

*Dear friends and guests,
We are delighted to have you with us this Lord's Day.
We invite you to visit again and receive the grace of our
Lord Jesus Christ with us.*

WORSHIP PARTICIPANTS

Preacher & Celebrant.....Pastor Don Colageo
Organist.....Elizabeth Laughlin
Acolyte.....Jaedon Stanton
Greeter.....Christine Tighe
Lector.....Doug Gootee
Ushers.....Donna Houle, John Coburn
Communion Assistant.....Tom Tighe
Altar Care.....Donna Houle

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088
Rev. Dan Muecke (719) 966-9334

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
Vice ChairmanRichard Malaby (603) 425-8988
Treasurer.....John Klingler (603) 275-1555
Financial Secretary.....Ken Koehlert (603) 316-9449
Council Recording SecretaryScott Martin (603) 401-3293
Board of Property.....**VACANT**
Board of ICS.....Bonnie Bell (603) 472-4629
Board of Evangelism.....**VACANT**
Board of ActivitiesDebbie Holman (603) 440-9522
Board of Stewardship.....**VACANT**
Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
Sacristans.....Donna Houle (603) 305-3660
Rita Hennessy (207) 233-9380
Administrative AssistantMarcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103



Wheelchair Accessible

Divine Service every Sunday at 10 a.m.
Adult Bible Study 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org

Ninth Sunday after Pentecost



*Blessed those servants whom the Lord, when He comes,
will find them awake.*

August 10, 2025

Immanuel Lutheran Church

A warm welcome to our guests who are with us this morning
in Divine Service! Please sign our guest book in the Narthex.
If you do not already have a church home,
we invite you to make this church your home.



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

Families worshipping together – We encourage families to worship together. A nursery is located near the Narthex. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary – During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

Announcements

The Postlude

Our special thanks to Elizabeth Laughlin for filling in for our Minister of Music for the four weeks.



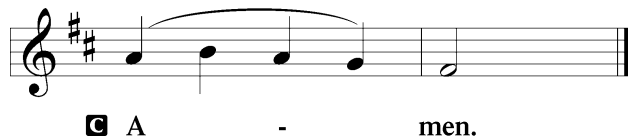
*The altar flowers are given
to the glory of our Lord and Savior, Jesus Christ,
By Linda Simanton in memory of her husband,
Max Simanton.*

Worship Folder

From **Lutheran Service Book** © 2006 Concordia Publishing House.
The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good-
News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

P: Let us pray:

C: We give thanks to You, almighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



Divine Service, Setting Three

The Prelude

Opening Hymn: "The Bridegroom Soon Will Call Us" 514

The Preparation

Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Psalm 32:5)

(We kneel.)

P: O almighty God,

C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(Ezekiel 18:20 , 1 John 1:8 , Isaiah 6:1-7)

+ The Absolution + (John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit

Ps. 147:8–11; antiphon: Ps. 147:7

P: Sing to the LORD with thanks- | giving; *
make melody to our God | on the lyre!

**C: He covers the heavens with clouds; He prepares rain | for the earth; *
He makes grass grow | on the hills.**

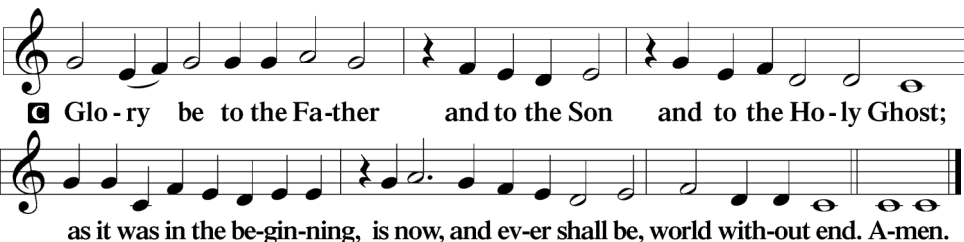
**He gives to the | beasts their food; *
and to the young ravens | that cry.**

**His delight is not in the strength | of the horse; *
nor His pleasure in the legs | of a man,**

**but the LORD takes pleasure in those who | fear Him; *
in those who hope in His | steadfast love.**

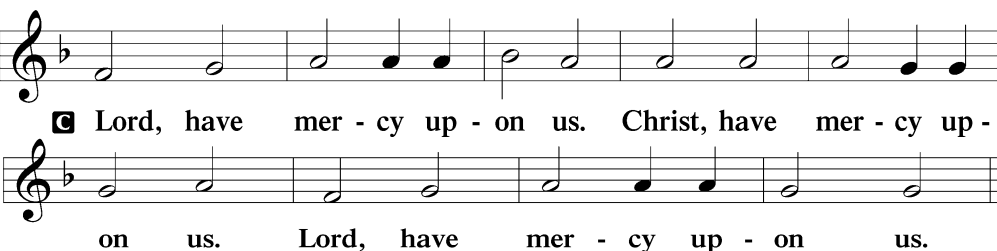
P: Sing to the LORD with thanks- | giving; *
make melody to our God | on the lyre!

Gloria Patri



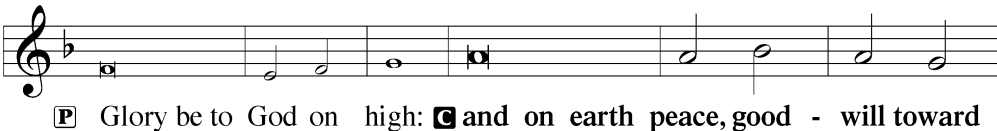
G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie



G Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Hymn of Praise



P Glory be to God on high: **G** and on earth peace, good - will toward

+ The Holy Communion +

Please read our Communion Statement on p. 2

Distribution Hymns: "Let All Mortal Flesh Keep Silence" **621**

"At the Lamb's High Feast We Sing" **633**

Nunc Dimittis

LSB. 199 (Please stand)



G Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

+ *The Words of Institution* +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

Pax Domini

LSB p. 197



☐ The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



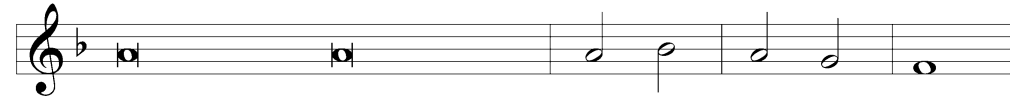
O Christ, Thou Lamb of God, that tak-est a-way the sin of the



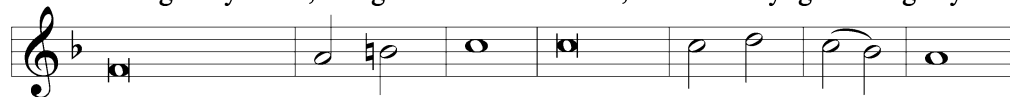
world, grant us Thy peace. A - men.



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



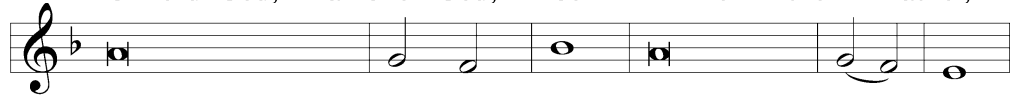
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



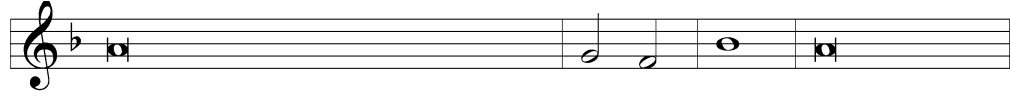
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



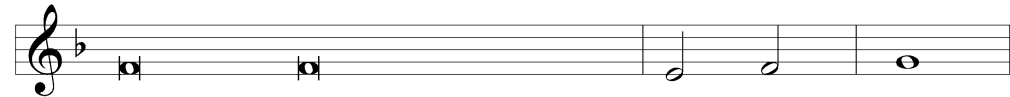
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect

(Philippians 4:6)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

C:

**Almighty and merciful God,
it is by Your grace that we live as Your people
who offer acceptable service.
Grant that we may walk by faith, and not by sight,
in the way that leads to eternal life;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit, one God,
now and forever.**



C A - men.

+ Old Testament Reading + Genesis 15:1–6

¹After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your very great reward." ²But Abram said, "O Lord GOD, what will You give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "Behold, You have given me no offspring, and a member of my household will be my heir." ⁴And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵And He brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then He said to him, "So shall your offspring be." ⁶And he believed the LORD, and He counted it to him as righteousness.

L: This is the word of the Lord.

C: Thanks be to God.

The Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever, and ever. Amen.

The Offering:

(Psalm 116:12-14, 17-19)
Special music from our guest organist, Elizabeth Laughlin

The Prayers (1 Timothy 2:1-6)

P: Lord, in Your mercy,

C: Hear our prayer.

Service of the Sacrament**Preface**


The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

**Proper Preface**

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

+ Epistle Reading + Hebrews 11:1-16

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please Him, for whoever would draw near to God must believe that He exists and that He rewards those who seek Him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for He has prepared for them a city.

L: This is the word of the Lord.

C: Thanks be to God.

The Verse

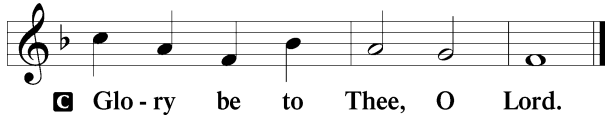
(Please stand.)



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

+ **The Holy Gospel** + Luke 12:22-34

P: The Holy Gospel according to St. Luke, the twelfth chapter.



²²[Jesus] said to His disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek His kingdom, and these things will be added to you.

³²"Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴For where your treasure is, there will your heart be also."

³⁵"You yourselves be those having waists girded and the lamps burning; ³⁶and you like men who receive their own lord, whenever he may return from the banquet, in order that when he comes and knocks they open to him immediately. ³⁷Blessed those servants whom the Lord, when He comes, will find them awake. Amen, I say to you that He will gird himself and make them recline to feast, and coming, He will serve them. ³⁸And if in the second, or if in the third watch, he should come and find it be so, blessed are they. ³⁹But know this, that if the master of the house had known what hour the thief comes, he would not have allowed his house to be broken into. ⁴⁰You also become prepared, because at an hour you do not expect the Son of Man is coming.

P: This is the Gospel of the Lord.



The Apostles' Creed

**C: I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body and the life everlasting. Amen.**

Children's Message

Sermon Hymn: "The Clouds of Judgement Gather" 513

+ **The Sermon** +

The Offertory: LSB p. 192 (Ps. 51:10-12) (Please stand.)

