell (603) 472-4629
Board of Evangelism..... VACANT
Board of Activities Debbie Holman (603) 440-9522
Board of Stewardship..... VACANT
Board of Christian Education Rev. Dr. William Bergquist (603) 854-2722
Sacristans..... Donna Houle (603) 305-3660
Rita Hennessy (207) 233-9380
Administrative Assistant Marcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103



Divine Service every Sunday at 10 a.m.

Adult Bible Study 9 a.m.

Church Office: (603) 622-1514

Website: www.immanuel-mnh.org

Wheelchair Accessible

Second Sunday after Pentecost



"Return to your home, and declare how much God has done for you."

June 22, 2025

Children's Sunday

Immanuel Lutheran Church

A warm welcome to our guests who are with us this morning
in Divine Service! Please sign our guest book in the Narthex.
If you do not already have a church home,
we invite you to make this church your home.



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

Families worshipping together – We encourage families to worship together. A nursery is located near the Narthex. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

Closing Hymn “On What Has Now Been Sown” **921**

Announcements

The Postlude

Postlude: “*Highland Cathedral*”

C. Callahan

A very special presentation by Dr. Bergquist
our Minister of Music. Please be seated and enjoy.

*The altar flowers are given
to the glory of our Lord and Savior, Jesus Christ,
By Donna Houle*



Worship Folder

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News Publishers. Used by permission. All rights reserved.
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The Prelude: “O Savior, Precious Savior”

N. Roabe

Processional Hymn: “Baptized Into Your Name Most Holy”

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The Preparation

Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Psalm 32:5)

(We kneel.)

P: O almighty God,

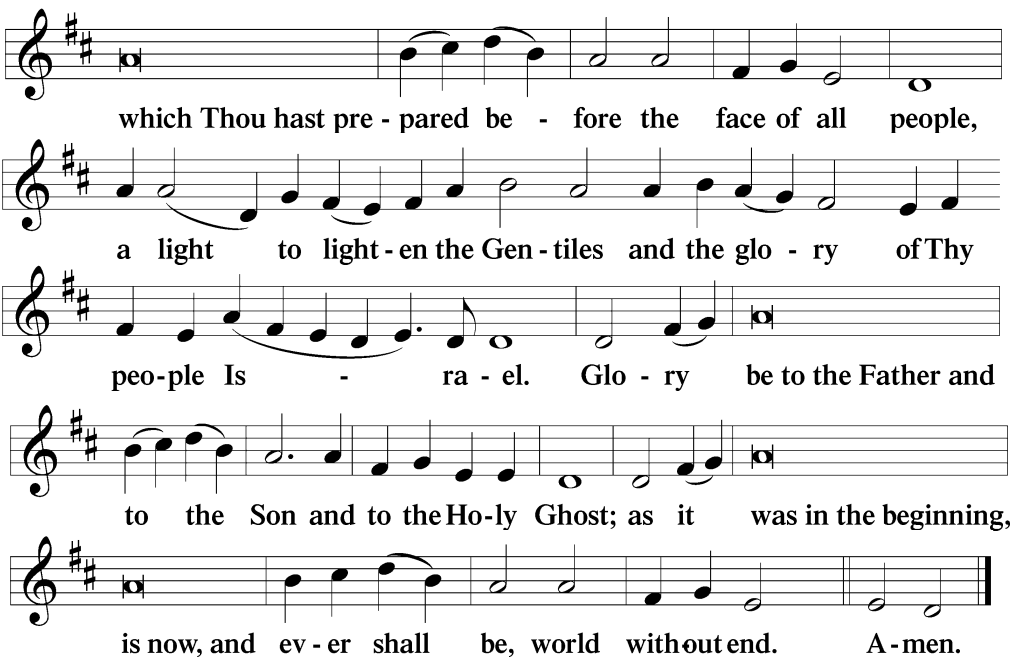
C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)

+ The Absolution + (John 20:18-23)

C: Amen.

+ The Service of the Word +



which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

P: Let us pray:

**C: We give thanks to You, almighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.**



C A - men.

Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



C A - men, a - men, a - men.

Introit

(Ps. 71:20–24; antiphon: Ps. 71:3)

P: Be to me a rock of refuge, to which I may contin- | ually come;*
You have given the command to save me,
for You are my rock and my | fortress.

C: You who have made me see many troubles
and calamities will revive | me again;*
from the depths of the earth You will bring me | up again.

You will increase my | greatness*
and comfort | me again.

I will also praise You with the harp for Your faithfulness, | O my God;*
I will sing praises to You with the lyre, O Holy One of | Israel.

My lips will shout for joy, when I sing prais- | es to You;*
my soul also, which You | have redeemed.

And my tongue will talk of Your righteous help all | the day long,*
for they have been put to shame
and disappointed who sought to | do me hurt.

P: Be to me a rock of refuge, to which I may contin- | ually come;*
You have given the command to save me,
for You are my rock and my | fortress.

Gloria Patri

☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Hymn of Praise

☐ Glory be to God on high: ☐ and on earth peace, good - will toward

+ The Holy Communion +

(Please see our Communion Statement on page 2)

Distribution Hymns: “Lord, You Called For Me By Name”

Tune: “Stuttgart” TLH 83

1. You have called me; You have claimed me,
Knowing well my sin and shame.
In the water gently washing,
Lord, You called for me by name.

2. Was I wise or strong or holy
When at first to me You came?
I was sinful, weak, and helpless,
But You called for me by name.

3. Father, what it cost to claim me!
On Your Son You laid the blame
For my sins, so You could wash me
When You called for me by name.

4. Here I am again, my Father,
Sinful, weak, too much the same,
But Your heart has not changed either
Since You called for me by name.

5. Abba, Father! Abba, Father!
Your baptizing love I claim.
I will enter Heaven saying,
“Father called for me by name.”

“What Wondrous Love Is This” 543

Nunc Dimittis

LSB. 199

☐ Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,

+ The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *"Take, eat; this is My body, which is given for you.*

Do this in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *"Drink of it, all of you ; this is My blood of the New Testament, which is shed for you for the forgiveness of sins.*

This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB p. 197



P The peace of the Lord be with you al - ways.



A - men.

Agnus

Dei



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



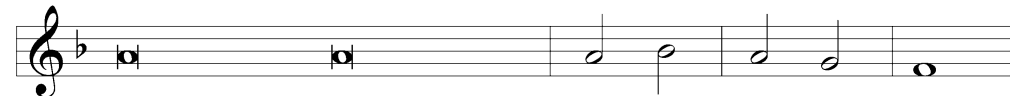
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



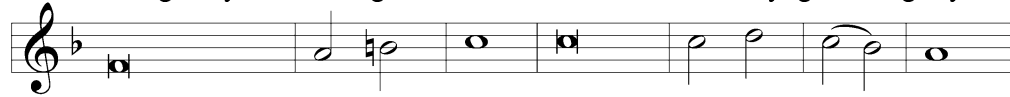
world, grant us Thy peace. A - men.



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



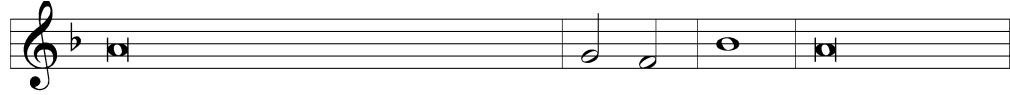
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



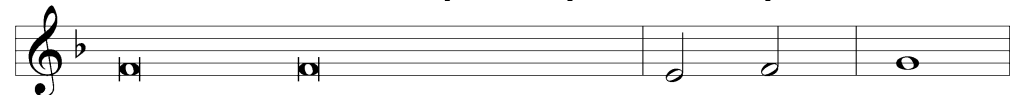
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect

(Philippians 4:6)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

C:

O God,

**You have prepared for those who love You
such good things as surpass our understanding.
Cast out all sins and evil desires from us,
and pour into our hearts Your Holy Spirit
to guide us into all blessedness;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.**



C A - men.

(please be seated)

+ Old Testament Reading + Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for Me;
I was ready to be found by those who did not seek Me.
I said, "Here am I, here am I," to a nation that was not called by My name.
²I spread out My hands all the day to a rebellious people,
who walk in a way that is not good, following their own devices;
³a people who provoke Me to My face continually,
sacrificing in gardens and making offerings on bricks;
⁴who sit in tombs, and spend the night in secret places;
who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say,
"Keep to yourself, do not come near me, for I am too holy for you."
These are a smoke in My nostrils, a fire that burns all the day.
⁶Behold, it is written before Me: "I will not keep silent, but I will repay;
I will indeed repay into their bosom ⁷both your iniquities and your fathers'
iniquities together, says the LORD; because they made offerings on the
mountains and insulted Me on the hills,
I will measure into their bosom payment for their former deeds.
⁸Thus says the LORD:
"As the new wine is found in the cluster,
and they say, 'Do not destroy it, for there is a blessing in it,'

The Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

**C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever, and ever. Amen.**

The Prayers (1 Timothy 2:1-6)

P: Lord, in Your mercy, **C: Hear our prayer.**

Service of the Sacrament

Preface

The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.



Proper Preface

P: It is truly fitting, right, and salutary for us that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

so I will do for My servants' sake, and not destroy them all.
⁹I will bring forth offspring from Jacob,
and from Judah possessors of My mountains;
My chosen shall possess it, and My servants shall dwell there."
L: This is the word of the Lord.
C: Thanks be to God.

+ Epistle Reading + Galatians 3:23 - 4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

⁴:¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of His Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

L: This is the word of the Lord.

C: Thanks be to God.

The Verse

(Please stand.)

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

+ The Holy Gospel + Luke 8:26-39

P: The Holy Gospel according to St. Luke, the eighth chapter.

C Glo - ry be to Thee, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before Him and said with a loud voice, "What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me." ²⁹For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged Him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.
P: This is the Gospel of the Lord.



The Apostles' Creed

**C: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body and the life everlasting. Amen.**
(Please be seated)

Sunday School Presentations
Prayer

Sermon Hymn: "To God the Holy Spirit Let Us Pray"

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+ The Sermon +

The Offertory: LSB p. 192 (Ps. 51:10-12) (Please stand.)



Offering (Psalm 116:12-14, 17-19)

Musical Offering "Children of the Heavenly Father" J. D. Vieker