Dear friends and guests, We are delighted to have you with us this Lord's Day. We invite you to visit again and receive the grace of our Lord Jesus Christ with us.

WORSHIP PARTICIPANTS

Preacher & Celebrant	Pastor Don Colageo
Minister of Musicl	Rev. Dr. William H. Bergquist
Acolyte	
Greeter	
Lector	Christine Tighe
Ushers	Tom Tighe, Marina Kirsch
Communion Assistant	
Altar CareAngo	ela Klingler, Jacine Robinson

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262 Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088 Rev. Dan Muecke (719) 966-9334

ADMINISTRATION

Chairman	Chris Robinson (937) 516-4087
Vice Chairman	Richard Malaby (603) 425-8988
Treasurer	John Klingler (603) 275-1555
Financial Secretary	Ken Koehlert (603) 316-9449
Council Recording Secretary	Scott Martin (603) 401-3293
Board of Property	VACANT
Board of ICS	Bonnie Bell (603) 472-4629
Board of Evangelism	VACANT
Board of Activities	Debbie Holman (603) 440-9522
Board of Stewardship	VACANT
Board of Christian EducationR	ev. Dr. William Bergquist (603) 854-2722
Sacristans	Donna Houle (603) 305-3660
	Rita Hennessy (207) 233-9380
Administrative Assistant	Marcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation 673 Weston Rd Manchester, NH 03103

Divine Service every Sunday at 10 a.m. **Adult Bible Study** 9 a.m.

Church Office: (603) 622-1514 Website: www.immanuel-mnh.org



Wheelchair Accessible

St. Bartholomew, Apostle



"How do you know me" John 1:48

Eleventh Sunday after Pentecost

August 24, 2025

Immanuel Lutheran Church

A warm welcome to our guests who are with us this morning in Divine Service! Please sign our guest book in the Narthex. If you do not already have a church home, we invite you to make this church your home.



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today.

You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

Families worshiping together – We encourage families to worship together. A nursery is located near the Narthex. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

Closing Hymn "Life High The Cross"

Announcements

The Postlude: Come, Let Us Sing to the Lord R. Lau



837

The altar flowers are given to the glory of our Lord and Savior, Jesus Christ, By Donna Houle in celebration of her father's 88th birthday.

Worship Folder

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Divine Service, Setting Three

C: We give thanks to You, almighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.



Prelude: "Intermezzo" P. Mascagni

Opening Hymn: "All Depends on Our Possessing" **732** vs. 1, 2, 4, 6

The Preparation

Invocation LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Psalm 32:5)

(We kneel.)

P: O almighty God,

C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being. (Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)

+ *The Absolution* + (John 20:18-23)

C: Amen.

+ The Service of the Word +

Introit

Ps. 89:1, 5, 15-16; antiphon: Ps. 119:46

P: I will speak of Your testimonies before kings, | [O Lord,]* and shall not be | put to shame.

C: I will sing of the steadfast love of the LORD, for- | ever;* with my mouth I will make known Your faithfulness to all gener- | ations.

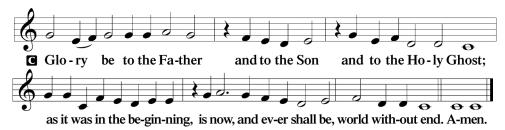
Let the heavens praise Your wonders, | O LORD,* Your faithfulness in the assembly of the | holy ones!

Blessèd are the people who know the | festal shout,* who walk, O LORD, in the light | of Your face,

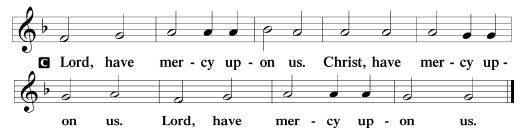
who exult in Your name | all the day* and in Your righteousness are ex- | alted.

P: I will speak of Your testimonies before kings, | [O Lord,]* and shall not be | put to shame.

Gloria Patri



Kyrie



The Hymn of Praise



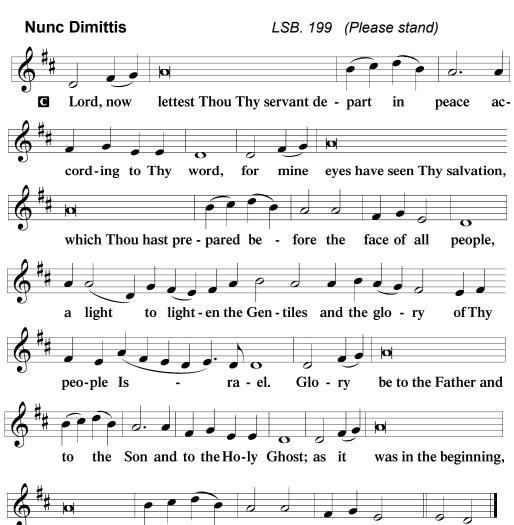
P Glory be to God on high: and on earth peace, good - will toward

+ The Holy Communion +

Please read our Communion Statement on p. 2

Distribution Hymns: "Here, O My Lord, I See Theee Face to Face" (Tune Ellers) **See Insert**

"What Wondrous Love Is This" 543



be, world without end.

A-men.

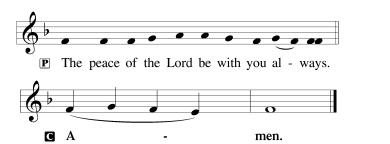
is now, and ev - er shall

+ The Words of Institution +

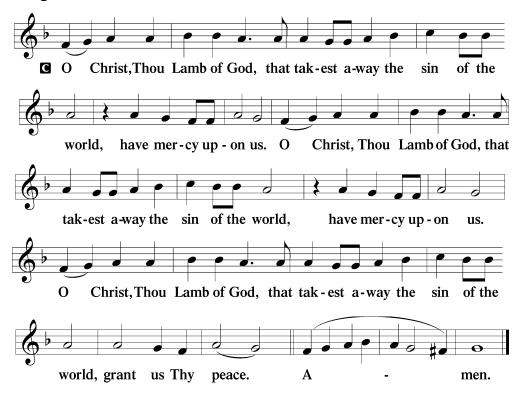
(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor.11:23-26)



LSB p. 197



Agnus Dei







(Philippians 4:6)



C: Almighty God,
Your Son, Jesus Christ, chose Bartholomew
to be an apostle to preach the blessed Gospel.
Grant that Your Church may love what he believed
and preach what he taught;
through Jesus Christ, our Lord, who lives and reigns



+ Old Testament Reading + Genesis 28:10-17

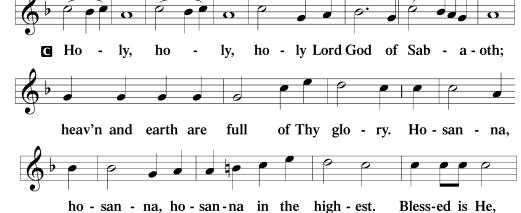
¹⁰ Now Jacob went out from Beersheba and went toward Haran. ¹¹ So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. ¹² Then he dreamed, and behold, a ladder *was* set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

¹³ And behold, the Lord stood above it and said: "I *am* the Lord God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. ¹⁴ Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. ¹⁵ Behold, I *am* with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you."

¹⁶ Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know *it*." ¹⁷ And he was afraid and said, "How awesome *is* this place! This *is* none other than the house of God, and this *is* the gate of heaven!"

L: This is the word of the Lord.

The Sanctus





bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

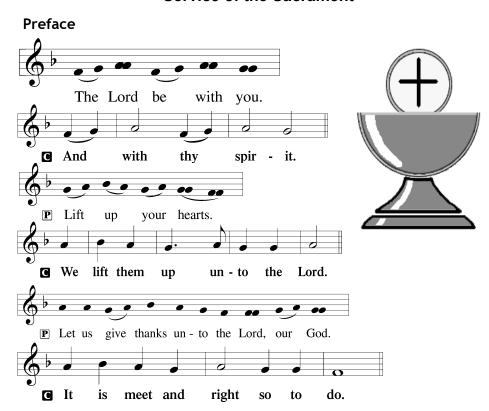
C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever, and ever. Amen.

"Sarabande" A. Corelli

+ Epistle Reading +
Colossians 2:13-17

The Prayers (1 Timothy 2:1-6)
P: Lord, in Your mercy,
C: Hear our prayer.

Service of the Sacrament



Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

¹³ And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him. He has forgiven you all your sins: ¹⁴ Christ has utterly wiped out the damning evidence of broken laws and commandments which always hung over our heads, and has completely annulled it by nailing it over his own head on the cross. ¹⁵ And then having drawn the sting of all the powers ranged against us, he exposed them, shattered, empty and defeated, in his final glorious triumphant act! ¹⁶ So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, ¹⁷ which are a shadow of things to come, but the body is of Christ.

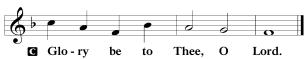
L: This is the word of the Lord.

C: Thanks be to God.



+ The Holy Gospel + John 1: 43-51

P: The Holy Gospel according to St. Luke, the first chapter.



³ The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph."

⁴⁶ And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

⁴⁷ Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!"

⁴⁸ Nathanael said to Him, "How do You know me?"

Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

⁴⁹ Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!"

⁵⁰ Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹ And He said to him, "Amen, amen, I tell you, you shall see the heavens opened, and the angels of God ascending and descending on the Son of Man." P: This is the Gospel of the Lord.



The Apostles' Creed

C: I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,

the holy Christian Church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body and the life everlasting. Amen.



Children's Message

Hymn of the Day: "By All Your Saints in Warfare" **518** v. 1, 23, 3

+ The Sermon +

The Offertory: LSB p. 192 (Ps. 51:10-12) (Please stand.)

