

*Dear friends and guests,  
We are delighted to have you with us this Lord's Day.  
We invite you to visit again and receive the grace of our  
Lord Jesus Christ with us.*

#### **WORSHIP PARTICIPANTS**

Preacher & Celebrant ..... Pastor Don Colageo  
Minister of Music ..... Rev. Dr. William Bergquist  
Acolyte ..... Jaedon Stanton  
Greeter ..... Cynthia Grenier  
Lector ..... Rev. Dan Muecke  
Ushers ..... Clive Reide, Jr., Rita Hennessy  
Communion Assistant ..... Doug Gootee  
Altar Care ..... Donna Houle, Marina Kirsch

#### **OUR LEADERS**

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291      Doug Gootee (603) 548-0262  
Ed Flaherty (603) 401-6683      Tom Tighe (603) 860-0088

#### **ADMINISTRATION**

Chairman ..... Chris Robinson (937) 516-4087  
Vice Chairman ..... Richard Malaby (603) 425-8988  
Treasurer ..... John Klingler (603) 275-1555  
Financial Secretary ..... Ken Koehlert (603) 316-9449  
Council Recording Secretary ..... Scott Martin (603) 401-3293  
Board of Property ..... VACANT  
Board of ICS ..... Bonnie Bell (603) 472-4629  
Board of Evangelism ..... VACANT  
Board of Activities ..... Debbie Holman (603) 440-9522  
Board of Stewardship ..... VACANT  
Board of Christian Education ..... Rev. Dr. William Bergquist (603) 854-2722  
Sacristans ..... Donna Houle (603) 305-3660  
   Rita Hennessy (207) 233-9380  
Administrative Assistant ..... Marcia Newell (603) 622-1514



### **Immanuel Lutheran Church**

*A Missouri Synod Congregation*  
673 Weston Rd  
Manchester, NH 03103



**Divine Service** every Sunday at 10 a.m.

**Adult Bible Study** 9 a.m.

**Church Office:** (603) 622-1514

**Website:** [www.immanuel-mnh.org](http://www.immanuel-mnh.org)

Wheelchair Accessible

## **St. Peter and St. Paul, Apostles**



## **Third Sunday after Pentecost**

June 29, 2025

## **Immanuel Lutheran Church**

A warm welcome to our guests who are with us this morning in Divine Service! Please sign our guest book in the Narthex.

If you do not already have a church home,  
we invite you to make this church your home.



**Welcome to our guests** – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

**Families worshipping together** – We encourage families to worship together. A nursery is located near the Narthex. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

**Cell phones** – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

**Reverence in the Sanctuary** – During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

**Keep Communion cups visible** – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

**Communion Statement:** This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

**Closing Hymn** "Let Us Ever Walk with Jesus" **685**

## **Announcements**


**Postlude:** *Please be seated and enjoy the air conditioning and A special presentation from Dr. Bergquist "Highland Cathedral" (C. Calahan)*



*The altar flowers are given  
to the glory of our Lord and Savior, Jesus Christ,  
By Cynthia Grenier in memory of her father, Milton Leeds.*

## **Worship Folder**

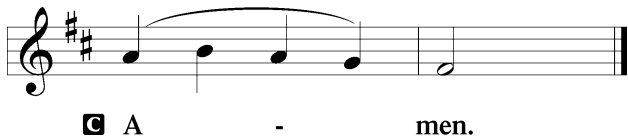
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peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

P: Let us pray:

**C: We give thanks to You, almighty God,  
that You have refreshed us through this healing gift of life,  
and we implore You that of Your mercy  
You would strengthen us through the same in faith toward You  
and in fervent love toward one another;  
through Jesus Christ, Your Son, our Lord,  
who lives and reigns with You and the Holy Spirit,  
one God, now and forever.**



**A - men.**

## Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious to you.  
The Lord lift up His countenance on you and + give you peace.



**A - men, a - men, a - men.**

**The Prelude: "Arise, O Christian People"**

A. Krentz

**Opening Hymn: "Lord of Glory, You have Bought Us"**

851

## The Preparation

### Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

**C: Amen.**

### The Confession of Sins

LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

**C: who made heaven and earth.**

P: I said, I will confess my transgressions to the Lord,

**C: and You forgave the iniquity of my sin.**

(Psalm 32:5)

(We kneel.)

P: O almighty God,

**C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

(Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)

**+ The Absolution +** (John 20:18-23)

**C: Amen.**

## + The Service of the Word +

### Introit

P: I will speak of Your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

C: I will sing of the steadfast love of the LORD, for- | ever;\*  
with my mouth I will make known Your faithfulness to all gener- | ations.

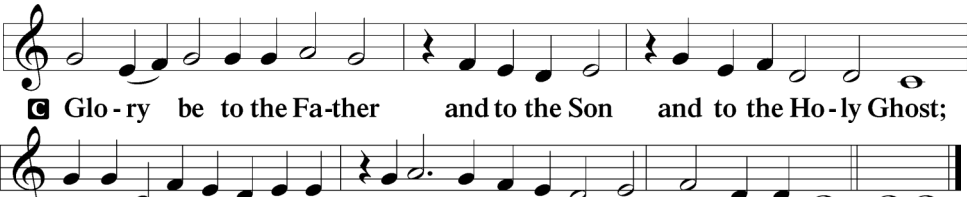
Let the heavens praise Your wonders, | O LORD,\*  
Your faithfulness in the assembly of the | holy ones!

Blessèd are the people who know the | festal shout,\*  
who walk, O LORD, in the light | of Your face,

who exult in Your name | all the day\*  
and in Your righteousness are ex- | alted.


P: I will speak of Your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

### Gloria Patri




**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### Kyrie



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### The Hymn of Praise



**P** Glory be to God on high: **G** and on earth peace, good - will toward

## + The Holy Communion +

**Communion Statement:** This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Christian faith.

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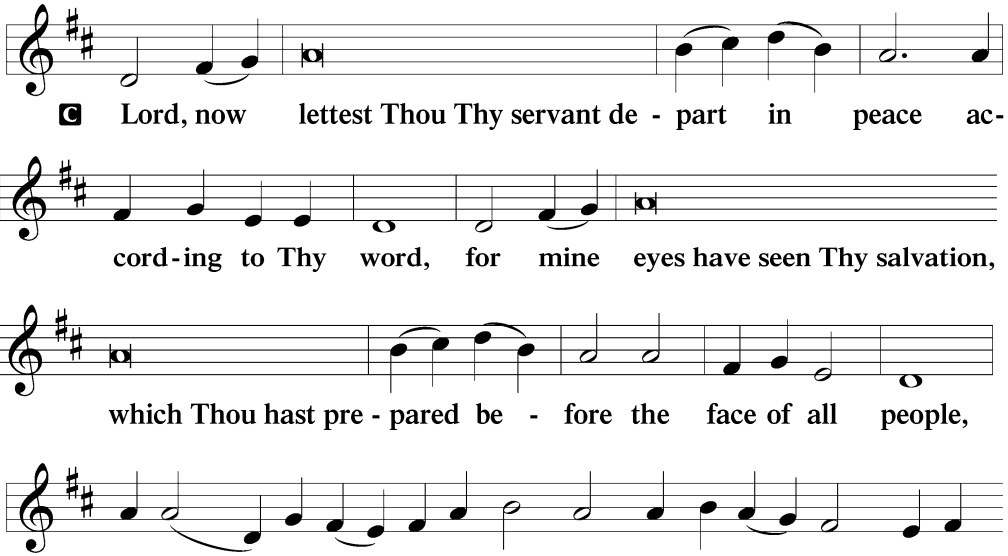
### Distribution Hymns:

"What Is This Bread" **629**

"Soul, Adorn Yourself with Gladness" **636**

### Nunc Dimittis

LSB. 199



**G** Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy

## + The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: *"Take, eat; this is My body, which is given for you. Do this in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: *"Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

### Pax Domini

LSB p. 197



**P** The peace of the Lord be with you al - ways.



**A** - men.

### Agnus

### Dei



**A** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



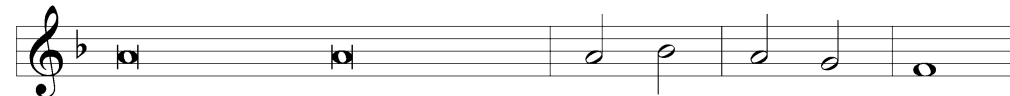
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



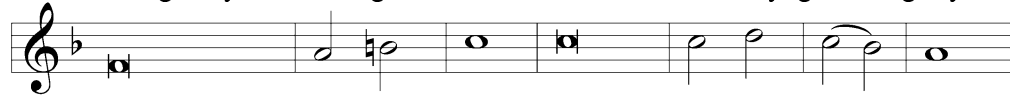
world, grant us Thy peace. A - men.



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



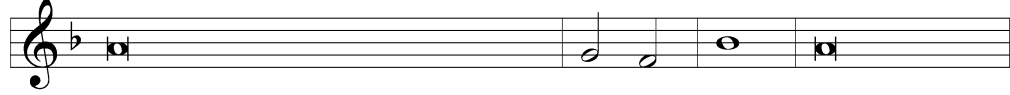
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



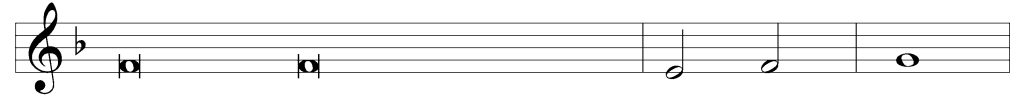
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect

(Philippians 4:6)



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**C:** Merciful and eternal God,  
Your holy apostles Peter and Paul received grace and strength  
to lay down their lives for the sake of Your Son.  
Strengthen us by Your Holy Spirit  
that we may confess Your truth  
and at all times be ready to lay down our lives  
for Him who laid down His life for us,  
even Jesus Christ, our Lord,  
who lives and reigns with You and the Holy Spirit,  
one God, now and forever.



**C** A - men.

(please be seated)

## + Old Testament Reading + Acts 15:1–12

<sup>1</sup>But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." <sup>2</sup>And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. <sup>3</sup>So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. <sup>4</sup>When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. <sup>5</sup>But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses."

<sup>6</sup>The apostles and the elders were gathered together to consider this matter. <sup>7</sup>And after there had been much debate, Peter stood up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. <sup>8</sup>And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as He did to us,

## The Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

(Matt . 6:9-13)

**P:** Let us pray together in Jesus' name:

**C:** Our Father who art in heaven,  
hallowed be Thy name.  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil,  
for Thine is the kingdom and the power and the glory,  
forever, and ever. Amen.

## The Prayers (1 Timothy 2:1-6)

P: Grant peace, we pray, in mercy, Lord;

**C: Peace in our time, O send us!**

## Service of the Sacrament

### Preface

The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.



### Proper Preface

It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servants Peter and Paul, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

<sup>9</sup>and He made no distinction between us and them, having cleansed their hearts by faith. <sup>10</sup>Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? <sup>11</sup>But we believe that we will be saved through the grace of the Lord Jesus, just as they will."

<sup>12</sup>And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

L: This is the word of the Lord.

**C: Thanks be to God.**

## + Epistle Reading + Galatians 2:1-10

<sup>1</sup>Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. <sup>2</sup>I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. <sup>3</sup>But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. <sup>4</sup>Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—<sup>5</sup>to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. <sup>6</sup>And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. <sup>7</sup>On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised <sup>8</sup>(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), <sup>9</sup>and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. <sup>10</sup>Only, they asked us to remember the poor, the very thing I was eager to do.

L: This is the word of the Lord.

**C: Thanks be to God.**

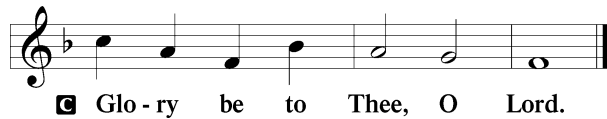
### The Verse

(Please stand.)

**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## + **The Holy Gospel** + *Matthew 16:13-19*

P: The Holy Gospel according to St. Matthew, the sixteenth chapter.



<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."



### The Apostles' Creed

**C: I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body and the life everlasting. Amen.**  
*(Please be seated)*

**Sermon Hymn: "By All Your Saints in Warfare" 518 (v. 1,19, 3)**

## + **The Sermon** +

**The Offertory: LSB p. 192 (Ps. 51:10-12) (Please stand.)**



**Offering** (Psalm 116:12-14, 17-19)

**Musical Offering "From God Can Nothing More" R.C. Schultz**