

*Dear friends and guests,
We are delighted to have you with us this Lord's Day.
We invite you to visit again and receive the grace of our
Lord Jesus Christ with us.*

WORSHIP PARTICIPANTS

Preacher & Celebrant.....Pastor Don Colageo
Minister of Music.....Rev. Dr. William H. Bergquist
Acolyte.....Ryden Meyer
Greeter.....Beth Rousselle
Lector.....Clive Reide, Jr.
Ushers.....John Coburn, Howard Helwig
Communion Assistant.....Kent Freshour
Altar Care.....Donna Houle, TBA

OUR LEADERS

Spiritual Care

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Elders:

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Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088
Rev. Dan Muecke (719) 966-9334

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Vice ChairmanRichard Malaby (603) 425-8988
Treasurer.....John Klingler (603) 275-1555
Financial Secretary.....Ken Koehlert (603) 316-9449
Council Recording SecretaryScott Martin (603) 401-3293
Board of Property.....**VACANT**
Board of ICS.....Bonnie Bell (603) 472-4629
Board of Evangelism.....**VACANT**
Board of ActivitiesDebbie Holman (603) 440-9522
Board of Stewardship.....**VACANT**
Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
Sacristans.....Donna Houle (603) 305-3660
Rita Hennessy (207) 233-9380
Administrative Assistant Marcia Newell (603) 622-1514



Immanuel Lutheran Church

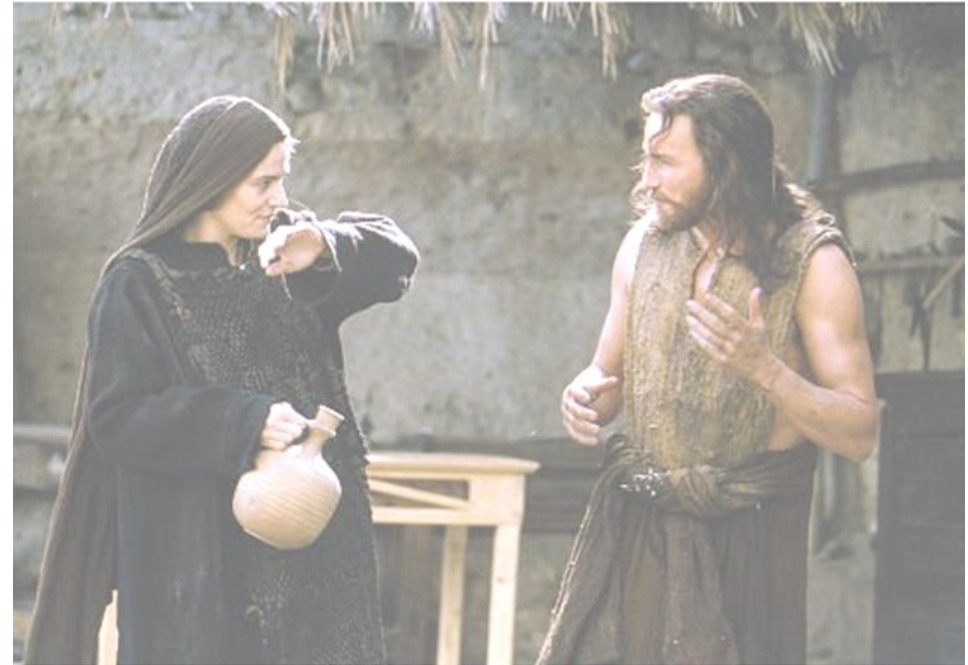
A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103

Divine Service every Sunday at 10 a.m.
Adult Bible Study 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org



Wheelchair Accessible

Twelfth Sunday after Pentecost



Is not this the carpenter?

August 24, 2025

Immanuel Lutheran Church

A warm welcome to our guests who are with us this morning in Divine Service! Please sign our guest book in the Narthex.
If you do not already have a church home,
we invite you to make this church your home.



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

Families worshipping together – We encourage families to worship together. A nursery is located near the Narthex. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary – During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

Divine Service, Setting Three

Prelude: "Out of the Depths I Cry Unto You"

R. Lau



C A - men.

The Offering of Tools, and Labor
(The Congregation will come forward and place on the altar the tools of their work, and remain standing in the chancel for the dedication of our tools, and daily work to Jesus.)

The Dedication

P: ... offered to You ...

C: Holy unto the Lord

P: I will offer the thanksgiving sacrifice and call on the name of the Lord.

C: O Lord, my Strength, I love You.

(After prayer, the Congregation will pick up their tools and return to their pews.)

Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.



C A-men, a-men, a - men.

Closing Hymn "Earth and All Stars"

817

Announcements

The Postlude: "Marche Romaine"

Charles Gounod

*The altar flowers are given
to the glory of our Lord and Savior, Jesus Christ by the Robinson
family.*

Worship Folder

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+ The Holy Communion +

Please read our Communion Statement on p. 2

Distribution Hymns: "What Is This Bread" 629

"Soul, Adorn Yourself with Gladness" 636

Nunc Dimittis

LSB. 199 (Please stand)

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people.
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

P: Let us pray:

C: We give thanks to You, almighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.

Opening Hymn: "My Father is that Builder"

tune LSB 906

1. My Father is that Builder who
made skies and seas and lands.
My Brother is that Carpenter
who labored with His hands.
Six days They worked, and one sweet day
They set apart and blessed.
The work week is my family's way
and so is Sabbath rest.

2. God farmeth all this green, wide earth;
by His hands I am fed.
So I, too, have my little ones
who look to me for bread.
Christ Jesus labored hard to meet
the debt I could not pay.
With Him I work, like Him for love,
and earn to give away.

3. Ah, Holy Ghost, come fill this child,
that through this earthly night
All earthly things in truth I see,
lit by Thine honest light.
Lord, let my mind and body toil,
all imitating Thee
While my heart singeth in the shade
of God at work for me.

The Preparation

Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

10:23)

LSB p. 184 (Hebrews 4:16,

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Psalm 32:5)

(We kneel.)

P: O almighty God,

C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(Isaiah 6:1-7)

(Ezekiel 18:20, 1 John 1:8,

+ The Absolution + (John 20:18-23)

C: Amen

+ The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

Pax Domini

LSB p. 197



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

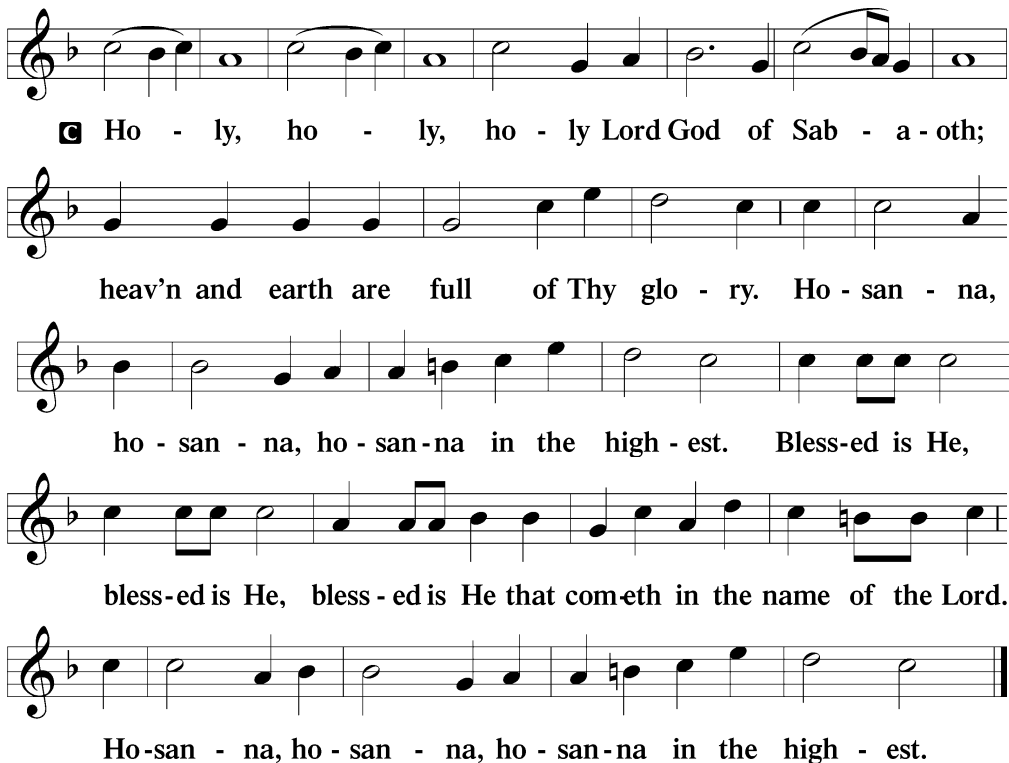


O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

The Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

**C: Our Father who art in heaven,
 hallowed be Thy name.
 Thy kingdom come,
 Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil,
 for Thine is the kingdom and the power and the glory,
 forever, and ever. Amen.**

+ The Service of the Word +

Introit (spoken) Exodus 20:9-10, 11a; Genesis 1:27-28; Psalm 8:4-6

P: God made man in His own image; in the image of God He created him.

C: Male and female He created them.

P: And God blessed them and said, "Be fruitful and multiply,

C: And fill the earth and subdue it, and have dominion."

P: God said, "Six days shall you labor and do all your work,

C: But on the seventh day you shall rest.

P: For in six days the Lord GOD made the skies, the earth, the ocean
 and everything in them,

C: But on the seventh day He rested."

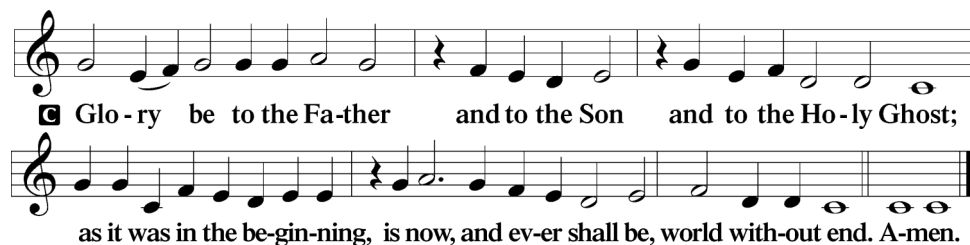
P: What is man that You notice us,
 or the child of a man that You think of it?

C: Yet You set us over the works of Your hands.

P: You crowned us with glory and honor;

C: You have put all things under our feet.

Gloria Patri



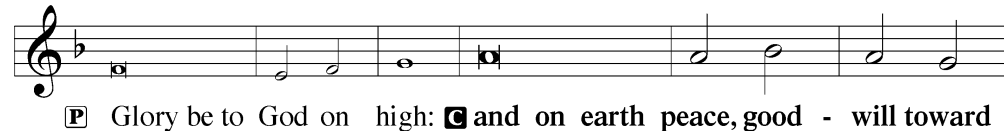
C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
 as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

The Hymn of Praise



P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

The Prayers (1 Timothy 2:1-6)
 P: Lord, in Your mercy,
 C: Hear our prayer

Service of the Sacrament

Preface

The Lord be with you.
 And with thy spir - it.
 Lift up your hearts.
 We lift them up un - to the Lord.
 Let us give thanks un - to the Lord, our God.
 It is meet and right so to do.



Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Offertory: LSB p. 192 (Ps. 51:10-12) (Please stand.)



C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

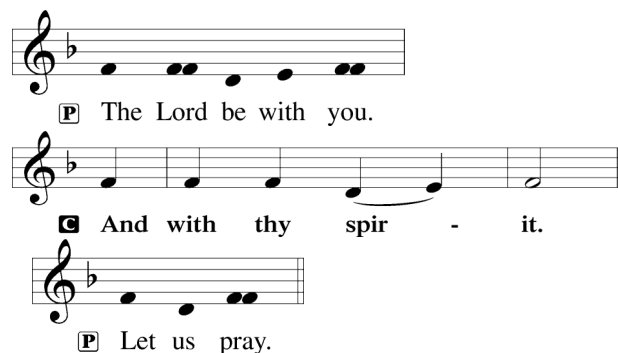
The Offering: (Psalm 116:12-14, 17-19)
"Andante cantabile" R. Powell

The Reception of New Members

Michael & Jessica Musano
 Karl & Erica Ekeberg (Gus & Ava)

Salutation and Collect

(Philippians 4:6)

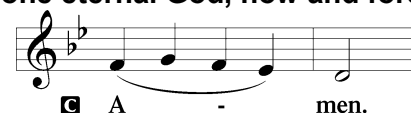


P The Lord be with you.

C And with thy spir - it.

P Let us pray.

C: O God, Builder and preserver of the universe,
 You have recreated us in Your own image, also to work beside You.
 Defend and avenge all honest laborers.
 Shut the mouth of satan, who exalts uselessness
 and slanders the work you have called us to do.
 Save us from laziness, lest we despise Your will for us.
 Save us from greed and ambition,
 lest we make our work our god and lose Your kingdom.
 While our hearts are set on Heaven, establish our work on earth,
 so that good may come into the world through us.
 And fill us with the Holy Spirit that, whatever we do,
 we may dare to do it all in the name of the Lord Jesus, resting in Him,
 who with You and the Holy Spirit lives and reigns,
 one eternal God, now and forever.



C A - men.

+ Old Testament Reading + Genesis 2:10-15

¹⁰ Now a river went out of Eden to water the garden, and from there it parted and became four riverheads. ¹¹ The name of the first is Pishon; it is the one which skirts the whole land of Havilah, where *there is* gold. ¹² And the gold of that land is good. Bdelium and the onyx stone are there. ¹³ The name of the second river is Gihon; it is the one which goes around the whole land of Cush. ¹⁴ The name of the third river is Hiddekel; it is the one which goes toward the east of Assyria. The fourth river is the Euphrates.

¹⁵ Then the LORD God took the man and put him in the garden of Eden to work and keep it.

L: This is the word of the Lord.

C: Thanks be to God.

+ **Epistle Reading** + *Ephesians 2: 1-10*

And you He made alive, who were dead in trespasses and sins, ² in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, ³ among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others. ⁴ But God, who is rich in mercy, because of His great love with which He loved us, ⁵ even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), ⁶ and raised us up together, and made us sit together in the heavenly places in Christ Jesus, ⁷ that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, ⁹ not of works, lest anyone should boast. ¹⁰ For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

L: This is the word of the Lord.

C: Thanks be to God.

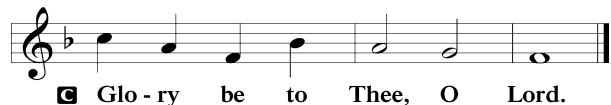
The Verse

(please stand)



+ **The Holy Gospel** + *Mark 6:1-3*

P: The Holy Gospel according to St. Mark, the sixth chapter.



And He went out from there, and comes into His home town; and His disciples follow Him. ² And when the Sabbath had come, He began to teach in the synagogue; and the many listeners were being overwhelmed, saying, "whence these things to this one? And what is the wisdom given to Him, and such miracles having come about through His hands? Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Judas, and Simon? And are not His sisters here with us? And they were offended at Him.

P: This is the Gospel of the Lord.



The Apostles' Creed

**C: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body and the life everlasting. Amen.**



Children's Message

Sermon Hymn: "Lord of All Hopefulness"

738

+ **The Sermon** +