



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

Families worshipping together – We encourage families to worship together. A nursery is located near the Narthex. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary – During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

Announcements

The Postlude

Our special thanks to Elizabeth Laughlin for filling in for our Minister of Music.



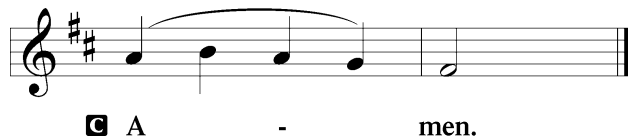
*The altar flowers are given
to the glory of our Lord and Savior, Jesus Christ,
By the Richard Malaby in memory of my late father who
celebrated birthday number 74 in heaven yesterday.*

Worship Folder

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News Publishers. Used by permission. All rights reserved.
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P: Let us pray:

C: We give thanks to You, almighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



Divine Service, Setting Three

The Prelude

Opening Hymn: "Lord of Our Life"

659

The Preparation

Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

LSB p. 184 (*Hebrews 4:16, 10:23*)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(*Psalm 124:8*)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(*Psalm 32:5*)

(*We kneel.*)

P: O almighty God,

C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(*Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7*)

+ The Absolution + (John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit

Ps. 55:1, 12–14, 16; antiphon: Ps. 55:22

P: Cast your burden on the LORD, and He will sus- | tain you;*
He will never permit the righteous to | be moved.

C: Give ear to my prayer, | O God,*
and hide not Yourself from my plea for | mercy!

For it is not an enemy who taunts me—then I could | bear it;*
it is not an adversary who deals insolently with me
—then I could | hide from him.

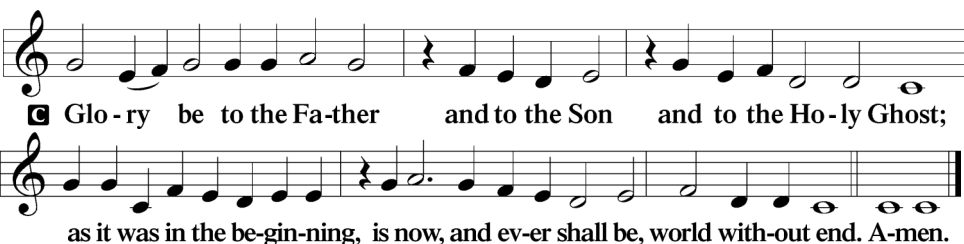
But it is you, a man, my | equal,*
my companion, my fam- | ilar friend.

We used to take sweet counsel to- | gether;*
within God's house we walked | in the throng.

But I | call to God,*
and the LORD will | save me.

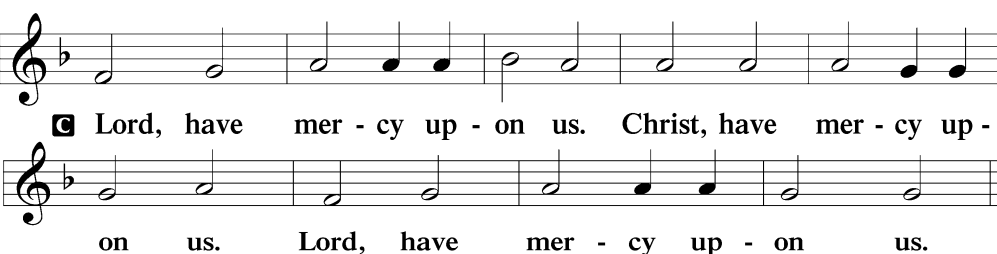
P: Cast your burden on the LORD, and He will sus- | tain you;*
He will never permit the righteous to | be moved.

Gloria Patri



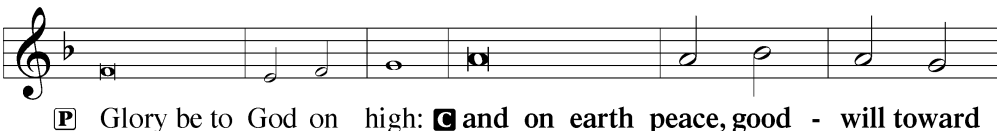
G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie



G Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Hymn of Praise



P Glory be to God on high: **G** and on earth peace, good - will toward

+ The Holy Communion +

Please read our Communion Statement on p. 2

Distribution Hymns: "O Lord, We Praise Thee" **617**

"Water, Blood, and Spirit Crying" **597**

Nunc Dimittis

LSB. 199 (Please stand)



G Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

+ *The Words of Institution* +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

Pax Domini

LSB p. 197



☐ The peace of the Lord be with you al - ways.



☐ A - men.

Agnus Dei



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



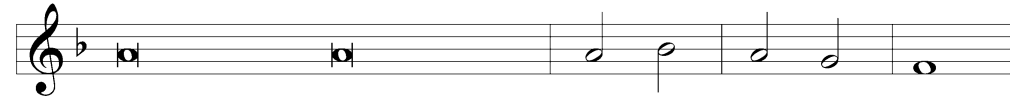
O Christ, Thou Lamb of God, that tak-est a-way the sin of the



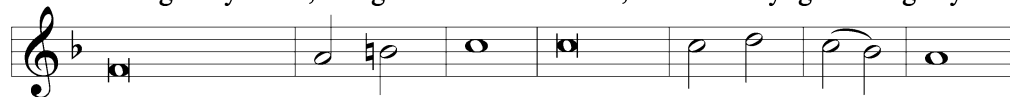
world, grant us Thy peace. A - men.



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



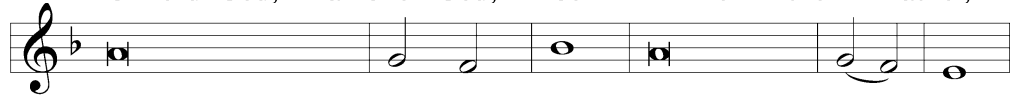
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



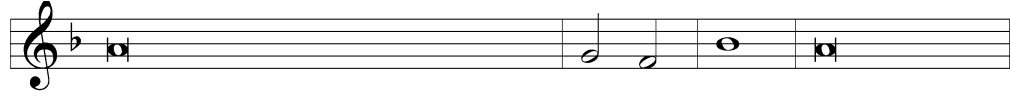
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



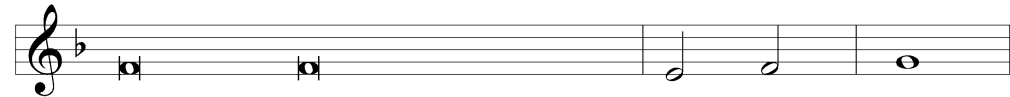
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect

(Philippians 4:6)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

C: **Merciful Lord,**
cleanse and defend Your Church by the sacrifice of Christ.
United with Him in Holy Baptism, give us grace
to receive with thanksgiving the fruits of His redeeming work
and daily follow in His way;
through the same Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



C A - men.

+ Old Testament Reading + Jeremiah 23:16-29

¹⁶Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

¹⁸For who among them has stood in the council of the LORD to see and to hear His word or who has paid attention to His word and listened?

¹⁹Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back until He has executed and accomplished the intents of His heart. In the latter days you will understand it clearly

²¹"I did not send the prophets, yet they ran;
I did not speak to them, yet they prophesied.

²²But if they had stood in My council, then they would have proclaimed My words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

²³"Am I a God at hand, declares the LORD, and not a God afar off?

²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in My name, saying, 'I have dreamed, I have dreamed!'

The Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever, and ever. Amen.

The Offering:

(Psalm 116:12-14, 17-19)

Special music from our guest organist, Elizabeth Laughlin

The Prayers (1 Timothy 2:1-6)

P: Lord, in Your mercy,

C: Hear our prayer.

Service of the Sacrament

Preface



The Lord be with you.



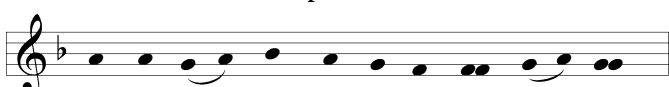
And with thy spir - it.



Lift up your hearts.



We lift them up un - to the Lord.



Let us give thanks un - to the Lord, our God.



It is meet and right so to do.



Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make My people forget My name by their dreams that they tell one another, even as their fathers forgot My name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has My word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not My word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

L: This is the word of the Lord.

C: Thanks be to God.

+ Epistle Reading +

Hebrews 11:17-31, 12:1-3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, "Through Isaac shall your offspring be named." ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

L: This is the word of the Lord.

C: Thanks be to God.

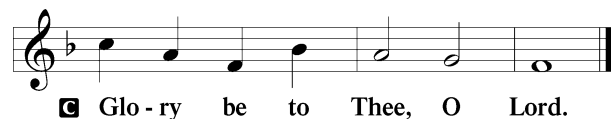
The Verse

(Please stand.)



+ The Holy Gospel + Luke 49-53

P: The Holy Gospel according to St. Luke, the twelfth chapter.



⁴⁹[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

P: This is the Gospel of the Lord.



The Apostles' Creed

**C: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body and the life everlasting. Amen.**



Children's Message

Sermon Hymn: "Lord, Keep Us Steadfast in Your Word" 655

+ The Sermon +

The Offertory: LSB p. 192 (Ps. 51:10-12) (Please stand.)

