

*Dear friends and guests,
We are delighted to have you with us this Lord's Day.
We invite you to visit again and receive the grace of our
Lord Jesus Christ with us.*

WORSHIP PARTICIPANTS

Preacher & Celebrant.....Pastor Don Colageo
Minister of Music.....Rev. Dr. William H. Bergquist
Acolyte.....Russell D. Bergquist
Greeter.....Beth Rousselle
Lector.....Betty Muecke
Ushers.....Rita Hennessy, Clive Reid, Jr.
Communion Assistant.....Tom Tighe
Altar Care.....Beth Rousselle, Rosemarie Kehoe

OUR LEADERS

Spiritual Care

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

Elders:

Ray Brown (617) 650-4291 Doug Gootee (603) 548-0262
Ed Flaherty (603) 401-6683 Tom Tighe (603) 860-0088
Rev. Dan Muecke (719) 966-9334

ADMINISTRATION

Chairman.....Chris Robinson (937) 516-4087
Vice ChairmanRichard Malaby (603) 425-8988
Treasurer.....John Klingler (603) 275-1555
Financial Secretary.....Ken Koehlert (603) 316-9449
Council Recording SecretaryScott Martin (603) 401-3293
Board of Property.....**VACANT**
Board of ICS.....Bonnie Bell (603) 472-4629
Board of Evangelism.....**VACANT**
Board of ActivitiesDebbie Holman (603) 440-9522
Board of Stewardship.....**VACANT**
Board of Christian EducationRev. Dr. William Bergquist (603) 854-2722
Sacristans.....Donna Houle (603) 305-3660
Rita Hennessy (207) 233-9380
Administrative Assistant Marcia Newell (603) 622-1514



Immanuel Lutheran Church

A Missouri Synod Congregation
673 Weston Rd
Manchester, NH 03103



Divine Service every Sunday at 10 a.m.
Adult Bible Study 9 a.m.
Church Office: (603) 622-1514
Website: www.immanuel-mnh.org

Wheelchair Accessible

Thirteenth Sunday after Pentecost



Rally Day

September 7, 2025

Immanuel Lutheran Church

A warm welcome to our guests who are with us this morning
in Divine Service! Please sign our guest book in the Narthex.
If you do not already have a church home,
we invite you to make this church your home.



Welcome to our guests – Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments. Please read our Communion statement below.

Please sign your name in our guest register found in the narthex or sign the guest card, which is in the pews, and introduce yourself to the greeters and Pastor Colageo.

Families worshipping together – We encourage families to worship together. A nursery is located near the Narthex. If your child becomes restless during worship, you are welcome to use this facility. An usher would be happy to help you.

Cell phones – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

Reverence in the Sanctuary –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Keep Communion cups visible – During Communion, if you use an individual cup, please keep it uncovered and visible so that Pastor Colageo can see who is waiting for the common cup.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that when we receive the bread and wine, we receive Christ's body and blood for the forgiveness of sins, we know not how. As we receive this holy mystery, we also give public confession to our unity in the Faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would love to instruct you.

Divine Service, Setting Three

Prelude: "Jerusalem the Golden"

K. Hildebrand

Opening Hymn: "Ye Watchers and Ye Holy Ones" **670**



C A - men.

Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.



C A-men, a-men, a - men.

Closing Hymn "Go, My Children with My Blessing"

922 vs. 1-4

Announcements

Postlude: "March in G" *J. Dixon*



*The altar flowers are given
to the glory of our Lord and Savior, Jesus Christ by the
Bell family Glory to God for His endless love and blessings. We give
thanks for His goodness today and always.*

Worship Folder

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+ The Holy Communion +

Please read our Communion Statement on p. 2

Distribution Hymns: "I Am Jesus' Little Lamb" **740**

"Lord Jesus Christ, Life Giving Bread" **625**

Nunc Dimittis

LSB. 199 (Please stand)

Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people.
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

P: Let us pray:

C: We give thanks to You, almighty God,
that You have refreshed us through this healing gift of life,
and we implore You that of Your mercy
You would strengthen us through the same in faith toward You
and in fervent love toward one another;
through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.

The Preparation

Invocation

LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

*LSB p. 184 (Hebrews 4:16,
10:23)*

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Psalm 32:5)

(We kneel.)

P: O almighty God,

C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(Ezekiel 18:20, 1 John 1:8, Isaiah 6:1-7)

+ The Absolution + *(John 20:18-23)*

C: Amen

+ The Service of the Word +

Introit:

Psalms 75:1-2, 6, 9; antiphon: v. 7

P: It is God who executes | judgment,*
putting down one and lifting up an- | other.

C: We give thanks to You, O God; we give thanks,
for Your | name is near.*
We recount Your | wondrous deeds.

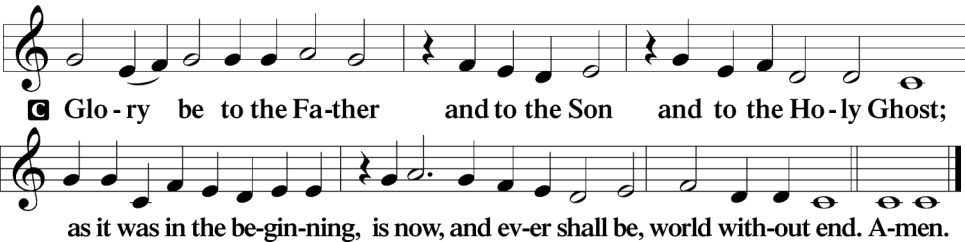
At the set time that | I appoint*
I will judge with | equity.

For not from the east or | from the west*
and not from the wilderness comes | lifting up.

But I will declare it for- | ever;*
I will sing praises to the God of | Jacob.

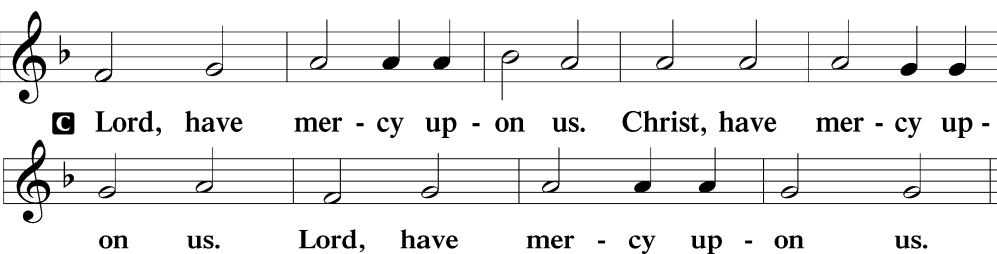
P: It is God who executes | judgment,*
putting down one and lifting up an- | other.

Gloria Patri



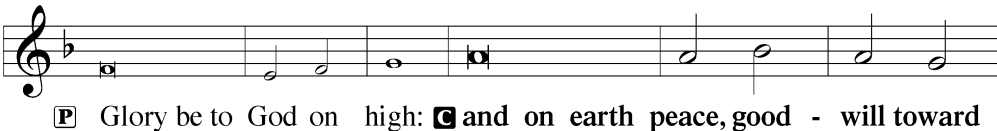
G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie



G Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Hymn of Praise



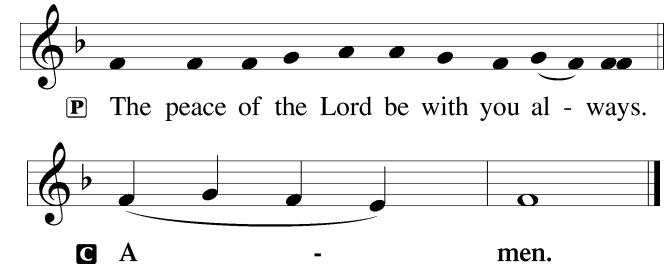
P Glory be to God on high: **G** and on earth peace, good - will toward

+ The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor. 11:23-26)

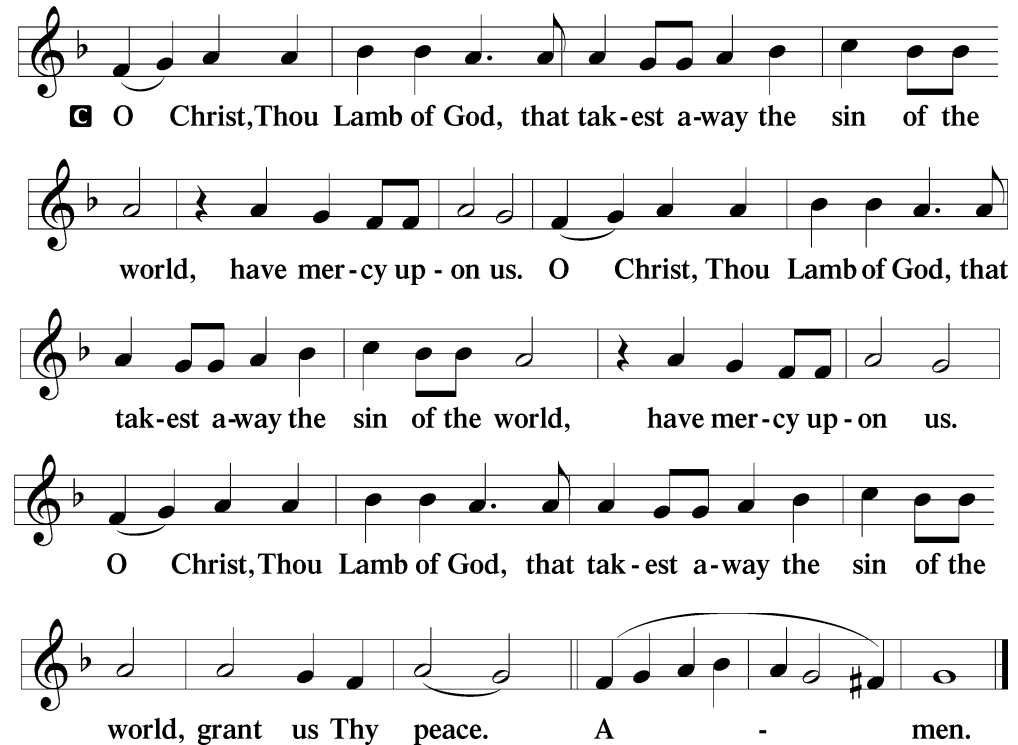
Pax Domini

LSB p. 197



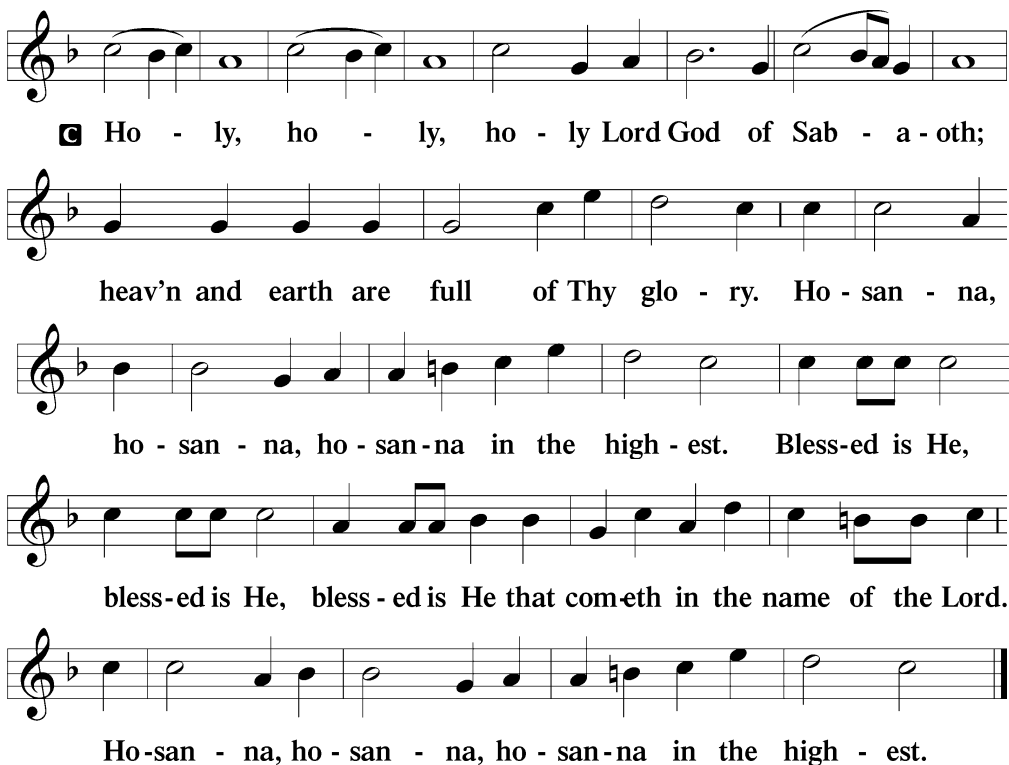
P The peace of the Lord be with you al - ways.
G A - men.

Agnus Dei



G O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

The Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

**C: Our Father who art in heaven,
 hallowed be Thy name.
 Thy kingdom come,
 Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread
 and forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil,
 for Thine is the kingdom and the power and the glory,
 forever, and ever. Amen.**



men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect

(Philippians 4:6)



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

C:

O merciful Lord,

You did not spare Your only Son
but delivered Him up for us all.

Grant us courage and strength
to take up the cross and follow Him,
who lives and reigns with You and the Holy Spirit,
one God, now and forever.



C A - men.

+ Old Testament Reading + Proverbs 25:2-10

- ²It is the glory of God to conceal things,
but the glory of kings is to search things out.
- ³As the heavens for height, and the earth for depth,
so the heart of kings is unsearchable.
- ⁴Take away the dross from the silver,
and the smith has material for a vessel;
- ⁵take away the wicked from the presence of the king,
and his throne will be established in righteousness.
- ⁶Do not put yourself forward in the king's presence
or stand in the place of the great,
- ⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.
- What your eyes have seen
⁸do not hastily bring into court,
for what will you do in the end,
when your neighbor puts you to shame?
- ⁹Argue your case with your neighbor himself,
and do not reveal another's secret,
- ¹⁰lest he who hears you bring shame upon you,
and your ill repute have no end.

L: This is the word of the Lord.

C: Thanks be to God.

The Prayers (1 Timothy 2:1-6)

P: Lord, in Your mercy,

C: Hear our prayer

Service of the Sacrament

Preface



The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.




C It is meet and right so to do.



Proper Preface

P: It is truly fitting, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Offertory: *LSB p. 192 (Ps. 51:10-12) (Please stand.)*



Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

The Offering: *(Psalm 116:12-14, 17-19)*
"I Love to Tell the Story" Wm. Fischer

+ The Rite of the Retirement of the Mortgage +

+ Epistle Reading + *Proverbs 25: 2-10*

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and the bed undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for He has said, "I will never leave you nor forsake you." ⁶So we can confidently say,

"The Lord is my helper;
 I will not fear;
 what can man do to me?"

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obeys your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

L: This is the word of the Lord.

C: Thanks be to God.

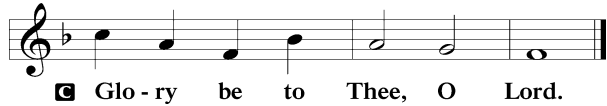
The Verse

(please stand)



+ The Holy Gospel + Luke 14:25-35

P: The Holy Gospel according to St. Luke, the fourteenth chapter.



²⁵ Now great multitudes went with Him. And He turned and said to them,
²⁶ "If anyone comes to Me, and does not *hate* his own father and mother and wife and children and brothers and sisters, yes, and even his own soul, he has *no power* to be My disciple."
²⁷ "Whoever does not take up his own cross and come after Me has *no power* to be My disciple."
²⁸ For which of you, intending to build a tower, does not sit down first and count the cost, whether he has *enough* to finish it—
²⁹ lest, after he has laid the foundation, and is not able to finish, all who see *it* begin to mock him,
³⁰ saying, 'this man began to build and was not able to finish.'
³¹ Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand?
³² Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace.
³³ "so therefore, any one of you who does not renounce all he owns has *no power* to be My disciple."
³⁴ "Salt *is* good; but if the salt has lost its flavor, how shall it be seasoned?
³⁵ It is neither fit for the land nor for the dunghill, *but* men throw it out. He who has ears to hear, let him hear!"

P: This is the Gospel of the Lord.



The Apostles' Creed

C: I believe in God, the Father Almighty,
 maker of heaven and earth.
 And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body and the life everlasting. Amen.

Blessing of the Backpacks

+ The Installation of Sunday School Teachers +



Children's Message

Sermon Hymn: "Come Follow Me" the Savior Spake

688

+ The Sermon +